



# Report Orthodox Patriarch to meet with Pope Paul VI during visit to Holy Land

## Historic encounter first in 500 years

VATICAN CITY—L'Osservatore Romano, Vatican City daily, printed on its front page (Dec. 18) a story from Damascus, Syria, stating that Orthodox Patriarch Athenagoras of Constantinople would meet Pope Paul VI during his January 4 to 6 visit to the Holy Land.

The Damascus story was based on an announcement by Patriarch Theodosius VI of the Eastern Orthodox Church of Antioch and the Entire East. The meeting would be the first encounter between a Roman pontiff and the spiritual leader of Orthodoxy in more than five centuries. The Damascus dispatch said the meeting was expected to take place in Jerusalem.

Printing of the story in the Vatican City daily was considered here as tantamount to Vatican confirmation of the report. It is believed extremely unlikely that such a story would be carried by the paper without the approval of the Vatican Secretariat of State.

(At the same time a report from Athens stated that the ruling body of the Orthodox Church of Greece went on record as opposing a trip by Patriarch Athenagoras to meet with Pope Paul in the Holy Land. It was reported that the Holy Synod of the Greek Orthodox Church decided that such a trip by Patriarch Athenagoras "would bear no fruit." The Orthodox primate of Greece, Archbishop Chrysostomos, was reported as being strongly opposed to the encounter.)

## Eastern Church experts to accompany Pontiff

VATICAN CITY—Pope Paul VI will be accompanied on his Epiphany pilgrimage to the Holy Land by three cardinals who are top experts on the Oriental Churches.

Vatican Radio announced December 12 that the Patriarch of the West on his journey to the East would be accompanied by a party to include Cardinal Eugene Tisserant, Cardinal Angelino Dell'Omo, Archbishop Angelo Dell'Omo, Undersecretary for Ordinary Affairs, and Msgr. Ernesto Casanovi, Chancellor of Apostolic Briefs.

Cardinal Tisserant, French-born dean of the Sacred College of Cardinals, has devoted most of his life to Oriental studies. Fluent in a dozen languages, including Hebrew and Arabic, he served as Secretary of the Sacred Congregation for the Oriental Church from 1926 until 1959. The Secretary ranks directly after the Pope, who always maintains the title of Prefect for himself.

Cardinal Dell'Omo, the Pope's Secretary of State, served as Assessor—the number two administrative post—of the Oriental Church congregation from 1928 until he became Apostolic Delegate in the United States in 1933. He succeeded Cardinal Tisserant as Secretary in 1959, shortly after Pope John XXIII named him from Washington to make him a cardinal. He remained administrator of the congregation until he was named Secretary of State in August, 1961.

Cardinal Testa, Secretary of the Oriental congregation since August, 1962, is a Scripture scholar and expert in Semitic languages who served for many years as papal missions to the Middle East. He was Apostolic Delegate to Egypt and Arabia from 1934 to 1941. From 1948 to 1953 he was Apostolic Delegate to Palestine and Beirut of the Latin Rite Patriarchate of Jerusalem. In this capacity he was instrumental in drafting plans for reconstruction of the deteriorating Basilica of the Holy Sepulcher, which will be a primary goal of the Pope's pilgrimage.

OTHERS NAMED to accompany Pope Paul on the January 4 to 6 journey are these members of his official household: Msgr. Federico Calleri di Vignale, the major domo; Msgr. Mario Nasali



IN NATIVITY TABLEAU—Marian College senior Judy Dill of Brownstown, Ind., portrayed the role of the Blessed Virgin in the annual Christmas pageant yesterday at the college. Two-month-old Edward S. Bussing, Jr., son of Mr. and Mrs. Edward S. Bussing of St. Christopher's parish, Indianapolis, was the Christ Child. (Staff photo by Paul G. Fox)

## No Criterion on December 27

In keeping with a practice inaugurated in 1961, no issue of The Criterion will be published on December 27 to permit our hard-working staff an extra long holiday at Christmas and to give the paper a few days to handle some year-end administrative details. The next issue will appear on January 3, 1964.

## Plan telecast of two Midnight Masses

Two Midnight Masses will be televised from the Indianapolis area on Christmas Eve for the first time.

The traditional services in SS. Peter and Paul Cathedral, with Archbishop Schutte presiding at the throne, will be seen on WFBM-TV, Channel 6. The subject of Archbishop Schutte's Christmas homily will be the forthcoming liturgical changes in the Mass and the Sacraments.

WTVP, Channel 4, will telecast the Midnight Mass from Holy Name Church, Beech Grove, starting at 11:30 p.m.

CELEBRANT of the Cathedral Solemn Mass will be the Very Rev. H. Francis VanBenten, rector of the Cathedral; Father James Higgins and Father George Coffin will serve as deacon and subdeacon. The Archpriest will be Msgr. Adolfo Gombberg.

Deacons of honor at the throne will be Father Bernard Shea and Father John LaBaue, S.V.D. Masters of ceremonies will be Father Kenny C. Sweeney and Father Paul Hulsman.

## A PARISH WELCOME

## Cuban refugees taste Hoosier hospitality

By PAUL G. FOX

A young Cuban couple, expecting their first child in a few days, arrived in Indianapolis this week to face a hopeful future in strange but not friendless surroundings.

Seventeen-year-old Guillermo Gonzalez and his wife, weary but happy at the end of their circuitous route from red-dominated Cuba, welcomed the warm dinner

awaiting them in their new home in St. Thomas Aquinas parish this past Tuesday evening.

Throughout the day, busy parishioners scrubbed and waxed floors, hung curtains, and stocked previously-empty pantry shelves with needed groceries in anticipation of their Spanish-speaking guests.

SPEARHEADED by the Herman J. Koers family, St. Thomas parishioners responded generously to the call for assistance for the Cuban refugees. Furniture, bedding, clothing and food was

(Continued on page 9)

## Official



The faithful are reminded that they have the option of observing the fast and abstinence obligation for the Vigil of Christmas on Monday, Dec. 23, or Tuesday, Dec. 24.

The Chancery Office



VOL. IV, NO. 12 INDIANAPOLIS, INDIANA, DECEMBER 20, 1963

## Archbishop's Christmas Letter

TO THE CLERGY, RELIGIOUS AND LAYTY OF THE ARCHDIOCESE OF INDIANAPOLIS

Greetings: We have just returned from the Second Session of the Second Council of the Vatican. We bring with us gifts for all of you. Our first gift is from the Holy Father himself. It was our privilege to be received in audience with His Holiness a few days before leaving Rome. He spoke feelingly and lovingly of the admiration and appreciation in which he held the faith and charity of the American Catholics. He asked that we convey to you, as an expression of these sentiments, his paternal love and Apostolic Benediction. Accordingly, we bring your parish priests to use the occasion of the principal Mass of Christmas Day to impart to you this thoughtful gift of His Holiness.



The second gift we bring is from the Council itself. The Council Fathers have just completed the Schema on the Liturgy, and it has been approved by the Holy Father. Perhaps of all the subjects taken up by the Council, this affects the laity the most directly and broadly. There are many facets to the overall decrees of the Holy Council in regard to the Liturgy, but the one that will interest the laity most and be most appreciated, when fully integrated, is the broad use of the vernacular in the Holy Mass and the administration of the Sacraments. We feel sure that this phase of the new liturgy will be put into effect and operation as soon as the Commission set up by the American hierarchy approves of a standard translation and usage. Until they—the members of the Commission—have concluded their work, the Mass and the administration of the Sacraments will remain as usual. This should be no later than early summer.

We returned to Rome last September with the hope of coming back with the final decrees of the finished Council. But the end of the Council seems to be still several sessions away. Although annoyed at times with the seemingly slow progress the Council is making, we are, nevertheless, assured by what we have seen that many more benefits to the Church and gifts for the faithful are yet to come from the Council before its final adjournment. The best gift that you can make the Council Fathers in return for their gifts to you is to remember them in your prayers when you visit the Crib on Christmas Day. They will need the guiding hand of God for still many a long session in the Aula at St. Peter's.

Today our wish and prayer is that God may fill the hearts of all of you with the peace and joy that filled the hearts of Mary, and Joseph, and the humble shepherds on the first Christmas day, and may these blessings remain with you until they are changed into the heavenly bliss of which the Incarnate God is our pledge.

Bestowing upon you our own humble benediction and again begging God to bless you most heartily, we remain, in the service of Jesus and His Immaculate Mother,

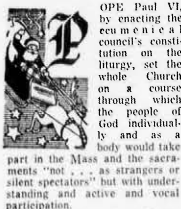
Sincerely yours,  
*Paul Callahan*  
Archbishop of Indianapolis

Given at Indianapolis, Indiana  
December 6, 1963  
Feast of St. Nicholas,  
Bishop and Confessor

PARTICIPATION WITH UNDERSTANDING

An analysis of the new liturgy constitution

By PAUL McCLOSKEY NCWC News Service



part in the Mass and the sacraments... The whole focus is on Christ, for "Christ is always present in His Church, especially in her liturgical celebrations."

is to be carried out. But because of the texts of the Missal and the Roman Ritual—the book containing the rites of the sacraments—some of the changes will be years in the making.

THE ACCENT throughout this first conciliar constitution is on participation. The Church in giving praise, thanksgiving, penance and petition to God shall proclaim the Holy Scriptures more fully, and in ways that the people can understand. The Mass, the sacraments and the Divine Office not only give worship to God, the document insists, but they must also instruct the people.

For this reason, the constitution provides for the use of the language of the people in the Mass and the other sacraments. Thus the bishops of the United States have already announced that most of the parts of the Mass that are recited aloud will be in English so will all of the prayers said in administering the sacraments.

The constitution stresses that the sermon during Mass, especially on Sunday, is not something added or optional but "part of the liturgical service." Declaring that "the ministry of preaching is to be fulfilled with exactitude and fidelity," the decree adds:

"The sermon, moreover, should draw its content mainly from Scriptural and liturgical sources, and its character should be that of a proclamation of God's wonderful works in the history of salvation, the mystery of Christ, ever made present and active within us, especially in the celebration of the liturgy."

The social, or community, nature of the Church's public worship is emphasized throughout the constitution. Thus "in the liturgy the whole public worship is performed by the Mystical Body of Christ, that is, by the Head and His members." And the local bishop "is to be considered as the high priest of his flock, from whom the wife in Christ of His faithful is in some way derived and dependent."

It follows, then, the constitution declares, that "the priest, in manifestation of the Church consists in the full active participation of all Catholics, that is, the liturgical life of the diocese centered around the bishop, especially in his cathedral church."

THE DECREE in no way deprecates private prayer and the liturgical devotions. But it is the Church's public worship, it declares, that "the summit and center of the activity of the Church is directed; at the same time it is the fount from which all her power flows."

The constitution runs to some length in explaining its approach in declaring that the Catholic Church is willing to work with other Christian churches to try to set a regular fixed Sunday for Easter. This appendix also states that the Church does not oppose efforts to introduce a perpetual calendar, provided such a system would maintain the seven-day week with Sunday, without introducing any days outside the week.

The constitution itself contains a general introduction and seven separate chapters. The first chapter, laying down the general principles for the restoration and promotion of the liturgy, states: "Mother Church earnestly desires that all Catholics, who are to be led to that full, conscious, and active participation in liturgical celebrations which is demanded by the very nature of the liturgy."

"In the restoration and promotion of the sacred liturgy, this full and active participation by all the people is the aim to be considered before all else; for it is the primary and indispensable source from which the faithful are to derive the true Christian spirit; and therefore pastors of souls must zealously strive to achieve it, by means of the necessary instruction, in all their pastoral work."

CONCERNING the need for reform of the liturgy, the document notes:

"The liturgy is made up of immutable elements divinely instituted, and of elements subject to change. These not only may but ought to be changed with the passage of time if they have suffered from the intrusion of anything out of harmony with the inner nature of the liturgy or have become unsuited to it."

"In this restoration, both texts and rites should be drawn up so that they express more clearly the holy things which they signify; the Christian people, so far as possible, should be enabled to understand them with ease and to take part in them fully, actively, and as befits a community."

Later, in stressing the teaching nature of the liturgy, the constitution goes on to say:

"The rites should be distinguished by a noble simplicity; they should be short, clear, and unencumbered by useless repetitions; they should be within the people's powers of comprehension, and normally should not require much explanation. . . ."

"In sacred celebrations there is to be more reading from Holy Scripture, and it is to be more varied and suitable."

The constitution's second chapter, on the Mass, reaffirms that "our Saviour instituted the eucharistic sacrifice of His Body and Blood in order 'to perpetuate the sacrifice of the Cross throughout the centuries until He should come again, and so to entrust to His beloved spouse, the Church, a memorial of His Death and Resurrection: a sacrament of love, a sign of unity, a bond of charity, a paschal banquet in which Christ is eaten, the mind filled with grace, and a pledge of future glory is given to us."

Then it states of the Mass: "The Church, therefore, earnestly desires that Christ's faithful, when present at this mystery of faith, should not be mere spectators or silent spectators; on the contrary, through a good understanding of the rites and prayers they should take part in the sacred action conscious of what they are doing, with devotion and attention. They should be instructed by God's word and be nourished at the table of the Lord's Body; they should give thanks to God by offering the immaculate Victim, not only through the hands of the priest, but also with him; they should learn also to offer themselves; through Christ the Mediator, they should be drawn day by day into more perfect union with God and with each other, so that finally God may be all in all."

The constitution provides for the "communion in prayer" or "prayer of the faithful" following the Gospel and sermon on Sundays and holy days. The prayer, in which the people are to take part, it says, "intercession will be made for the Holy Church, for the civil authorities, for those oppressed by various needs, for all mankind, and for the salvation of the entire world."

CONFELARATION of the Mass, during two or more days, is also permitted. The priests all consecrate the same bread and wine—is to be extended. Restricted in the Western Church for the past two centuries, for the Masses of the ordination of a priest and the consecration of a bishop, consecration by day is now possible on Holy Thursday, during synods and bishops' conferences, and at the Mass for the blessing of an abbot.

Diocesan bishops, moreover, will be able to permit consecration of the Mass in churches when the needs of the people do not require that all priests available should celebrate individually and also "at any kind of priests' meeting."

The constitution provides that Holy Communion under both bread and wine—may be given when the bishops think fit, not only to clerics and Religious, but also to laymen. It specifically mentions the young men and women of the Mass of their religious profession and the newly baptized in the Mass which follows their Baptism.

A special Mass "for the conferral of Baptism" is to be inserted in the Missal, in the hands of the bishop, in the sacrament of confirmation "may be given within the Mass which is the principal profession." It is preferably to be made within the Mass. Likewise the sacrament of marriage is normally to be celebrated within the Mass—after the Gospel and homily—instead of preceding the nuptial Mass.

These last provisions are from the constitution's third chapter, which also calls for revisions in the administration of the other sacraments. The overall goal is to express more clearly the nature and the effect of the sacrament.

The document states that "Extreme Unction" is to be called, more fittingly, the sacrament of the "anointing of the sick." It is "not a sacrament for those only who are at the point of death. Hence, as soon as any one of the faithful begins to be in danger of death from sickness or old age, the fitting time for him to receive this sacrament has certainly already arrived."

The rite for the burial of the dead should express more clearly, states the constitution, "the paschal character of Christian death, and should correspond more closely to the circumstances and traditions found in various regions. This holds good also for the liturgical color to be used."

THE FOURTH chapter, on the Divine Office, stresses that this prayer is devoted "so that the whole course of the day and night is made holy by praises of God. It is the very prayer which Christ Himself, together with His Body, addresses to the Father."

The Divine Office, contained in the book called the "Liturary," must be recited by all priests every day. The constitution encourages the laity to join in its recitation. It also urges priests who live together or who are assembled for any purpose "to pray at least some part of the Divine Office in common."

In calling for revision of the Office, the constitution stresses that "Lauds as morning prayer and Vespers as evening prayer"

are the two hinges on which the daily Office turns." Matins, the old night hour derived from the vigils of the early Church, is to be adapted so that it may be recited at any hour of the day. It is to have fewer Psalms and longer Scripture readings.

The hour of Prime is suppressed. These not obliged to recite the so-called little hours of Vespers, Matins and None in choir may in the future recite only one of the three, according to the time of day.

"Whenever the texts used in the Divine Office, the constitution provides for reform according to these three principles: "(a) Readings from Sacred Scripture shall be arranged so that the riches of God's word may be as easily accessible in more abundant measure.

"(b) Readings excerpted from the works of the Fathers, doctors and ecclesiastical writers shall be better selected. "(c) The accounts of martyrdom or the lives of the saints are to be accord with the facts of history."

The document then adds: "Whatever extent may seem desirable, the hymns are to be restored to their original form, and whatever snacks of mythology or ill accords with Christian piety is to be removed or changed. Also, as occasion may arise, let other selections from the treasury of hymns be incorporated."

The fifth chapter of the constitution—on the liturgical year—stresses the fact that every Sunday is a commemoration of the Lord's Resurrection, a little Easter.

"The Lord's day is the original feast day," it states, "and it should be proposed to the piety of the faithful and taught to them so that it may become in fact a day of joy and of freedom from work. Other celebrations, unless they be truly of greatest importance, shall not have precedence over the Sunday, which is the foundation and kernel of the whole liturgical year."

The constitution points out that through the liturgical year the Church "unfolds the whole mystery of Christ, from the Incarnation and Birth until the Ascension, the day of Pentecost, and the expectation of blessed hope and of the coming of the Lord."

ALSO NOTED is that "in celebrating this annual cycle of Christ's mysteries, holy Church honors with special love the Blessed Mary, Mother of God, who is honored by an inseparable bond to the saving work of her Son."

The decree upholds the observance of the feasts of the saints. But it states that only the feasts commemorating "saints who are truly of universal importance" should be extended to the Universal Church. The point here is that the "mysteries of"

salvation" must have first place. The penance of Lent, according to the document, "should not be only internal and individual, but also external and social." It points out that Lent has a twofold character — to prepare the people for Baptism (or, by implication, for the renewal of their baptismal promises), and to encourage prayer and penance in preparation for the greatest feast of the year, Easter.

"It is important," the constitution holds, "to impress on the minds of the faithful not only the social consequences of sin but also that essence of the virtue of penance which leads to the delectation of sin as an offense against God; the role of the Church in penitential practices is not to be passed over, and the people must be exhorted to pray for sinners."

The sixth and seventh chapters of the document deal with church music and with sacred art and furnishings. There must be new stress on teaching the principles of music and art in the seminary, and "religious singing by the people is to be skillfully fostered."

The constitution declares: "The art of our own days, coming from every race and region, shall also be given free scope in the Church, provided that it adorns the sacred buildings and holy rites with due reverence and honor; thereby it is enabled to contribute its own voice to that wonderful chorus of praise in honor of the Catholic Faith sung by great men in times gone by."

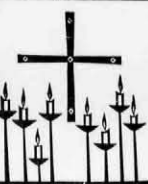
Bishops are urged to "strive after noble beauty rather than mere sumptuous display. This principle is to apply also in the matter of sacred vestments and ornaments."

The constitution urges the removal from churches of works

"which offend true religious sense either by depraved forms or by lack of artistic worth, mediocrity and pretense." It also states: "The practice of placing sacred images in churches so that they may be venerated by the faithful is to be maintained. Nevertheless their number should be moderate and their relative positions should reflect right order. For otherwise they may create confusion among the Christian people and foster devotion of doubtful orthodoxy."

IN THE LAST of its 130 paragraphs, the constitution recommends that the ceremonial ornaments proper to bishops (such as pectoral cross and mitre) be reserved to those who have episcopal rank or some particular jurisdiction of the Gregorian Calendar, provided those whom it may concern, especially the brethren who are in communion with the Apostolic See, give their assent.

It also noted that the council does not oppose "efforts designed to introduce a special calendar



dar into civil society" provided such systems "retain and safeguard a seven-day week with Sunday, without the introduction of any days outside the week, so that the succession of weeks may be left intact, unless there is question of the most serious reason."

Season's Greetings Officers and Employees of A.J. Wichmann, Inc. 2313 Shelby St. ST 7-9365

No time to cook? remember LAUGNER'S Eat with us or phone ahead for carry-outs. CLOSED CHRISTMAS DAY AND NEW YEAR'S DAY

LAUGNER'S CAFETERIA SINCE 1938 8535 Westfield Blvd. • 3115 E. 18th Street 2036 W. Morris Street Street in Restaurant 3138 E. 19th Street

ODD FELLOWS HALL A Showplace In Indianapolis When Celtic Was Founded In 1874

Built during the 1850's, on the north-east corner of Washington and Meridian Sts., Odd Fellows Hall was a beloved landmark in downtown Indianapolis when Celtic opened its doors in spring of 1874. Its dome was dedicated as "The nothing else on earth—a cross between a Gothic chapel and the Taj Mahal." Although Odd Fellows Hall was long ago replaced by the present Kahn Bldg., Celtic Federal has continued to serve Hoosiers for nearly 90 years . . . providing attractive terms on home loans; generous dividends and insured safety for savings. Celtic—Indiana's oldest active savings and loan association—ranks high in present-day Indianapolis in ultra-modern facilities and friendly, personal service for its savers and home buyers.

CORNER MARKET AND DELAWARE STREETS

FORD DEALERS Of Indianapolis C. T. Foxworthy Co., Inc. Ed Marxin Jerry Alderman Ford Harry A. Sharp Co. Halffield Motors, Inc. Dave McIntire Ford Bob Phillips West Side Ford Smart & Perry, Inc.

FLORAL CHRISTMAS DECORATIONS • POINSETTIAS • CENTERPIECES • SUMMS Christmas Arrangements Say Merry Christmas with FLOWERS

John Strand & Sons FLORISTS 401 W. Wash. ME 7-3252 CITY-WIDE DELIVERY

Make reservations EARLY CALL

The warmest, most cordial Holiday Greetings and the most bountiful New Year to our old and growing circle of friends David J. Fox Michael J. Fox Ins. Agency FOX & FOX 1815 North Capitol Indianapolis WA 51456 LARRY'S Make Reservations Now for New Years Eve Party The Food — — Good! The Drinks — — Perfect! The Atmosphere — — Friendly! Delicious Dinners Served • Cocktail Lounge "The Friendliest Spot in Town" LARRY'S PLACE 3709 Madison ST 6-3922

Christmas Gift Suggestions HAMILTON and GIRARD PERREGAUX WATCHES DIAMOND RINGS and SHAFFER PENS Custom Jewelry — Genuine Onyx Tie Tacks Cultured Pearls SPICER-GIERKE 211 MASSACHUSETTS AVE. Trophies ME 4-406 Awards

THANKS To All The Families That Have Helped Us To Help Others.

The clothing, furniture and household items you have contributed have helped many needy families.

Merry Christmas to All! PICK UP SCHEDULE South on Thursday East on Wednesday West on Thursday North on Friday CATHOLIC SALVAGE BUREAU ME 2-3155 449 E. Washington St. Indianapolis, Ind.

Help Students to Become Priests \$1.00 WILL MAINTAIN A STUDENT FOR ONE DAY. WILL YOU HELP HIM ALONG?

In our Divine Word Seminaries in India, Philippines and Japan, we have a number of students preparing for the priesthood. MANY ARE VERY POOR and need financial help to continue their studies. Dear Father: Enclosed find \$\_\_\_\_\_ for sponsoring a student to the priesthood for \_\_\_\_\_ days. NAME (please print): ADDRESS: CITY: ZONE: STATE: MAIL TO REV. FATHER RALPH, NAT'L DIR. S.V.D., Catholic Universities 316 N. MICHIGAN CHICAGO 1



THE CHURCH AND THE WORLD

Religious liberty—Population problem—Rap worker exploitation

The Vatican

◆ L'Osservatore Romano's editor, Raimondo Manzoni, appeared in an editorial for unity within Italian Catholic Action. Without specifically mentioning it, the Dec. 13 editorial appeared to refer to the current situation facing Italy's Christian Democratic party, which recently joined forces with the socialist parties to form a new government. "Any breach in the unity of Catholics in any field," Manzoni wrote, "means joy for the enemies of the Faith and affliction and scandal for the followers of the Gospel."

◆ The head of the Church's Christian Unity office has called religious liberty an "inalienable and undeniably right" of all men. Consequently, the fact that the Second Vatican Council is dealing with religious liberty is of vital importance for mankind now and forever. Cardinal Augustin Bea said, "Freedom from his passions allows man to seek truth, Cardinal Bea said, and, in so doing, 'The very first grave duty of man is to seek to know the whole of that reality which is his law, and then to seek passionately for truth, liberating himself earnestly from ignorance and from error.'"

◆ Belgium's contribution to the Church in the world was praised by Pope Paul VI in a broadcast over Belgian radio and television. The Pope urged Belgians to unite because in the unity of all its sons, Belgium will be able to continue exercising its historic vocation, giving its beneficial contribution to the comity of nations and to the peace of the world. The Pope also mentioned the extension of its influence throughout Europe and the world.

At home

◆ WASHINGTON—A month-long course on moral and social aspects of the population problem will be conducted next summer at Georgetown University here. The session, to be held June 17 to July 22, will bring together demographers, sociologists, economists, clergymen, educators and public officials. The session will take place under auspices of Georgetown's Institute of Social Ethics.

◆ Approval of Federal aid for classroom construction at all levels is a major congressional move in the controversy over government help for private education. But both sponsors and critics of the measure agree more discussion will be heard on the Church-State issue raised by its equal treatment of public, private and church-related colleges. Now signed into law by President Johnson, the measure establishes a five-year, \$1.2 billion program.

Abroad

◆ CARACAS, Venezuela—Three main issues being to shape up in the aftermath of Venezuela's presidential elections amidst communist terror. One is the impact of continued Red violence on the immediate future. Another is the survival of the coalition between the Democratic Action party of incumbent President Romulo Betancourt and the Catholic-oriented Christian Democrats, who scored major gains in the elections. The third concerns Ecumenical Protestantism, which made to improve the lot of the people.

◆ BUENOS AIRES—The Young Catholic Workers of Latin America will meet in Buenos Aires, Argentina, from Dec. 20 to 24. The meeting will be held at the Hotel Continental. The Young Catholic Workers of Latin America will meet in Buenos Aires, Argentina, from Dec. 20 to 24. The meeting will be held at the Hotel Continental.

◆ FATHER PIERRE Dupuy, a brilliant, charming White Father, formerly of the Seminaire de Ste. Anne of the Pool of Probitaria in the Old City of Jerusalem and now on the staff of the Secretariat for Promoting Christian Unity, was sent to Istanbul with a whole lot of private letters from the Patriarch Athenagoras of the Pope's travel plans. Given the tradition of hospitality of the Orient, it seems unlikely that the Ecumenical Patriarch will not be in the tiny chapel of Calvary in the Basilica of the Holy Sepulcher at the time of the pontiff's visit, since that portion of the shrine is under the jurisdiction of the Greeks. In the meantime, the governments of Israel and Jordan are making arrangements to welcome their guest, Israel announcing an inter-cabinet committee of supervision with six sub-committees. Inevitably, there will be contacts between Israeli and Jordanian officials concerning, among other issues, security measures and travel facilities for the press. There is much speculation about the immediate inspiration of the pontiff's pilgrimage. It is known that as Cardinal Montini he held a bishop of Galilee that a visit to the Holy Land was the

ica have asked their bishops to issue a joint declaration against the exploitation of workers throughout the hemisphere. They have also embarked on a program to train leaders for Latin American trade union movement. The YCW declared their determination to alert bishops, priests and seminarians in the Latin American countries to the dimensions of the workers' problems.

◆ LA PAZ, Bolivia—Four U.S. government officials received a warm welcome on arrival here after their release from 10 days of captivity by communist

mineworkers in the Catavi tin center 170 miles southeast of this capital. They were among 19 hostages freed after Archbishop Abel Antezana of La Paz acted as mediator.

◆ LIMA, Peru—The number of Catholic clergy and religious in Peru has grown appreciably over the last four years, according to recently released statistics. There are now 2,204 priests, a gain of 22 per cent in four years. Women religious number 4,459, an increase of 20 per cent. Thirty-eight per cent of the clergy are diocesan,

while 62 per cent are members of religious communities.

◆ BONN, Germany—The state office for religious affairs in Prussia has issued slightly a ban on priests prohibited in previous years from engaging in pastoral work in communist ruled Czechoslovakia. It was reported here. A few of these priests, from three to eight in some dioceses, have received permission to resume priestly duties. Those prohibited from engaging in pastoral work have been working as laborers.

◆ DAR ES SALEM, Tanganyika—Catechisms and other religious books published for Africa

thinking and in an African way," he said.

BRUNO TV SALES & SERVICE 5055 E. 14th St. FL. 7-2585 We Service All Makes

W. O. JONES RUG CLEANERS 4440 N. KEYSTONE LI 6-1504

Grinsteiner Funeral Home Established 1854 GEORGE N. GRINSTEINER HAROLD D. UNGER MErose 2-5734 1601 East New York St.

Criticizes 'feminism' in religious practice

ST. MEINRAD, Ind. — Has Catholic religious practice become too "feminized?" The noted Jesuit theologian, Father Karl Rahner, thinks so. He also thinks "the feminization of Catholicism," as he terms it, is offensive to the virility of the modern male.

Writing in the January issue of "Marriage," the Catholic family monthly, Father Rahner points to some observable facts:

"Women are generally regarded as more 'pious' than men. "Statistics show they become more religious as they grow older. "Religious practice and the religious training given by the Church appear to many as the exclusive province of women."

IN MANY traditionally Christian countries, family religious duties are almost entirely delegated to the female and, Father Rahner noted, in some sophisticated places "holiness" has come to be regarded as somewhat effeminate.

All this is alienating the male who by nature is inclined to find his gratifications among the measurable values of his secular life, the priest maintained.

Women have no natural advantages when it comes to piety, said Father Rahner, nor is there anything essentially feminine

about Christianity: "It would be difficult to find Scripture quotations that give any indication that Christianity recognizes in woman as much position and rank as it in fact bestows on her."

In a two-part article, "Religion and the Man," Father Rahner holds, "It is entirely reasonable and useful to raise one's voice and demand a more virile Christianity in the Church."

THE QUEST for a masculine style of religious practice, he said, begins with a better understanding of the male nature—analytical, work-oriented, straining for objectivity, more head than heart.

Plus practices urged upon men should not be burdensome, the Jesuit suggested. Instead of being intolerant of the taint of secularism that is likely to show up in male attitudes today, pastors can ask themselves some realistic questions.

"Do we consider a man's age level? Are we overly prone to pounce on some point where a man is not (or not yet) obeying the law of God and of the Church? Do we often fail to give due recognition to other attitudes which are much more important, and are part of the very essence of what is Christian and Catholic?"

Now! — Beautiful! — Authentic! MEXICAN VILLAGE Restaurant 39 W. Michigan ME. 2-6682 Open Sun. & Daily from 11 A.M. Enjoy a Real "South of the Border" Meal during the Festive Holiday Season. We will be looking for you! Clementina B. Hlatt, Prop.

ENTRANCE EXAMINATIONS CLASS of 1968 Saturday, January 4 — 9:00 A.M. CATHEDRAL HIGH SCHOOL FOR BOYS 1416 N. Meridian St. Indianapolis 2 5 Academic Scholarships will be awarded BROTHERS OF HOLY CROSS NOTRE DAME, INDIANA

By REV. EDWARD DUFF, S.J.

VATICAN CITY — Excitement and jubilation controlled by the ex-generals of protocol characterized ecclesiastical Rome in the days following the almost casual announcement of Pope Paul VI in his closing discourse to the second session of the Vatican Council that he proposed to make a pilgrimage of prayer and penitence to the Holy Land.

Father Duff's penetrating analysis of the second session of Vatican II appears on Page 16.

ance to "the Holy Places where Christ was born, lived, died, rose again and ascended into heaven."

Such a journey involves visiting two countries still technically at war, for Bethlehem, the Way of the Cross, Galgatha, the Sepulcher and the Mount of Olives are in Jordan, the Mount of the Beatitudes, Cana, the side of the Lake of Tiberias most featured in the Gospel narrative, as well as the Cana, are in Israel.

The rising expectation that the pilgrimage will be of major ecclesiastical significance contrasted with the meager and perfunctory applause in St. Peter's Basilica when the announcement was made "as a final word" toward the end of an otherwise unfraternal, closely-written address.

THE DISCRETION displayed in Vatican circles is dictated by two factors: caution, lest the trip be misinterpreted as having political purposes and, again, lest it appear in any way to force the hand of the leaders of the Orthodox Churches, notably sensitive on questions of protocol and prestige and mistrustful for many centuries of "Latin duplicity."

The controlled press of Cairo promptly and shrilly complained that the Pope's pilgrimage is purely to support for the state of Israel. The foreign minister of Syria, Hassan Mreyyed, welcomed the visit "as enabling His Holiness to see for himself the justice of the Arab cause." The silence of Observatore Romano, semi-official Vatican City daily, was designed to spare Orthodox susceptibilities. It did not even publish the exuberant reaction of the Ecumenical Patriarch, who termed the pontiff's idea "inspired by God."

The sincerity of the sentiments of Patriarch Athenagoras are well-known in Rome. As Greek Orthodox archbishop in Boston he was a private letter to the Ecumenical Patriarch, but the scope of his authority, it is realized, must not be exaggerated. The continuing hostility of the Hellenic Greeks under Metropolitan Chrysostomos, to any contact with Rome is a factor the Ecumenical Patriarch must bear always in mind. Moreover, his control over his own Church is largely a moral one, the affairs of the Patriarchate of Constantinople being governed by a synod consisting of 11 bishops and presided over by the patriarch.

FATHER PIERRE Dupuy, a brilliant, charming White Father, formerly of the Seminaire de Ste. Anne of the Pool of Probitaria in the Old City of Jerusalem and now on the staff of the Secretariat for Promoting Christian Unity, was sent to Istanbul with a whole lot of private letters from the Patriarch Athenagoras of the Pope's travel plans. Given the tradition of hospitality of the Orient, it seems unlikely that the Ecumenical Patriarch will not be in the tiny chapel of Calvary in the Basilica of the Holy Sepulcher at the time of the pontiff's visit, since that portion of the shrine is under the jurisdiction of the Greeks. In the meantime, the governments of Israel and Jordan are making arrangements to welcome their guest, Israel announcing an inter-cabinet committee of supervision with six sub-committees. Inevitably, there will be contacts between Israeli and Jordanian officials concerning, among other issues, security measures and travel facilities for the press. There is much speculation about the immediate inspiration of the pontiff's pilgrimage. It is known that as Cardinal Montini he held a bishop of Galilee that a visit to the Holy Land was the

dream of his life. The confidence was made to the Melkite Bishop Georges Hakim who each year invites groups of bishops to the Holy Places of Palestine. At the end of the council's second session, 200 archbishops and bishops were offered to make a pilgrimage to the Holy Land.

French sources proudly suggest the influence of an unusual French priest in the decision.

Father Joseph Gautier, a former seminary professor from Dijon, is a slim, intense man in his early forties with a passion for the poor. Unable to give himself to the discontinued priestly vocation in France, like Charles de Foucauld and St. Ignace before him, Father Gautier went off to the Holy Land to identify himself with the humble life of Christ in the humble surroundings Christ knew at Nazareth. Working among the poorest, he decided to try to improve their appalling living conditions, and, with the help of the Israeli government, formed a housing cooperative. Young men from Europe came to join him.

Last August 15 in the name of "Twenty Companions and Carpenters of Nazareth" Father Gautier addressed a letter to Pope Paul that made two points. The first asked that the successor of Peter "confirm" his brethren in supporting the ideas of a group of bishops with whom Father Gautier had discussed the necessity of the Church's concerning herself with the poverty of the mass of mankind. The second point urged a pilgrimage to the Holy Land.

On October 11 Cardinal Giacomo Lercaro, himself an apostle of the poor, told Father Gautier that the Holy Father had received the documentation of the Nazareth group and had charged the Archbishop of Bologna to pursue its study. No mention was made of the invitation to the Holy Land.

Significantly, it was Cardinal Lercaro who in the closing days of the first session of the council begged that the Church be the Church of the poor, that the misery of humanity and its evangelization be the principal preoccupation of the council.

AS FOR the reasons for Pope Paul's pilgrimage, it is most prudent to take the simple explanation of the papal discourse. Undoubtedly, there was also a realization that the visit would augment the prestige of the Orient and make possible a fraternal encounter with some heads of the Church.

(Continued on page 8)

EYES EXAMINED Dr. Joseph E. Kernel Optometrist Dr. Leonard Kernel Dr. Elgin Kernel Dr. Paul H. Kernel Dr. Jules Tindler Hatfield Ford 623 N. Capitol ME 9-5581 Come In and Test Drive the All New 1964 Ford.

Rural Electrics average only 3 consumers per mile of line However, REMCs must generate their own power if they are to continue providing dependable electricity at rates comparable to those in town. HOOSIER ENERGY DIVISION Indiana Statewide Rural Electric Cooperative, Inc.

second point urged a pilgrimage to the Holy Land.

On October 11 Cardinal Giacomo Lercaro, himself an apostle of the poor, told Father Gautier that the Holy Father had received the documentation of the Nazareth group and had charged the Archbishop of Bologna to pursue its study. No mention was made of the invitation to the Holy Land.

Significantly, it was Cardinal Lercaro who in the closing days of the first session of the council begged that the Church be the Church of the poor, that the misery of humanity and its evangelization be the principal preoccupation of the council.

AS FOR the reasons for Pope Paul's pilgrimage, it is most prudent to take the simple explanation of the papal discourse. Undoubtedly, there was also a realization that the visit would augment the prestige of the Orient and make possible a fraternal encounter with some heads of the Church.

(Continued on page 8)

"The Year of The Test Drive" BILL QUIGLEY Hatfield Ford 623 N. Capitol ME 9-5581 Come In and Test Drive the All New 1964 Ford.

Private Power Companies Rural Electrics 1 MILE Statistics show that private power companies average 33 consumers per mile of line, while rural electrics average serving only 3. In other words, for every mile of line that they must install and maintain, REMCs receive income from only one-tenth as many meters. What's more, they must operate without the "high profit" revenue from the big industrial users who usually locate in cities and towns. Despite these operating and income disadvantages, REMCs are comparable to those in the city. Here's why: 1. Our consumers own this business. They elect the Directors from among themselves. 2. REMC management reports to the Directors. All decisions are made locally. 3. REMCs do not operate for profit, only to serve rural areas. However, REMCs must generate their own power if they are to continue providing dependable electricity at rates comparable to those in town. HOOSIER ENERGY DIVISION Indiana Statewide Rural Electric Cooperative, Inc.

Napanee Styling — Beauty Convenience — Quality COPPES NAPANEE CUSTOM BUILT KITCHENS Call For Free Estimate — Layout Division of BARRISON & CLARKE, Inc. 3750 N. College WA. 5-9909 Kitchens

A Christmas Gift Suggestion... IT COULD BE... that you are searching for an appropriate gift of the Season for someone who ought to be remembered in a gracious way. A Key West Shrimp House Dinner Certificate, available in varying amounts, provides a singular answer to such problems. Your personalized gift certificate from the "Shrimp House" is not likely to be forgotten by the folks you love in this thoughtful manner. For complete information about the Gift Certificate, call STate 6-1441. The Indianapolis Restaurant with a National Reputation KEY WEST SHRIMP HOUSE 2861 MADISON AVE. ST. 6-1441

### Comment

The opinions expressed in these editorial columns represent a Catholic viewpoint—not necessarily THE Catholic viewpoint. They are efforts of the editors to serve public opinion within the Church and within the Nation.

### Blessings

AS WE approach again that moment of Good News for all human history, our thoughts turn this year especially to the meaning of Christmas for our own land.

... And on earth peace among men of good will." The beautiful angelic phrase the ancient night watch first heard comes to us, too, and we wonder what special blessings, what favor, America might ask of the Prince of Peace.

Yet perhaps we should pause first to offer thanks that what Milton once wrote will stand true of us: "The idle spear and shield were high up hung... the trumpet spake not to the armed throng."

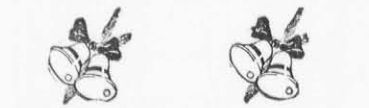
This year, there is for some the grief of a loss in a distant Asian jungle, and there is the tension of Checkpoint Charlie. But this is not a Christmas like those past of Valley Forge, or Hungnam. So we give first and simple thanks that there is no war.

For America, we ourselves might ask the favor of the Divine Prince for our sick, our aged, our poor. We ask His blessing for His children... Kennedy... Tippit... Oswald... for the children who will inherit our days. For these, we ask the comfort and hope of His peace.

For this nation, we ask finally for the charity, dignity, and good grace of a new spirit of Christian citizenship. We ask that all Americans find in the Prince of Peace a spirit to be a source of order and peace in a restless and sometimes violent society.

We ask that every American—having witnessed grand tragedy and the horrors of racial hatred—might find the inspiration to develop a sense of Christian citizenship in his political and social responsibility, in his dialogue with opposition, and in his brotherhood with men of unlike color and creed.

Our idea is only a sketch. Every American of good heart and good will, especially attentive to the coming of the Prince of Peace, can readily find the inspiration to fill it in.



### Christmas party

LINDA Frolish was forever telling her husband George how their estate should exemplify the Renaissance of Graciousness in a Materialistic Age. This was a thought she laboriously had memorized from a woman's magazine.

As executive vice-president of the Gem Umbrella Frame Corp., George had larger worries, mainly Japanese competition. Tonight, in addition, he bore the burden of hosting the Frolishes' annual Christmas party, a social occasion not open to every upstart millionaire in town.

"I tell you, George, get off of that kick," said Hector Parch, Gem's board chairman. "Are you becoming some kind of a left-winger or something?"

George fingered his after-dinner cigar nervously. "No, no, Mr. Parch. It's just—well, I overheard those two colored mothers talking at the charity party our club gave for the children at Carver Public School this afternoon and..."

Parch's wattles purpled. "Yes?"

"Look, Mr. Parch," George pleaded, "those women were right. We make a big publicity deal out of going down to their school every year at Christmas time, handing out bags of candy and trinkets to the kids, then go away wearing halos. We're tinhorn saints. We're phony. Why, we wouldn't put a Negro on our junior executive training staff if he were an honor graduate of Wharton, and you know it."

Parch's little eyes glittered. "My chief associate needs a very stiff drink. He's all upset, poor boy." Other glittering eyes also were focused upon that part of the drawing room.

Linda Frolish snapped a nearby butler to attention. "Get Mr. Frolish's Executive Yo-Yo, Quick!" With a frightened titter, she then turned to a blur of faces. "That crazy Yo-Yo always relaxes George like nothing else."

The Yo-Yo was produced. George flicked it outward somnambulically but expertly. The string broke, and the Yo-Yo bounced toward the fireplace.

Parch grinned broadly and clapped George on the shoulder. "Symbolic, that's what it is, pal! Symbolic. We're in the business of selling umbrella frames, not changing the world. No strings, you see? No strings."

"No strings," George echoed, and gave his boss a smile of professional politeness. Once again, he was the relaxed, secure host of the House of Graciousness.

The editors and staff of The Criterion extend to its readers and advertisers best wishes for a Joyful Christmas and a Happy New Year.

THE CRITERION
121 W. Georgia, P.O. Box 174, Indianapolis 6, Ind.
Official Newspaper of the Archdiocese of Indianapolis
MELROSE 5-4531
Price \$4.00 a year.
EDITOR, Rev. Raymond T. Bosler; ASSOCIATE EDITOR, Rev. Paul J. Courtney; MANAGING EDITOR, Fred W. Pries; NEWS EDITOR, Paul G. Fox; ADVERTISING MANAGER, James T. Brady.
Published Weekly Except Last Week in December.

### QUESTION BOX

## Can I attend Mass via television?

By MSGR. J. D. CONWAY

We watched the President's funeral Mass on TV. We followed our ritual and kneeling, etc., at the proper time. Would this be considered "attending Mass"? If not, why not? There certainly are no distractions as there are in Church.

A. What are the distractions of church? Your brethren who in faith and love to offer the Mass in union with Jesus Christ?

I know that you do not fulfill your obligation of attending Sunday Mass by assisting at a televised Mass. However, I am sure that you do participate in some unmeasured measure in offering the Sacrifice and in receiving its benefits. Evidence that you do not fully participate is your inability to receive Holy Communion. However, your presence by attention, devotion, intention and electronics is far from negligible. You are joined in substantial way to the priest, the worshippers in the church, and millions of others who share the priesthood of Christ in making this offering.

The Pope often grants an effective blessing by TV or radio. Why cannot Jesus join us to Himself in Sacrifice by similar means? We share in the Mass in the measure we take part in it, and join with all those who offer it.

Q. I am sending you "Marylike Crusader." Read an article in this, "Pope John and Fatima." Stop your writing and speaking against Fatima. You have done enough harm. See now if you can't do some good.

A. This fraternal mention comes from a fellow priest; so it made me search the dark, dirty depths of my soul. This searching, combined with the ponderous authority of the "Marylike Crusaders," had almost converted me. But then I received in the mail a copy of "The Factful Background of the Blue Army, fervid Fatima promoter. I never subscribe to those things; ardent souls must find I need them. Anyway, I read little of this issue, but just enough to destroy the nascent urgings of grace. There was an article by some pagan, which sought to blame the world evils on Communism. Such escapism is laudable in a measure. But she lost me when she blamed all our current racial unrest on Communist conspiracy and propaganda. She should have stayed in her convent where she probably never met a Negro.

My point is that by this time the Devil had destroyed the work of the Spirit in my soul. My suffrage might tolerate use of the Fatima label to sell repulsive dresses; but I refuse to accept under any title of Our Lady a repudiation of the demands of justice and charity among the brethren of Christ.

Fatima I love; those little Portuguese children were inspiring in their piety; and their Blessed Mother gave them kind but strong material admonitions. But the modern breed of propagandists of Fatima I cannot tolerate. They offend my sense of truth, justice, love, and devotion. No one can give honest devotion to the Mother of Jesus under the false banners of prudery and prejudice which they wave.

Q. Some time ago you attempted to answer a question about Galileo. You gave a great deal of background to the case, but you failed to answer the original question: Has there been a change in the attitude of the Church toward the incident of Galileo? Just what is the Roman Catholic Church's attitude in 1963 toward the incident?

A. There are no "position papers" available, but I am sure the average modern Catholic regrets the whole affair and apologizes for it. Church authorities tried to gag a scientist, and he was not easy to gag. He had many friends who were, however, which made the stifling of his voice more difficult. Besides he was clever.

My background material was presented in an effort to make the action of Church authorities understandable. They were not outright villains; but they made two colossal mistakes: (1) they were wrongly sure of being right; and (2) they were wrong.

The Church is not devoid of similar authorities today, but they are more cautious. They do not condemn outright; they merely prevent a few professors from teaching, bar them from lecturing, quietly suppress their books, and give "monita" about their writings. But as we have all observed they do it in rather high-handed manner.

Father Teilhard de Chardin is today in position similar to that of Galileo, except that the holy Jesus Father has two great advantages: (1) he is dead, and (2) he cleverly skirted theological issues. Lingering memories of Galileo and Darwin are probably a third advantage. We hesitate to burn any more bridges; it is so hard to cross them again later.

Q. I have read that what is a sin for one person is not necessarily a sin for another. Like if one person's conscience bothers him and the other does not feel it to be a sin? What part does conscience play in committing sin? I have always been a person inclined to believe that what is right or wrong, but have had discussions with persons who believe in gray: that a thing can be wrong and still right.

A. Your moral system is the opposite of that of my existentialist friend. Conscience is the immediate guide of right and wrong. We have a duty to trust our consciences to make correct judgments, but if through no guilt of our own, a sin looks like virtue to us, then our personal act is morally good—subjectively.

In human affairs black and white have a constant tendency to overlap into gray. In principle this never means that a moral situation is ambiguous—wrong and right at the same time—but in practice it may mean that we have great difficulty deciding whether it is right or wrong. In such cases principles must be studied carefully, and the act seen in all its circumstances—and even its consequences.



### OPINIONS

## Raps Father Doran's Medicare stand

To the Editor:



ATHER John Doran in a recent column voiced opposition to the proposed King-Anderson Bill because "it does not follow the basic and historical approach of giving medical aid to those who need it but seek it, and not vice versa."

means. It is not something for nothing. It is a medical insurance policy.

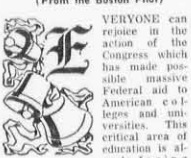
To make such a plan successful everyone has to participate—the "haves" and the "have nots"—the ones that need it and the ones who may never need it.

I, also, am against the King-Anderson Bill, but only because it is too limited. I personally would like to see a national health insurance scheme which would cover the old and the young, the sick and the healthy, the employed and the unemployed, widowed mothers, a scheme that would have no fine print limitations or clauses insuring only the good risks.

Medical aid is not a gift. It is not charity and it is not "aid" by any means. It is something purchased by one's premiums or by payroll deductions or similar means.

### Guest comment

(From the Boston Pilot)



EVERYONE can see in the action of the Congress which has made possible the massive Federal aid to American colleges and universities that the critical area of education is already ailing.

I also feel strongly that we can and should provide for our medical care; that we should receive the continuous medical care worry which the heads of households bear particularly when they find themselves jobless like the Studebaker workers. With such a national health scheme, early medical care would not be required, but each individual who needs medical attention would receive it as required and not just the kind his pocket book could afford.

It is not merely the expanding college population, which is a problem in itself, but here is also the challenge of excellence which is even more important if our country and its people intend to keep the leadership they have so long cherished.

Someone is sure to point out that Catholics have the most to gain by Federal aid to the lower schools; immediately, the response will be made that Protestants have gained most by the present bill assisting higher education. This see-saw, once begun, could go on indefinitely.

It is sad but true that it is easier to sell the populace of a nation, under the guise of imminent attack, a fifty billion dollar defense expenditure than it is to sell them a fraction of this amount in expenditure for rehabilitation of cities; for better living conditions for the millions who live in substandard housing or on minimal diets; or for a national health plan to cover the needs of all the people.

For a while it appeared that the church-state question might be an insurmountable roadblock for some Congressmen, and lobbyists surely saw this as a real issue in the proposed legislation. The final bill, we hope, disposed of this matter once and for all.

What we should be doing is seeking together what is best for all Americans at whatever level of education they need help. There simply cannot be any compromise with excellence, and in many parts of our country excellence is now impossible without government aid on a large and continuing scale.

Church related institutions of higher learning are being studied for their efforts in education, not for the religious endeavors which may accompany it. In science, languages, mathematics and a host of similar subjects there is no question of religious indoctrination; and for the latest and the best information and techniques here, is desirable and proper.

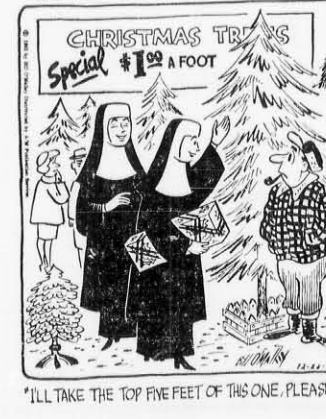
What should be doing is seeking together what is best for all Americans at whatever level of education they need help. There simply cannot be any compromise with excellence, and in many parts of our country excellence is now impossible without government aid on a large and continuing scale.

No one has ever suggested that the religious elements of higher education should receive government support, but neither should their presence promote ineffectiveness otherwise accredited. This would be discrimination.

Undoubtedly, when the dust settles, we will return to the subject of Federal laws on lower levels of our educational picture. It can be forcibly argued that the formula that applies on one level should apply elsewhere as well.

Indianapolis

By Bill O'Malley



### YOUR WORLD AND MINE

## Rise of violence in Latin America

By DR. GARY MACDON



THE threat is not from the conservative side but from the very elements who proclaim themselves the prophets and apostles of social justice.

Quite apart from formal evidence or the reports of commissions of investigation, it is reasonable to assume that Castro has played a part in the program to prevent Venezuela's evolution towards a more just and democratic order. He is bound not only by his megalomania but by the objective dynamics of the situation in which he has trapped himself to promote Cuban-type revolution wherever he can in Latin America, to fight reform that would make his solution superfluous.

It is not reasonable, however, to imagine that Castro could create the trouble that plagues Venezuela. Retaining the governments elected by the loyal support of the major political parties against the terrorists. It has had all the military aid of the United States it needed, plus the presence of friendly United States forces in the Caribbean of a quantity and nature in excess of any major build-up of men and supplies to Venezuelan or other terrorists from Cuba.

It is noteworthy that a major extension of the terrorist tactics into neighboring Colombia occurred recently at the precise moment when the inter-American war games known as Operation America were taking place in the Caribbean and were denounced by the Castroes as an invasion of Latin America. Some twenty bombs were exploded simultaneously in Bogota, Cali and Barranquilla to denigrate that sealing off the approaches is no remedy for internal dissatisfaction.

It is perhaps not less significant that simultaneously Brazil a plot was announced to kill President Goulart, a plot attributed not to Castro, but to the extreme right wing. And all of this in the same month in which the United States endorsed the shame of a presidential assassination which may not have been inspired by either left or right, but and nature in excess of any major build-up of men and supplies to Venezuelan or other terrorists from Cuba.

In a quite different context, Bishop Marco McGrath of Panama recently put his finger on what I think is the basic cause of the violence which is creating uneasiness among Latin Americans, seem to regard as the only way to resolve their problems.

"The crisis of Latin America," he told me, "is a diminishing confidence in the total order. The intellectual structure is being challenged especially in the universities, where professors and students share a deep distrust of everything related to the traditional society of the region. Their views radiate outwardly into personal and political life, and downwards through all social strata."

What strengthens this interpretation is that the violence in Venezuela finds not only its leadership but its activities precisely among university students and intellectuals. It is not a spontaneous and futile protest against intolerable personal living conditions, like much of Colombia's handily, and the sporadic Indian outbreaks in Peru. In consequence, while every effort must continue to remove the causes for mass dissatisfaction by land reform and other techniques to lift the horries of the starving to a human level of living, more thought must be given to re-creating intellectual life, to restoring moral confidence.

As urgent as it is difficult is the task of persuading Latin Americans that the United States is not an enemy, under the guise of imminent attack, a fifty billion dollar defense expenditure than it is to sell them a fraction of this amount in expenditure for rehabilitation of cities; for better living conditions for the millions who live in substandard housing or on minimal diets; or for a national health plan to cover the needs of all the people.

The constant quibbling and horse-trading in Congress over foreign aid is one of the most public of the signs which Latin Americans interpret as meaning that the future will be like the past. Nor can we blame our lawmakers exclusively, for they reflect the views of their constituents. If, therefore, we want to end violence in Latin America, we must begin by teaching the United States voter his duty to his fellow men and to himself.

(Question Box Continued)

Q. Would you please send me information on the Catholic Church's position on birth control?

A. The Church holds that the marital act is an expression of love between husband and wife, and that this love is by nature creative. At the same time this act fulfills a great need and gives strong pleasure; and these things are very good. But when need and pleasure selfishly violate love the goodness is gone. Birth control violates love by depriving it of its creative purpose.

Sound morality does not require unlimited privacy. That families can be bad when they exceed the capabilities and resources of the parents. But planning of family size must be based on mutual love, and self-control in the interest of love. Men and women have instincts, but they also have minds and wills with which to guide and control those instincts. Morality in marriage depends on a responsible, considerate, loving use of mind and will.

Birth control is condemned by the Church when it is artificial: seeking the pleasures of sex without responsible acceptance of its purpose. Artificial control may be virtuous when it is self-control, not selfish control, but thoughtful, helpful, loving, mutual control. It will never be easy, but it can be sanctifying.



THE YARDSTICK

Integration not enough

By REV. ANDREW GREELEY

The Catholic universities which have little to fear and little to expect from the Dixie congressmen are facing a wide open field.

It should be emphasized that integration is not the end goal for that crucial portion of the Negro population which would benefit from it and as a prelude to further social progress for the Negro masses. It is necessary, but not enough.

Nathan Glazer and Daniel Patrick Moynihan make two observations in their recent book on New York City, "Beyond the Melting Pot" which show why integration is not enough.

First of all, even though New York is the most integrated large city in the country and has the most integrated school system in the country, the lot of most Negroes in New York has not substantially improved.

Recently we lamented the seeming lack of interest in problems of the Catholic universities in large scale research in problems with which Catholic teaching has been concerned. Perhaps the most crucial area of such research at present would be the race question. On this subject the Catholic universities could take the lead with little difficulty, since no one is doing research on race.

One of the problems to which Catholic scholars might turn their attention is the question of what happens after integration. The race question cannot be solved without integration, it ought to be clear that integration by itself is only the beginning of a solution.

If Negroes could shop in any store where they could afford the merchandise, eat in any restaurant where they could pay the bill, attend any school where they can pass the tests, work at any job for which they have the skills, and live in any home for which they can pay the rent or meet the mortgage payments, only a relative extra burden of a foreign tongue are apparently making more rapid progress than the Negroes.

Little Christophers' drive is winding up this week

Hundreds of youngsters from Catholic grade schools and high schools this week are concluding the 10th annual Little Christophers' campaign to "Put Christ Back into Christmas." Most of the young volunteers are from the Indianapolis schools, but a number of communities outside of the capital city are participating.

There are several reasons for the slow social progress of American Negroes, and none of them have to do with any basic inferiority. However, there is no escaping the fact that a people cannot overcome in a few years the effects of several centuries of slavery and another century of segregation (which in its own way is worse than slavery).

Discrimination, poverty, chaotic family life, above all lack of access to a better life deprive men and women of the motivations and the social skills necessary to improve their life style.

Spot announcements were carried on a public service basis over Radio Station WIBC at frequent intervals carrying the Little Christophers' message. Also the traditional series of advertisements depicting the Christmas theme and financed by a group of Indianapolis business and professional people are appearing in "The Criterion" and the three metropolitan dailies.

Some elements of the Negro population (particularly those who have always been able to struggle into a better life) will benefit immediately from integration. But for the vast majority of Negroes, the major barrier from integration is that it will lead all Americans—Negro and white—to do everything in their power to keep the Negro out of the Negro people.

This will be a difficult task; no one really knows how to begin. If Catholic universities are to lead in trying to find an answer, they will find they are rating the wave of the future. They will also prove the validity of their claim to be "Catholic."

Students from the majority of the Catholic secondary schools in Indianapolis took an active role in the 1963 campaign distributing window posters, auto stickers, leaflets and seals—also designed to accentuate the spiritual aspects of Christmas.

While the grade school pupils continued their activity for the most part to their respective parish districts, those from the high schools distributed the materials in the downtown areas.

A Happy and Holy Christmas. The Midnight Mass in Bethlehem Will Be Offered for the Members of Our Association. This Is Our Christmas Gift to You.

The pastor of the Church of St. Francis Saverio in VIJAYAPURAM in Trichur diocese to southern India writes: "This church was established in 1911 when this place was most undeveloped. Lately the Catholic population has been steadily increasing. The church meant for hardly 100 families is now accommodating 600 families. We urgently need \$3,000 to construct a larger church."

A PRIEST IN THE FAMILY? We have numerous names of seminarians like NICHOLAS SCHIRO needing help to get through their six years of training. Cost: \$100 a year. Your prayers and financial help assist the Holy Spirit to bring his work to fruition. And yours will be the lifelong joy.

ADAM AND EVE. An ancient Moslem tradition tells how God took pity on Adam and Eve, our first parents, after they left Paradise. They wandered down through Asia and India. God created for them Ceylon, a second natural Paradise. A high mountain there even today is the place of pilgrimage. The islands that Mak India and Ceylon are called Adam's Bridge. . . In southern India, there are so many vocations and calls on us for help to build churches. Perhaps nowhere is blowing the wind of the Spirit so much. To further this, we think of:

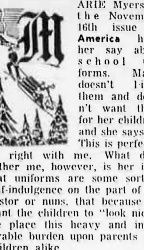
- THE TWELVE WAYS TO CHRISTMAS GIVING. 1. Build a CHAPEL where Christ may come every year. Cost: \$2,500. 2. Build a SCHOOL where children may learn to know Christ. Cost: \$2,500. 3. Build a CONVENT where Sisters may dwell and teach. Cost: \$2,500. 4. Send MASS STIPENDS. Our 15,000 prayers daily means of support. 5. Purchase a CHAPEL ITEM such as: Vestments (\$50), Monstrance (\$40), Chalice (\$40), Ciborium (\$40), Tabernacle (\$25), Stations of the Cross (\$25), Censer (\$20), Sanctuary Lamp (\$15), Altar Linens (\$15), Sanctuary Bell (\$5).

Near East Missions. FRANCIS CARDINAL SPELLMAN, President. Send all communications to: CATHOLIC NEAR EAST WELFARE ASSOCIATION, 460 Lexington Ave., at 46th St., New York 17, N. Y.

WHAT OF THE DAY

An academic question

By REV. JOHN DORAN



for grammar school girls? boys? high school girls? boys? Here's the percentages of the answers as taken down by one of the ladies. Girls in grammar school: one hundred per cent of the mothers wanted them to wear uniforms. Boys in grammar school, and incidentally our boys do not wear uniforms, sixty per cent wanted the boys in uniforms, the others did not. Girls in high school: seventy-five per cent wanted uniforms; boys in high school: seventy-five per cent of the parents did not want uniforms.

however, to point out that Marie Myers is being a bit unfair in taking the position that uniforms are a creature of the clergy. I would suggest to her that in this democratic nation of ours she has every right to petition the authorities of her school for a vote. If she can find enough other women who feel the way she does about uniforms, let them draw up a petition asking that all the parents be polled on the idea, and that the majority decision, be it for or against uniforms, be accepted. I know that such a process in my parish would be most welcome, and I think that it would be welcome in most other parishes too.

Nowhere in the article does Marie give any indication as to whether she is holding a majority or minority view. No sample ballots were taken by her, it would seem, to find out whether other parents are strongly on her side or strongly opposed to her. Uniforms she sees as a clerical or nunnish imposition upon the all toole parents and children of a parish.

One of the ladies who has five girls in school, grammar and high, asked her children what they would vote. Their answer came out four in favor of uniforms, one against.

Now I do not maintain that this vote is necessarily universal. No sociologist would give a call on one place with just one group of people much credit. I present it, however, as a sample.

PROVIDENCE RETIREMENT HOME. INDEPENDENT RETIREMENT LIVING. Without the cares of maintaining your own home. Providence Retirement Home is operated by the Sisters of Providence for "senior citizens." In-town location. Fully licensed. Moderately priced. Contact: Sister Catherine Loretto, S. P., Providence Retirement Home, 703 E. Spring St., New Albany, Ind.

PLAN ND DANCE—The annual Indianapolis Club of Notre Dame Christmas "Candlelight Formal," will be held at the Indiana Roof Ballroom on Saturday, Dec. 28, 9:00 p.m. to 1:00 a.m. . . . Advance reservations at \$5.00 per couple, may be made with Bill Smith at AT 34530.

Pontiff voices concern over marriage laxity

VATICAN CITY—Pope Paul VI, in a talk stressing the sanctity of marriage, blamed moral laxity and inadequate preparation for the growing number of unhappy marriages, even among Catholics.

In this connection he cited "a certain type of literature, a certain kind of press and certain entertainment."

The pontiff spoke at an audience to judges, lawyers and other officials of the Sacred Roman Rota, the Vatican tribunal dealing chiefly with petitions for marriage annulments, which the Church grants for various reasons.

"It is also true, he said, that some stimuli meet with weaker response than before in the sanctuary of the family itself."

He said that as "the universal pastor of the Church to whom nothing related to the spiritual life of the faithful should go unnoticed," he had asked himself if he were increasing matrimonial cases which had been dealt with by the Rota in recent years was not to be seen related "to the decrease in certain cases of the sense of moral conscience which should always guide men, and especially Christians, in their lives and particularly in their gravest decisions."

"The POPE stressed that there is "necessarily for a strong appeal to the preeminence of moral values, especially in the case of the young generations for whom the foundation of the family has to be prepared by a strong moral conscience."

Yale University to open chair for Catholic Studies. NEW HAVEN, Conn.—A new chair for Roman Catholic studies and the appointment of Stephen G. Kuttner, canon law professor at the Catholic University of America in Washington, as its incumbent were announced here by Yale University.

After voicing the hope that the Roman Rota could bring people back to an awareness of their matrimonial obligations and responsibilities, the Pope concluded by saying that he was certain that it would be "marked always by most faithful love for the Church and a fervent search for the sure well-beings of souls."

FOR COUGHS DUE TO COLDS. FARO'S COLD MEDICINE. SOOTHES THROAT IRRITATION.

Sees vernacular used at first in low Masses

OKLAHOMA CITY—One of the five bishops doing the spadework for the vernacular Mass in this country said here the change from Latin will be applied initially only to low Masses.

Bishop Victor J. Reed of Oklahoma City and Tulsa said the High Mass will remain in Latin because of complex problems involving adequate music.

BISHOP REED and four other U.S. bishops have agreed to be guided by the hierarchy to submit to their fellow bishops in January proposed translations. All the bishops will meet in Tulsa in 1964 to draw up formal decrees and send them to Rome for confirmation.

He DESCRIBED the vernacular Mass as only an intermediate stage until the entire structure of the Mass is revised by a post-conciliar commission.

Syrian seminarians aided by cardinal. BOSTON — Cardinal Richard Cushing, Archbishop of Boston, presented a \$10,000 check to the Syrian Antiochian Church of North America, to be used for the training of Orthodox priests.

Metropolitan Bashir said the goodwill gesture from "my good friend" will go toward the ecclesiastical education of the four or five seminarians the Syrian Church usually has among the students of St. Vladimir's Orthodox Theological Seminary in Yonkers, N.Y.

2313 W. WASH. ST. ME. 2-9352. USHER Funeral Home, Inc. Anna C. Usher Wm. A. Usher Frank E. Johns

HERMAN C. WOLFF CO., Inc. 708 Illinois Bldg. MEIrose 4.7488 Indianapolis, Ind. Independent Agents. Your Counselor and Buyer of Fire and Casualty Needs.

Monsignor Goossens Says: REMEMBER THE LEPERS THESE ARE GOD'S POOREST, AND THE MOST MISERABLE OF ALL HIS CREATURES. WE URGE YOU TO RESPOND GENEROUSLY TO OUR ANNUAL CHRISTMAS LEPER APPEAL. CATHOLIC LEPER COMMITTEE OF INDIANA. Monsignor Goossens, Chairman. 136 West Georgia St. Indianapolis, Indiana 46225



Edited by the Cleric Seminarians of West Baden College

Involvement

For one, and one for all, goes the schoolboy maxim. And with a bunch of, grade school football players...

They mean it, every one of them. They mean it, every one of them. They mean it, every one of them...

But later, believe it or not, that spirit sometimes fades just a wee bit. It gets unfashionable to which you are committed...

Unless honest people are willing to get involved, make it a "one for all, for one" proposition, then their places will either not be filled at all...

What if, on a less obvious plane, she had never shown any sympathy whatever for your real injuries, or just as hard as she had automatically and mecha-

Now classes forming. Eligible applicants invited. Advance counseling recommended. Call personally or phone for appointment.

This is the INDIANA BUSINESS COLLEGE of Indianapolis. The others are at Marion, Ellettsville, Anderson, Kokomo, Lafayette, Columbus, Richmond and Vincennes.

Central Business College Indiana Business College Building 802 N. Meridian St., ME 4-8337 Indianapolis

MOBILHEAT BUDGET PAYMENT PLAN "Our Oil Heat, Can't Be Beat" LITZELMAN Coal & Oil Corp. "Keep Full Service"

ASKREN MONUMENT CO. 4707 E. Washington St., Indianapolis "DISTINCTIVE CEMETERY MEMORIALS SINCE 1895."

Quick FUEL OIL Service FILTERED - METERED ME 7-1318 445 N. HOLMES AVE.

Put Christ Back into Christmas

"Behold I bring you good tidings of great joy, that shall be to all the people. For this day is born to you a Saviour, who is Christ the Lord, in the city of David."

"When the fullness of time was come, God sent His Son, made of a woman, made under the law, that He might redeem them who were under the law, that we might receive the adoption of sons."

THE LITTLE CHRISTOPHERS' CAMPAIGN Presented by the Indianapolis Diocesan Councils of the National Council of Catholic Women, by the courtesy of

KNIGHTS OF COLUMBUS Our Lady of Fatima Council No. 2228 Grand Knight, William Shanks St. Philip Neer Haven's Club and Holy Name Society

THOMAS A. WELCH CO. Best. Quality and Finest Quality 804 Inland Bldg. ME 8-5456

DR. JOSEPH E. KERNEL 104-106 N. Holmes

JOHN J. BARTON Mayor-Elect of Indianapolis JOHN GRANDE & SONS FURNITURE 2401 W. Washington ME 7-3355

KNIGHTS OF COLUMBUS INDIANAPOLIS CHAPTER INDIANA CHURCH SUPPLY Catholic Supply Store 107 S. Pennsylvania

JAMES H. DREW CO. 513 Arch and Blvd. Bldg. DR. JOSEPH E. KERNEL FOR OFFICIAL CO.

OR TAKE the classroom. Your teacher never got involved with you and your learning and other's problems, you'd be short fits, too, with a bunch of, grade school football players...

The same goes for your state, its policemen, its legislators, its judges, its ordinary citizens. For every honest citizen who takes involvement in the affairs of the community, there's a loss to that community that can't be made up.

Unless honest people are willing to get involved, make it a "one for all, for one" proposition, then their places will either not be filled at all...

What if, on a less obvious plane, she had never shown any sympathy whatever for your real injuries, or just as hard as she had automatically and mecha-

Now classes forming. Eligible applicants invited. Advance counseling recommended. Call personally or phone for appointment.

This is the INDIANA BUSINESS COLLEGE of Indianapolis. The others are at Marion, Ellettsville, Anderson, Kokomo, Lafayette, Columbus, Richmond and Vincennes.

Central Business College Indiana Business College Building 802 N. Meridian St., ME 4-8337 Indianapolis

MOBILHEAT BUDGET PAYMENT PLAN "Our Oil Heat, Can't Be Beat" LITZELMAN Coal & Oil Corp. "Keep Full Service"

ASKREN MONUMENT CO. 4707 E. Washington St., Indianapolis "DISTINCTIVE CEMETERY MEMORIALS SINCE 1895."

Quick FUEL OIL Service FILTERED - METERED ME 7-1318 445 N. HOLMES AVE.

Put Christ Back into Christmas

"Behold I bring you good tidings of great joy, that shall be to all the people. For this day is born to you a Saviour, who is Christ the Lord, in the city of David."

"When the fullness of time was come, God sent His Son, made of a woman, made under the law, that He might redeem them who were under the law, that we might receive the adoption of sons."

THE LITTLE CHRISTOPHERS' CAMPAIGN Presented by the Indianapolis Diocesan Councils of the National Council of Catholic Women, by the courtesy of

KNIGHTS OF COLUMBUS Our Lady of Fatima Council No. 2228 Grand Knight, William Shanks St. Philip Neer Haven's Club and Holy Name Society

THOMAS A. WELCH CO. Best. Quality and Finest Quality 804 Inland Bldg. ME 8-5456

DR. JOSEPH E. KERNEL 104-106 N. Holmes

JOHN J. BARTON Mayor-Elect of Indianapolis JOHN GRANDE & SONS FURNITURE 2401 W. Washington ME 7-3355

KNIGHTS OF COLUMBUS INDIANAPOLIS CHAPTER INDIANA CHURCH SUPPLY Catholic Supply Store 107 S. Pennsylvania

JAMES H. DREW CO. 513 Arch and Blvd. Bldg. DR. JOSEPH E. KERNEL FOR OFFICIAL CO.

Greetings Father John Efford, William S. Sahm and the staff of the Archdiocesan CYO Office extend sincere holiday greetings to the priest moderators, adult volunteer workers and participants in the CYO program throughout the Archdiocese.

Tourney set at Lourdes

Twenty grade school teams will participate in the annual holiday tournament sponsored by Our Lady of Lourdes parish, Indianapolis. Joining 14 teams from the capital city will be three from neighboring communities.

Three games are scheduled each night, December 26 through December 29, at 6, 7 and 8 p.m., with two games slated on January 2, 3 and 4, at 6:30 and 8 p.m. The final and consolation titles are set for 6:30 and 8:15 on January 5.

The four top finishers will receive trophies. A sportsmanship award will also be presented. The public is invited.

Thomas Merton in our own day has titled one of his books with the same statement. "What does it mean? It means that no man acts in a world all his own, even if he thinks he does. It means that whatever you do anywhere, anytime has repercussions all around you."

Just like the pebble thrown into the still pond, the splash you make reaches out all around you in concentric circles of felt influence to all who come within the big circle of your acquaintance or even non-acquaintance but somehow in your neighborhood.

SUPERNATURALLY speaking, you are a sphere of influence. As a member of Christ's Church, of His Body, His Mystical Body, whatever you do affects every other member of that Body, just as your own body reacts with pleasure or pain to the pleasure or pain felt by your hand, or your foot, or your little finger. When you are kind to someone you do not like, when you pray hard for the Catholics of Cuba, when you pray hard for anybody, you are being kind to praying for the members of Christ's own Body; and Christ's own Body is that much the richer for your generosity.

You're no angel; you're a sphere of influence, at home, in school, in your community, naturally and supernaturally. Your relation takes in more than just you and God; it takes in the whole Mystical Body, the whole human race. And like community living, it calls for involvement. It calls for an "all for one, one for all" spirit. Think it over, and see if you don't agree.

Cy Cipher STYLE SHOW - An entry deadline of January 6 has been set for the annual Junior CYO Style Show to be held on January 20 at Holy Name parish, Beech Grove. The CYO Office plans a First Prize in each division in this year's competition.

DEADLINE - The entry deadline for Cadet Girls' Volleyball and Cadet Boys' Wrestling is today, December 20.

Write for information Cloistered Sister Adorers of the Precious Blood 1106 State St., Lafayette, Ind.

JAMES H. DREW Corporation

Saint Francis College Fort Wayne, Indiana Fully Accredited

Four year undergraduate program. Courses leading to B.A. and B.S. in Liberal Arts and Secondary Education.

Graduate Division. Master of Science in Education degree with major in Guidance, Guidance Counselor, Reading, Special Education, and Educational Administration.

Ample new women's residence facilities year-round, including two summer sessions.

Write Director of Admissions, 2709 Spring St., Fort Wayne, Ind.

YAVER MENS SHOP - Exclusive - MEN'S WEAR 148 N. PENN.

CYO Scores

COAST LEAGUE Games of Wednesday, December 11 Division 1: Holy Spirit 40, St. Lawrence 24, St. Michael 22, St. Joseph 21, St. Anthony 20, St. Francis 19, St. John 18, St. Peter 17, St. Paul 16, St. James 15, St. George 14, St. Andrew 13, St. Nicholas 12, St. Basil 11, St. Constantine 10, St. Helena 9, St. Agatha 8, St. Cecilia 7, St. Dorothea 6, St. Eustachia 5, St. Ignace 4, St. Kateri 3, St. Thérèse 2, St. Ann 1.

Games of Saturday, December 14 Division 1: St. Joseph 35, St. Lawrence 28, St. Michael 25, St. John 22, St. Anthony 20, St. Francis 18, St. James 16, St. George 14, St. Andrew 12, St. Nicholas 10, St. Basil 8, St. Constantine 6, St. Helena 4, St. Agatha 2, St. Cecilia 1, St. Dorothea 1, St. Eustachia 1, St. Ignace 1, St. Kateri 1, St. Thérèse 1, St. Ann 1.

Games of Saturday, December 14 Division 2: St. Joseph 30, St. Lawrence 25, St. Michael 20, St. John 18, St. Anthony 16, St. Francis 14, St. James 12, St. George 10, St. Andrew 8, St. Nicholas 6, St. Basil 4, St. Constantine 2, St. Helena 1, St. Agatha 1, St. Cecilia 1, St. Dorothea 1, St. Eustachia 1, St. Ignace 1, St. Kateri 1, St. Thérèse 1, St. Ann 1.

Games of Saturday, December 14 Division 3: St. Joseph 25, St. Lawrence 20, St. Michael 18, St. John 16, St. Anthony 14, St. Francis 12, St. James 10, St. George 8, St. Andrew 6, St. Nicholas 4, St. Basil 2, St. Constantine 1, St. Helena 1, St. Agatha 1, St. Cecilia 1, St. Dorothea 1, St. Eustachia 1, St. Ignace 1, St. Kateri 1, St. Thérèse 1, St. Ann 1.

Games of Saturday, December 14 Division 4: St. Joseph 20, St. Lawrence 18, St. Michael 16, St. John 14, St. Anthony 12, St. Francis 10, St. James 8, St. George 6, St. Andrew 4, St. Nicholas 2, St. Basil 1, St. Constantine 1, St. Helena 1, St. Agatha 1, St. Cecilia 1, St. Dorothea 1, St. Eustachia 1, St. Ignace 1, St. Kateri 1, St. Thérèse 1, St. Ann 1.

Games of Saturday, December 14 Division 5: St. Joseph 15, St. Lawrence 14, St. Michael 12, St. John 10, St. Anthony 8, St. Francis 6, St. James 4, St. George 2, St. Andrew 1, St. Nicholas 1, St. Basil 1, St. Constantine 1, St. Helena 1, St. Agatha 1, St. Cecilia 1, St. Dorothea 1, St. Eustachia 1, St. Ignace 1, St. Kateri 1, St. Thérèse 1, St. Ann 1.

Games of Saturday, December 14 Division 6: St. Joseph 10, St. Lawrence 10, St. Michael 8, St. John 6, St. Anthony 4, St. Francis 2, St. James 1, St. George 1, St. Andrew 1, St. Nicholas 1, St. Basil 1, St. Constantine 1, St. Helena 1, St. Agatha 1, St. Cecilia 1, St. Dorothea 1, St. Eustachia 1, St. Ignace 1, St. Kateri 1, St. Thérèse 1, St. Ann 1.

Games of Saturday, December 14 Division 7: St. Joseph 5, St. Lawrence 5, St. Michael 4, St. John 3, St. Anthony 2, St. Francis 1, St. James 1, St. George 1, St. Andrew 1, St. Nicholas 1, St. Basil 1, St. Constantine 1, St. Helena 1, St. Agatha 1, St. Cecilia 1, St. Dorothea 1, St. Eustachia 1, St. Ignace 1, St. Kateri 1, St. Thérèse 1, St. Ann 1.

Games of Saturday, December 14 Division 8: St. Joseph 3, St. Lawrence 3, St. Michael 2, St. John 2, St. Anthony 1, St. Francis 1, St. James 1, St. George 1, St. Andrew 1, St. Nicholas 1, St. Basil 1, St. Constantine 1, St. Helena 1, St. Agatha 1, St. Cecilia 1, St. Dorothea 1, St. Eustachia 1, St. Ignace 1, St. Kateri 1, St. Thérèse 1, St. Ann 1.

Games of Saturday, December 14 Division 9: St. Joseph 2, St. Lawrence 2, St. Michael 1, St. John 1, St. Anthony 1, St. Francis 1, St. James 1, St. George 1, St. Andrew 1, St. Nicholas 1, St. Basil 1, St. Constantine 1, St. Helena 1, St. Agatha 1, St. Cecilia 1, St. Dorothea 1, St. Eustachia 1, St. Ignace 1, St. Kateri 1, St. Thérèse 1, St. Ann 1.

Games of Saturday, December 14 Division 10: St. Joseph 1, St. Lawrence 1, St. Michael 1, St. John 1, St. Anthony 1, St. Francis 1, St. James 1, St. George 1, St. Andrew 1, St. Nicholas 1, St. Basil 1, St. Constantine 1, St. Helena 1, St. Agatha 1, St. Cecilia 1, St. Dorothea 1, St. Eustachia 1, St. Ignace 1, St. Kateri 1, St. Thérèse 1, St. Ann 1.

Plan 4th annual cage tournament at Sacred Heart

INDIANAPOLIS - The Fourth Annual Catholic Grade School basketball tournament will be held in Sacred Heart Central gymnasium on December 26, 27, 28 and 29. Two games will be played each evening at 7:30 and 8:30. Defending champion is Holy Name School.

The schedule for the four nights: December 26-7:30 p.m. St. Jude's vs. St. Patrick's; 8:30 p.m. Immaculate Heart vs. St. Catherine's.

December 27-7:30 p.m. Sacred Heart vs. St. Roch's; 8:30 p.m. Holy Name vs. St. Mark's. December 28-7:30 p.m. Winner Game 1 vs. Winner Game 2; 8:30 p.m. Winner Game 3 vs. Winner Game 4.

December 29-7:30 p.m. Consolation game of losers of previous night's games; 8:30 p.m. Championship Game.

Father Silvin of Sacred Heart Church announced that trophies will be awarded to the teams finishing first, second and consolation.

Personal medals will also be given to the members of the winning and runner-up teams, Fr. Silvin said. Admission price for each session is 25 cents for adults and 15 cents for children.

L. G. Clements & Sons GENERAL CONTRACTORS Est. 1885 Specializing in Light and Heavy Repairs Commercial and Residential 1509 Main St., (Beech Grove) ST 4-6372

Merry Christmas Tell City A & G MOTOR SALES, INC. 12th and Washington Sts. Phone KI 7-4101 TELL CITY, IND.

JIM'S MEN & BOYS' WEAR The Exclusive Men & Boys' Store Phone KI 7-2161 Tell City, Ind.

WM. TELL WOODCRAFTERS, INC. TELL CITY, IND. "Profits Small - Business Great - That's the Way We Operate" NOBLE'S SUPER MARKET We Give Holden Red Stamps Phone KI 7-3556 TELL CITY, IND.

WTCJ RADIO STATION TELL CITY, INDIANA Yuletide Greetings Citizens National Bank Our Service Makes Friends TELL CITY - PHONE KI 7-2355

French Lick

BLEDSOE MEN'S WEAR HOMETOWN CLOTHES - MEN'S WEAR - Arrow Shirts - Dobbs Hats PHONE WE 6-6111 FRENCH LICK, INDIANA

Season's Greetings RITTER'S FUNERAL HOME - Ambulance Service - Phone WE 6-4620

BROWNIE'S CENTRAL SERVICE AND BROWNIE'S ATLAS TIRE STORE Phone WE 6-4581 FRENCH LICK, IND.

NOW Serving the SPRINGS VALLEY and PAOLI Area SMITH MOTORS, CORP. - Chevrolet - "Home of Service After the Sale" FRENCH LICK, W. BADEN & PAOLI, IND.

INCREASED INTEREST RATES - Effective Jan. 1, 1964 4% Certificates of Deposits (6 Months or More) 3 1/2% on Savings Accounts (6 Months or More)

Spring Valley National Bank Member of FDIC FRENCH LICK AND WEST BADEN SPRINGS SEASON'S GREETINGS Insurance & Realty Dept. OF THE Spring Valley National Bank

Now on Ground Floor Ph. WE 6-4645 FRENCH LICK, IND.

Season's Greetings DIRECTORS and STAFF of Better Homes Savings & Loan Association 2311 Shelby Street STate 7-9565

BLUE & WHITE SERVICE, INC. 8 LOCATIONS TO SERVE YOU ALWAYS OPEN! WA 4-5381

Moore, Kirk & Usher Funeral Homes Irvington 5242 E. Washington FL 7-1159 Northside 3447 College Ave. WA 6-4055 Lawrence 8051 E. 46th St. LI 7-5140

Season's Greetings Oaklondon KROEITZ DRUGS OAKLONDON, INDIANA L. W. MOHLER GENERAL MERCHANDISE OAKLONDON, IND.

America's No. 1 Road Car "PONTIAC" Factory Trained Mechanics to Serve You "Chevrolet, First Choice in U.S.A." OAKLONDON SALES CO. VA 3-4671 Hwy. 67, Oaklondon

Bloomington PRICE ELECTRIC COMPANY Electric Wiring Service - RCA Appliances Bloomington, Ind. Phone ED 9-9769

CLAUDE R. BARTLETT MARKET FINE FOODS and MEATS BLOOMINGTON, IND. ED 2-1917

EBERLE HARDWARE & APPLIANCE "Authorized Frigidaire Dealer" Bloomington.

MONROE COUNTY STATE BANK THE FRIENDLY BANK BLOOMINGTON, IND.

INDIANA GAS & WATER CO., INC. Frank L. Coyle, District Mgr. Bloomington, Ind.

ELECTRICAL CONTRACTOR BUD'S ELECTRIC COMPANY CALL - ED. 6-4992 - CALL 1400 S. STULL AVE. BLOOMINGTON, IND.

Bedford A Merry Christmas... A Happy New Year ERMY BARTLETT - Insurance All Types, Including AUTO - FIRE - LIFE Coverage Phone BR 5-3127 BEDFORD, IND.

BEDFORD OFFICE SUPPLY CO. Sales - Service - Rentals on Typewriters and Adding Machines 1624 S Street Phone BR 5-7595 BEDFORD, IND.

L. T. ELLIOTT - Insurance Agency Remember L. T. Elliott for Life - Auto - Fire Insurance Phone BR 5-3241 Bedford and Oolitic

TRIANGLE & LEAHY PLUMBING AND HEATING CORPORATION PHONES BR 5-4481 - BR 5-7525 1122 Fifth Street BEDFORD, IND.

Best Holiday Wishes THE BEDFORD NATIONAL BANK BEDFORD, INDIANA ALSO OOLITIC Branch, OOLITIC, INDIANA

Bridwell Music and Appliance Co. The Latest Hits in Hillbilly, Popular and Classical Records OOLITIC - TELEVISION - RADIOS DEEP FREEZERS - REFRIGERATORS - STOVES Dial BR 5-5423 Corner Lincoln and 10th BEDFORD, IND.

Grade "A" Crushed Stone - Asphalt Agricultural Lime OOLITIC GROUND LIMESTONE CO. Garvey Lane - 1/2 mi. N. of W. 14th St. Ph. BR 5-2628 BEDFORD, IND.

EXCAVATING CONTRACTORS BASEMENTS - SEWERS - DRIVEWAYS - PONDS GRADING - FILLING - GRAVEL - DREDGING - SAND DIAL BR 5-7541

STONE CITY CONSTRUCTION CO. 910 R. St. - BEDFORD, IND.



# FAMILY CLINIC

## Some special prayers

**By Rev. Walter Imborski**

OST of the year our column is concerned with practical family problems. With Christmas so close, we are reminded of another basic dimension—love of God, of each other as expressed through prayer in the family. Mental prayer, the gratitude which exudes with our realization of God's gifts, or the overwhelming dependence upon Him in time of trouble is natural. Vocal prayer, however, is a communal act strengthening the family unit and binding us each closer. We thought you might appreciate these four prayers selected for your use.

**Prayer for Engaged Couples**  
Thank you, Lord for this wonderful gift of our love, which already has brought us so much joy. Grant that we may continue to love each other joyfully, generously, seeing You in each other. Guide us in Your wisdom to discover each other, that our understanding and compassion may deepen and mature. Teach us to forget ourselves and live in each other, so that we may become truly one.

In these hurried days of final preparation, grant us the peace and calmness to at times reflect upon the sacramental moment when You will seal and sanctify our promises, binding us together in profound intimacy forever.

Grant us insight to realize that soon our unique love will be shared with a communal love. Your boundless love. Then we will no longer be merely a young man and woman in love... but husband and wife, an image of Christ and His Church, with a special right to supernatural help, and a special commission to create love in each other, in our

children, and in the Mystical Body.

We have chosen the day and the hour when our new love begins. You, Oh Lord, choose the day and the hour when it must end, perhaps tomorrow, perhaps distant years in the future. Since we love each other so much, the time will be very brief. Grant that we will not waste a moment. In joy or in sorrow, in riches or poverty, in sickness and in health... may our love grow into Your Divine Love... till death do us part.

**Prayer for Husband and Wife**  
Keep us, O Lord, from pettiness. Let us be great-minded in thought, words and deed. Help us put away pretense and face each other in deep trust without fear or self-pity.

Let us be done with self-finding and be quick to discover the best of every situation.

Guard us from all temper and hasty judgment, taking time for all things, to grow calm, serene and gentle.

May we suppress every impulse to strike back, even under the guise of humor.

Let us be swift with kind words. Prevent us from ever resorting to the icy barrier of silence.

Let not the heat of love incite us to anger, but rather to love. Teach us never to ignore, never to hurt, never to take for granted. Justice gives the other his due. We must be just to ourselves. Charity says: "The beloved is not the other, but myself."

Engrave Charity and Compassion in our hearts, Amen.

**A Parent's Prayer to be an Example**  
Most loving Father, the example of parenthood, Teach us what to give, and what to withhold.

Show us when to reprove, and when to praise.

Make us to be gentle and considerate, yet firm and confident. Keep us from weak indulgence, or from great severity.

Give us the strength to be disliked by our children when we must do displeasing things that are necessary.

Give us the determination to enter their world in order to understand and guide them.

Give us all the virtues we need to be the moral and religious example in the path of righteousness. Amen.

**The Sisters of Charity of St. Elizabeth**  
Known as the *Convent Station Sisters*, were founded in Newark, New Jersey, on September 29, 1839 by Mother Mary Xavier Mahoney at the request of Most Rev. James Roosevelt Baylen, first bishop of Newark. The bishop was the nephew of Mother Seton, foundress of the Sisters of Charity in the United States. The first nine postulants were sent to Cincinnati to make their novitiate under Mother Margaret Cecilia Goetz, who had been one of the first companions of Mother Seton. This new order was devoted to the simple tasks of poverty, chastity and obedience, and devoted themselves to the Catholic education of youth, and the spiritual and temporal care of the poor, including foundlings, orphans, the sick, the aged, and the afflicted.

## WORKING TO BEAT HELL

# This was a real MAN!



Joseph didn't have much of a press, but he got his job done.

HERE are undoubtedly a number of patriots who are organized to order for the edification of teenagers (such as St. Jude, the patron of hopeless cases), as well as for their parents (such as almost any given martyr). At the risk of showing some prejudice, it should be said, however, that if you're looking for a real man among the saints (and by "man" I mean the type of men whom women rightly admire, not necessarily the human zoology labs of nuns' beach), your man is Joseph.

He's no talker, and he didn't get the Scriptural headlines. In fact, he not only rated the poorest press coverage of any pious man in history, but he has been maligned so much by well-meaning artists and second-guessers that he could wet some back and do some singing for libel.

He's often pictured as a kindly old man—maybe because the artists and writers of over-pious fables figure that God couldn't have entrusted an attractive lechered girl like Mary to anyone but some old guy who was over the hill. But these pious types forget some very important facts—like the generosity real love entails, and the fact that there is no old man in his declining years could possibly have been a very good guardian of the Holy Family under the circumstances. They also disregard the fact that very early marriage was the custom among the Hebrews, so that the unmarried Hebrew male of twenty-four was considered at least mildly out of his mind.

One of the petty rulers of the time, Herod the Great, tries to get rid of a possible rival by killing every child who could possibly be the prophesied King. Joseph, however, has been warned about Herod by one of God's messenger boys, an angel, to take off for Egypt to get out of reach. And so, without question, Joseph bundles up the family for another difficult journey, this time into Egypt. South they go into Hebrew, west to Gaza, then south into Egypt, on a journey about which even a pious Franciscan monk who was trying to drum up enough people for a pilgrimage in the 17th Century had to say: "... you see not a stone, nor a drop of water, nor a spring... not a bush as tall as your finger, not a blade of grass the size of a hair... When all is clear, they return the same way to Nazareth—again at the bidding of an angel.

There were no offers then, either, to "Leave the driving to us," since the only driver's seat available was over the rear axle of a jacks.

It would be a journey of four or five days, over hills and some pretty rough country, with every body and his relatives helping to clog up the road. A rough trip for anyone, but especially for an expectant mother.

Even at Bethlehem, Joseph runs into difficulties. There are just too many people around. Finally, he has to direct Mary and their four-legged jeep to a cattle shelter on the side of a hill. You can be sure he didn't waste any time in self-pity, but he fixed the place up as well as he could, building a fire for warmth, and converting the boat-like manger into a cradle. Joseph had the simple and supreme good sense and courage to use whatever things God gave him instead of moaning for the luxury items he would have liked for Mary and the Child.

This great man is always in the background, yet always responsible and dependable. When Simon built Mary, "A woman who grows your own heart shall pierce," we're told that "Mary kept all these things, pondering them in her heart." But they

## THIS IS CATHOLICISM

# Who is infallible?

**By Rev. John Walsh, S.J.**

Who can teach infallibly in the Catholic Church?

Because the pope and the bishops inherit the same mission and responsibility that were assigned the apostles, so they are given the same divine aid to fulfill their task. Therefore, only the pope and the bishops, the successors of the apostles, possess the gift of infallibility.

Under certain conditions which are rigidly determined (and which will be explained in the following chapter) the pope alone can teach infallibly.

Q. Did the pope alone infallibly declare himself to be infallible?

No, that would be preposterous. It was an ecumenical council which declared that the Church's visible head, the pope, is, in certain circumstances, infallible.

Q. Does not the Catholic Church realize that her claim to infallibility seems ludicrous and is very irritating to people who are not members of the Church?

The Catholic Church is regretfully aware that her doctrine of infallibility, particularly of papal infallibility, is often misunderstood. She is also aware that most regard the idea with hostility solely because they have lost sight of the fact and mistakenly informed about it. That is why the Church strives incessantly to explain the doctrine to all who will listen.

From "This is Catholicism" by John J. Walsh, S.J. Copyright 1959 by Western Catholic, Published by Doubleday and Company, Inc.

## Radio and Television

| INDIANAPOLIS AREA |                           | NEW ALBANY AREA           |                           |
|-------------------|---------------------------|---------------------------|---------------------------|
| 4:45 p.m.—Sports  | 4:30 p.m.—Catholic Heart  | 11:30 p.m.—Catholic Heart | 11:30 p.m.—Catholic Heart |
| 5:00 p.m.—Sports  | 5:00 p.m.—Catholic Heart  | 11:45 p.m.—Catholic Heart | 11:45 p.m.—Catholic Heart |
| 5:15 p.m.—Sports  | 5:15 p.m.—Catholic Heart  | 12:00 p.m.—Catholic Heart | 12:00 p.m.—Catholic Heart |
| 5:30 p.m.—Sports  | 5:30 p.m.—Catholic Heart  | 12:15 p.m.—Catholic Heart | 12:15 p.m.—Catholic Heart |
| 5:45 p.m.—Sports  | 5:45 p.m.—Catholic Heart  | 12:30 p.m.—Catholic Heart | 12:30 p.m.—Catholic Heart |
| 6:00 p.m.—Sports  | 6:00 p.m.—Catholic Heart  | 12:45 p.m.—Catholic Heart | 12:45 p.m.—Catholic Heart |
| 6:15 p.m.—Sports  | 6:15 p.m.—Catholic Heart  | 1:00 p.m.—Catholic Heart  | 1:00 p.m.—Catholic Heart  |
| 6:30 p.m.—Sports  | 6:30 p.m.—Catholic Heart  | 1:15 p.m.—Catholic Heart  | 1:15 p.m.—Catholic Heart  |
| 6:45 p.m.—Sports  | 6:45 p.m.—Catholic Heart  | 1:30 p.m.—Catholic Heart  | 1:30 p.m.—Catholic Heart  |
| 7:00 p.m.—Sports  | 7:00 p.m.—Catholic Heart  | 1:45 p.m.—Catholic Heart  | 1:45 p.m.—Catholic Heart  |
| 7:15 p.m.—Sports  | 7:15 p.m.—Catholic Heart  | 2:00 p.m.—Catholic Heart  | 2:00 p.m.—Catholic Heart  |
| 7:30 p.m.—Sports  | 7:30 p.m.—Catholic Heart  | 2:15 p.m.—Catholic Heart  | 2:15 p.m.—Catholic Heart  |
| 7:45 p.m.—Sports  | 7:45 p.m.—Catholic Heart  | 2:30 p.m.—Catholic Heart  | 2:30 p.m.—Catholic Heart  |
| 8:00 p.m.—Sports  | 8:00 p.m.—Catholic Heart  | 2:45 p.m.—Catholic Heart  | 2:45 p.m.—Catholic Heart  |
| 8:15 p.m.—Sports  | 8:15 p.m.—Catholic Heart  | 3:00 p.m.—Catholic Heart  | 3:00 p.m.—Catholic Heart  |
| 8:30 p.m.—Sports  | 8:30 p.m.—Catholic Heart  | 3:15 p.m.—Catholic Heart  | 3:15 p.m.—Catholic Heart  |
| 8:45 p.m.—Sports  | 8:45 p.m.—Catholic Heart  | 3:30 p.m.—Catholic Heart  | 3:30 p.m.—Catholic Heart  |
| 9:00 p.m.—Sports  | 9:00 p.m.—Catholic Heart  | 3:45 p.m.—Catholic Heart  | 3:45 p.m.—Catholic Heart  |
| 9:15 p.m.—Sports  | 9:15 p.m.—Catholic Heart  | 4:00 p.m.—Catholic Heart  | 4:00 p.m.—Catholic Heart  |
| 9:30 p.m.—Sports  | 9:30 p.m.—Catholic Heart  | 4:15 p.m.—Catholic Heart  | 4:15 p.m.—Catholic Heart  |
| 9:45 p.m.—Sports  | 9:45 p.m.—Catholic Heart  | 4:30 p.m.—Catholic Heart  | 4:30 p.m.—Catholic Heart  |
| 10:00 p.m.—Sports | 10:00 p.m.—Catholic Heart | 4:45 p.m.—Catholic Heart  | 4:45 p.m.—Catholic Heart  |
| 10:15 p.m.—Sports | 10:15 p.m.—Catholic Heart | 5:00 p.m.—Catholic Heart  | 5:00 p.m.—Catholic Heart  |
| 10:30 p.m.—Sports | 10:30 p.m.—Catholic Heart | 5:15 p.m.—Catholic Heart  | 5:15 p.m.—Catholic Heart  |
| 10:45 p.m.—Sports | 10:45 p.m.—Catholic Heart | 5:30 p.m.—Catholic Heart  | 5:30 p.m.—Catholic Heart  |
| 11:00 p.m.—Sports | 11:00 p.m.—Catholic Heart | 5:45 p.m.—Catholic Heart  | 5:45 p.m.—Catholic Heart  |
| 11:15 p.m.—Sports | 11:15 p.m.—Catholic Heart | 6:00 p.m.—Catholic Heart  | 6:00 p.m.—Catholic Heart  |
| 11:30 p.m.—Sports | 11:30 p.m.—Catholic Heart | 6:15 p.m.—Catholic Heart  | 6:15 p.m.—Catholic Heart  |
| 11:45 p.m.—Sports | 11:45 p.m.—Catholic Heart | 6:30 p.m.—Catholic Heart  | 6:30 p.m.—Catholic Heart  |
| 12:00 p.m.—Sports | 12:00 p.m.—Catholic Heart | 6:45 p.m.—Catholic Heart  | 6:45 p.m.—Catholic Heart  |

## Radio & TV Apostolate

**Sister Says**

Sister M. Eileen, C.S.J.,  
St. Joan of Arc Convent, Kokomo, Ind.  
WISH-TV (8), 7:30 A.M.  
Subject: "EMMANUEL... GOD WITH US"  
Monday, Dec. 30 thru Friday, Jan. 3

## In the vineyard

**THE SISTERS OF CHARITY OF ST. ELIZABETH**, known as the *Convent Station Sisters*, were founded in Newark, New Jersey, on September 29, 1839 by Mother Mary Xavier Mahoney at the request of Most Rev. James Roosevelt Baylen, first bishop of Newark. The bishop was the nephew of Mother Seton, foundress of the Sisters of Charity in the United States. The first nine postulants were sent to Cincinnati to make their novitiate under Mother Margaret Cecilia Goetz, who had been one of the first companions of Mother Seton. This new order was devoted to the simple tasks of poverty, chastity and obedience, and devoted themselves to the Catholic education of youth, and the spiritual and temporal care of the poor, including foundlings, orphans, the sick, the aged, and the afflicted.

## THE WEEK IN LITURGY

By Rev. Robert W. Hovda

**Dec. 22. FOURTH SUNDAY OF ADVENT.**  
The Gospel places Advent in history. "It was in the 15th year of the emperor Tiberius' reign..." John proclaimed an advent.

If Christianity is sometimes accused of being "otherworldly" to a noyapic extent, it is because we fail to remember that the things we celebrate in mystery, in our sacramental slumbers, are historical events. They are events which took place in this world, at definite times and places, advancing the course of the world.

It is by God's grace and his Sacramental order that these decisive events, already a part of the history of the human race, can become a part of every man's personal history as they are mysteriously, sacramentally made present in every congregation of the people of God here and now.

The urgency of today's Mass, expressed in such texts as "Pour out your dew, you heavens, from above," "Put forth your power, Lord, and come," "The Lord draws near," "Make no delay" is an urgency which has a present dimension as well as a past and a future. The present dimension of today's Mass is decisive for our salvation history as a community of believers in the present moment, a moment made holy by Christ through His action in this sacrament.

**Dec. 23. MASS AS ON SUNDAY.** So our encounter with Christ in the Mass, or in any of the sacraments, is in the preaching of His Word, Bible, in our public worship is uppermost in the Church's consciousness today, as we honor "the same disciple that bears witness of all this and has written the story of it" (Gospel), John the beloved.

The Collect prayer is for the enlightenment and understanding that God should result from our hearing the Scriptures proclaimed.

**Dec. 28. THE HOLY INNOCENTS, MARTYRS.** It is not only the mature adult with his deliberate response of faith that benefits from Jesus' coming. Even children, even the unborn, have been touched by the glory of the Son of God. Their blood, their lives, are fashioned by Christ. Their Godhood of respect, but as the Son of God, they celebrate around our altar fashions the lives of the human community we represent into such a hymn.

## Plan stamp issue for Pontiff's trip

**VATICAN CITY** — To mark Pope Paul VI's visit to the Holy Land, Vatican City will issue a series of postage stamps on the theme "The Apostolic Pilgrim."

One stamp will show the Pope in prayer and will bear the legend "Peregrini Apostolus in Terra Sancta" (The Apostolic Pilgrim in Holy Land).

The remaining three will bear the legend "Petrus VI Peregrinus Apostolus" (Paul VI the Apostolic Pilgrim). One of these will feature a view of the Basilica of the Nativity in Bethlehem, another a view of the entrance to the Basilica of the Holy Sepulcher in Jerusalem, and the third a view of the Fountain of the Blessed Virgin in Nazareth.

The stamps will be put into circulation the same day as the Pope leaves for Jerusalem, Jan. 4.

**Kennedy telecast**  
NEW YORK — Ceremonies at the Lincoln Memorial in Washington on December 22 in memory of the late President Kennedy will be broadcast on the CBS television network at 4:30 p.m. EST. President Johnson will speak at the ceremonies.

## CHRISTMAS MIDNIGHT MASSES

from

### SS. Peter & Paul Cathedral

Indianapolis

Sermon by: Archbishop Paul C. Schulte

Archbishop of Indianapolis

Narrator: Mr. Wm. S. Salm

Cathedral Choir — under the Direction of Mr. Renato Paccini

WFBM-TV (6)

WFBM-Radio (A.M. & F.M.)

12 (Midnight) C.D.T.

from

### Holy Name Church,

Beech Grove

Sermon by: Rev. Robert P. Hartman

Holy Name Choir — under the Direction of Mr. Jerry Craney

WTIV (4)

11:30 P.M. C.D.T.

## PRESENTING "SAINTS ALIVE"

REV. KENNY C. SWEENEY

### WLW-I TV (13)

Sunday, Dec. 22nd, 6:45 a.m.

Mon., Dec. 23 thru Sat., Dec. 28, 7:15 a.m.

(Continued on page 16)

## ROSARY RADIO PROGRAM

WIRE-1430 on Your Dial—Mon.-Fri.—7:45 P.M.

FRIDAY, Dec. 20—(Tape) Rev. Bernard Sheridan. Requested by a member of the Apostolate for a Special Intention.

MONDAY, Dec. 23—(Tape) Rev. James Byrne. Requested by a member of the Apostolate in Memory of Edward Curry.

TUESDAY, Dec. 24—(Tape) Rev. Charles Koster. Requested by a member of the Apostolate in Memory of Edward Curry.

WEDNESDAY, Dec. 25—(Tape) Rev. Charles Koster. Requested by a member of the Apostolate in Memory of Edward Curry.

THURSDAY, Dec. 26—(Tape) Rev. Robert Berchertmeyer and members of Little Flower CYO.

WEEK OF DECEMBER 27th

FRIDAY, Dec. 27—(Tape) Rev. Carl Busald and members of St. Catherine parish.

MONDAY, Dec. 30—(Tape) Rev. Kenny C. Sweeney. Requested by a member of the Apostolate in Memory of Thomas Nolan.

TUESDAY, Dec. 31—(Tape) Rev. Richard Kavanagh and members of St. Michael parish.

WEDNESDAY, Jan. 1—(Tape) Rev. Bernard Heald and students of the Little Flower High School.

THURSDAY, Jan. 2—(Tape) Rev. Randolph Marshall and members of the Eastside Senior CYO.

The Above Schedule Presented as a Service by: Abdon • O'Riley • Hurt Funeral Homes 1509 Prospect ME 8-1474

VIEWING WITH ARNOLD

'Take Her, She's Mine' film worse than the play

By JAMES W. ARNOLD

ISSATSIFF ED with making bad movies out of good plays, some Hollywood producers have decided to make even worse movies out of bad plays...

ter says he wouldn't look under either circumstance. Since no old fogey comedy would be complete without a trip to Paris (tourist version), the script somehow gets Sandra flunked out of college and abroad as an art protegee. This gives her a chance to perch on a table in a bistro and sing for hundreds of delicious extras, all apparently tone-deaf, while Stewart blunders into a high-society hotel and gets picked up in an "Irma La Douce" raid.

he, but this is one fellow who is really funny in shorts. Aside from the fact that the movie has no right to the laughs it demands from the audience, it is the sort that is, in its own incompetent way, as dangerous to the spirit as say, "Dragstrip Gaby" or "Les Liaisons Dangereuses."

The facts: 1.—With only momentary exceptions, "Take Her" and films like it are clumsy, unimaginative entertainment that blunt the soul and, through repetition over time, tend to blur the perception of the beautiful and, ultimately, the Source of All Beauty.

daughter but of being no help to her. Somehow a successful lawyer and even president of the school board, he has got through life without being Honey Miller; he is baffled by nearly everything in the world, including folk-singing, modern painting, cab drivers and foreigners. Mother, on the other hand, is cool and balanced, permissive and wise. The only time she is funny is a tribute to her wisdom —cranking extra luggage on a jet without charge. Yet both parents are so incompetent they can't tell when a photograph recorder is playing at the wrong speed.

3.—The daughter's witness has a definite purpose. A failure in school, she is a success in life; she becomes the idol of Paris and marries a young Frenchman (Philippe Forquet) who is rich

BOOKS OF THE HOUR

An analysis of evil

By D. B. THEALL, O.S.B.

It is idle, of course, to hope that any of us can be helped very much by books to diminish the sorrow and terror that we have all felt after the events of Nov. 22 in Dallas. But there is much standing that books can give when we are faced with such things, in Louis Lavelle's "Evil and Suffering" (Macmillan, \$4.50).

to understand, for most of us can be made to see how good can come of it—how suffering can be converted by its free acceptance, and how it begets purification of the sufferer (and sometimes even of those who witness the suffering). Even the pagans understood this.

But sheer, unadulterated wickedness: what is to be said of this? If one thinks of the instantaneous change of the whole face of a country, of the world, even—that followed the few shots by an assassin presumed to have a personal grievance, Dr. Lavelle's words are very striking. This is what he says: "The wicked man's first objective is to make others suffer, and undoubtedly this suffering is a diminution of being in the one he sees suffering, a diminution of being which he has caused and which makes him aware of the power at his disposal. To this awareness is added a kind of satisfaction in seeing the suffering of a creature whose consciousness must bear witness to the state of misery to which it has been reduced."

A hit further on, the author says: "The wickedness of making others suffer is never an isolated phenomenon, but always has some external motive. . . . We see this, for example, in the case of vengeance, where the will to impose suffering on the person who has offended us is always allied either to the need of conquering after having been conquered, or to the idea of a re-established equilibrium and a satisfied justice. . . . What wickedness aims at is the diminution of being itself, a kind of inversion of the development of consciousness, it aims at corruption and degradation, although one can-

not consider such a state free from a kind of secret suffering which the wicked person relishes beforehand."

A second major part of Prof. Lavelle's book, called "Those Who Are Separated and United," deals with today's problems of individuals who find that they cannot really communicate with others, either because they do not "speak the same language," or because of the solitude into which especially the poor find themselves.

Here the author attempts to suggest practical and political, as well as spiritual, measures to achieve greater interpersonal communication and sense of solidarity.

A man who was deeply conscious of humanity's solidarity was G. K. Chesterton, and I should like to recommend an issue of the current (Autumn, 1962) issue of the "Yale Review," called "In Praise of Chesterton."

The author is Prof. Jeffrey Hart, a young English teacher at Dartmouth, and the impressive thing is that this fine analysis of G. K. C.'s enduring values, with its strong urging that men renege as much of him as they can get, appears not in a Catholic journal, but in one of the most prestigious scholarly journals of our day.

I suspect that most of us got too much Chesterton shoved down our throats in high school, when we cannot really understand him, and are thus alienated, perhaps forever. But Dr. Hart knows how lucky we will be if we can return, in later life, to find the wisdom—political, social, philosophical, as well as religious—that can be found even in the two dozen or so of his works still in print.

At college Miss Dee meets boys and girls not seen on campus since producer-director Henry Koster ("The Robe") and F. Scott Fitzgerald went to school ("Oh! Here come the boys!"). At this point in human history, even one more joke about Beatniks is unbearable. "Take Her" has a full 10-minute coffee house sequence, in which Stewart and the bearded proprietor have a tedious misapprehension about whether Miss Dee removes her clothing or merely plays guitar during the floor show. Stewart finally becomes enraged when one charac-

ter says he wouldn't look under either circumstance. Since no old fogey comedy would be complete without a trip to Paris (tourist version), the script somehow gets Sandra flunked out of college and abroad as an art protegee. This gives her a chance to perch on a table in a bistro and sing for hundreds of delicious extras, all apparently tone-deaf, while Stewart blunders into a high-society hotel and gets picked up in an "Irma La Douce" raid.

At college Miss Dee meets boys and girls not seen on campus since producer-director Henry Koster ("The Robe") and F. Scott Fitzgerald went to school ("Oh! Here come the boys!"). At this point in human history, even one more joke about Beatniks is unbearable. "Take Her" has a full 10-minute coffee house sequence, in which Stewart and the bearded proprietor have a tedious misapprehension about whether Miss Dee removes her clothing or merely plays guitar during the floor show. Stewart finally becomes enraged when one charac-

ter says he wouldn't look under either circumstance. Since no old fogey comedy would be complete without a trip to Paris (tourist version), the script somehow gets Sandra flunked out of college and abroad as an art protegee. This gives her a chance to perch on a table in a bistro and sing for hundreds of delicious extras, all apparently tone-deaf, while Stewart blunders into a high-society hotel and gets picked up in an "Irma La Douce" raid.

ter says he wouldn't look under either circumstance. Since no old fogey comedy would be complete without a trip to Paris (tourist version), the script somehow gets Sandra flunked out of college and abroad as an art protegee. This gives her a chance to perch on a table in a bistro and sing for hundreds of delicious extras, all apparently tone-deaf, while Stewart blunders into a high-society hotel and gets picked up in an "Irma La Douce" raid.

ter says he wouldn't look under either circumstance. Since no old fogey comedy would be complete without a trip to Paris (tourist version), the script somehow gets Sandra flunked out of college and abroad as an art protegee. This gives her a chance to perch on a table in a bistro and sing for hundreds of delicious extras, all apparently tone-deaf, while Stewart blunders into a high-society hotel and gets picked up in an "Irma La Douce" raid.

ter says he wouldn't look under either circumstance. Since no old fogey comedy would be complete without a trip to Paris (tourist version), the script somehow gets Sandra flunked out of college and abroad as an art protegee. This gives her a chance to perch on a table in a bistro and sing for hundreds of delicious extras, all apparently tone-deaf, while Stewart blunders into a high-society hotel and gets picked up in an "Irma La Douce" raid.

BOOKS OF THE HOUR

An analysis of evil

By D. B. THEALL, O.S.B.

It is idle, of course, to hope that any of us can be helped very much by books to diminish the sorrow and terror that we have all felt after the events of Nov. 22 in Dallas. But there is much standing that books can give when we are faced with such things, in Louis Lavelle's "Evil and Suffering" (Macmillan, \$4.50).

to understand, for most of us can be made to see how good can come of it—how suffering can be converted by its free acceptance, and how it begets purification of the sufferer (and sometimes even of those who witness the suffering). Even the pagans understood this.

But sheer, unadulterated wickedness: what is to be said of this? If one thinks of the instantaneous change of the whole face of a country, of the world, even—that followed the few shots by an assassin presumed to have a personal grievance, Dr. Lavelle's words are very striking. This is what he says: "The wicked man's first objective is to make others suffer, and undoubtedly this suffering is a diminution of being in the one he sees suffering, a diminution of being which he has caused and which makes him aware of the power at his disposal. To this awareness is added a kind of satisfaction in seeing the suffering of a creature whose consciousness must bear witness to the state of misery to which it has been reduced."

A hit further on, the author says: "The wickedness of making others suffer is never an isolated phenomenon, but always has some external motive. . . . We see this, for example, in the case of vengeance, where the will to impose suffering on the person who has offended us is always allied either to the need of conquering after having been conquered, or to the idea of a re-established equilibrium and a satisfied justice. . . . What wickedness aims at is the diminution of being itself, a kind of inversion of the development of consciousness, it aims at corruption and degradation, although one can-

not consider such a state free from a kind of secret suffering which the wicked person relishes beforehand."

A second major part of Prof. Lavelle's book, called "Those Who Are Separated and United," deals with today's problems of individuals who find that they cannot really communicate with others, either because they do not "speak the same language," or because of the solitude into which especially the poor find themselves.

Here the author attempts to suggest practical and political, as well as spiritual, measures to achieve greater interpersonal communication and sense of solidarity.

A man who was deeply conscious of humanity's solidarity was G. K. Chesterton, and I should like to recommend an issue of the current (Autumn, 1962) issue of the "Yale Review," called "In Praise of Chesterton."

The author is Prof. Jeffrey Hart, a young English teacher at Dartmouth, and the impressive thing is that this fine analysis of G. K. C.'s enduring values, with its strong urging that men renege as much of him as they can get, appears not in a Catholic journal, but in one of the most prestigious scholarly journals of our day.

I suspect that most of us got too much Chesterton shoved down our throats in high school, when we cannot really understand him, and are thus alienated, perhaps forever. But Dr. Hart knows how lucky we will be if we can return, in later life, to find the wisdom—political, social, philosophical, as well as religious—that can be found even in the two dozen or so of his works still in print.

ter is loud, amiable, anti-intellectual and stupid—but, above all, rich. He never works, takes air flights around the world at will, owns a \$75,000 home with swimming pool. At one point he decides to send his younger daughter to Wellesley. "We can just about make it if there isn't another tax bump . . . and if you and I don't wait next year." Here the movie speculator may, like Steve Allen, put his thumb in his mouth and groan sympathetically. (Legion of Decency: A-3)

3.—The daughter's witness has a definite purpose. A failure in school, she is a success in life; she becomes the idol of Paris and marries a young Frenchman (Philippe Forquet) who is rich

ter is loud, amiable, anti-intellectual and stupid—but, above all, rich. He never works, takes air flights around the world at will, owns a \$75,000 home with swimming pool. At one point he decides to send his younger daughter to Wellesley. "We can just about make it if there isn't another tax bump . . . and if you and I don't wait next year." Here the movie speculator may, like Steve Allen, put his thumb in his mouth and groan sympathetically. (Legion of Decency: A-3)

3.—The daughter's witness has a definite purpose. A failure in school, she is a success in life; she becomes the idol of Paris and marries a young Frenchman (Philippe Forquet) who is rich

Road paved for papal visit
JERUSALEM, Israel—Work has begun (Dec. 13) on the widening and paving of the security road to Mount Zion in preparation for the visit of Pope Paul VI.

Confessions in foreign languages
SPANISH and ITALIAN—Holy Mother Church, 616 South East Street, Saturday, December 21—4:30 p.m. and 7:30-8:30 p.m.



ABELS AUTO CO.
1030 N. Meridian St.
ME 9-2301

JOE QUALTER'S COCKTAIL LOUNGE
north eastwood
Thirty-Eighth at Post Rd.
LI 5-0091

HOLY NIGHT
At this most glorious time, we would like to extend this very sincere wish:
JOY TO ALL
STOKELY VAN CAMP INC.
941 N. Meridian St. ME 1-2551

Merry Christmas
BITTRICH'S MEAT MARKET
E. F. Menges—Hi-Grade Meats
Stand 119-20—City Market
ME 4-1815
GLENN L. CAIN — Poultry —
302 Ft. Wayne Avenue ME 4-0038
KICHLER PHARMACY
8002 Pendleton Pike
Lawrence, Ind. LI 6-5566
ROESINGER PLUMBING CO., Inc.
2040 E. 54th Street CL 5-4466
— Specializing in Copper —
\* Complete Remodeling \*
MERIDIAN MEAT MARKET
7743 S. Meridian St.
TU 1-9200
B & H TOOL & MACHINE CO.
4701 Massachusetts Ave.
LI 7-3594
MALOY'S MEAT MARKET
618 Main St., Beech Grove
ST 4-5914
ECONOMY PLATING
\* Plating and Polishing \*
Bloor Lane Rd. UP 4-2513
R.R. 2, Zionsville, Ind.
MUTUAL CHINA COMPANY
128 S. Meridian St. ME 5-5525
Irvington Ice and Fuel Co.
"DISTRIBUTORS OF TEXACO FUEL OIL"
400 S. Ritter Ave. FL 7-1131

TOLIN & HERR MEMORIAL CHAPEL
1308 Prospect St. ME 8-3443
LEO B. UPPHAUS
2233 Station St. LI 4-1232
GRADY ASPHALT, INC.
Main Office: 6144 College Plant No. 1. So. 8th, Noblesville
Plant No. 2: E. 86th, Indpls.
SWISS DRAPERY & RUG CLEANERS
1001 Madison Ave. 1120 N. Illinois 130 W. 30th St. ME 4-3505
SAP'S BAKERY, INC.
"Try Our Famous Doughnuts. They Are Really Good."
ME 6-5113 — Indpls. Branch St. Rd. 31, Columbus, Ind.
COOK GLASS & MIRROR CO.
Glazing Contractors
We Install Anyplace, Anytime
5703 W. Morris
CH 4-4555 — CH 1-9344
MAX SHAPIRO'S DELICATESSEN
801 S. Meridian St. ME 1-4041
TALLY-HO TAVERN
211 W. 34th WA 5-5700
E. J. Kysor, Owner & Prop.
STOREY'S FOOD SHOPS
1305 N. Penn. ME 5-9678
409 N. Penn. ME 4-9351
Ground Floor, Riley Center
AUTOMATIC SAW CO.
425 N. Senate Ave. ME 7-1497
EQUITABLE SECURITIES CO.
152 N. Delaware St. ME 2-3361
C. E. REEVE & SONS, INC.
"Roading and Sheet Metal Contractors"
2228 Yandes WA 5-8941
Indianapolis Typographical Union No. 1
1345 N. Illinois St. ME 5-7078
Steamfitters & Pipefitters Union No. 440
1345 N. Illinois ME 4-4210
A FRIEND
PAUL J. WEAVER & ASSOCIATES
Chamber of Commerce Building
PAUL J. WEAVER
ME 5-3331 AT 3-7686
Representing "The Travelers Insurance Co."
SHERATON-LINCOLN HOTEL
117 W. Washington St. ME 4-1361
Mitchell & Scott Machine Co., Inc.
Plant No. 1: 1841 Ludlow ME 6-4541
CENTRAL RIDE & PARK, INC.
101 So. Alabama ME 9-0846
Just South of Police Headquarters
THOMPSON POULTRY CO., INC.
— WHOLESALE —
2001 South Harding ME9-3341
KENNY SLIFER
CIRCLE ENGRAVING CO., INC.
151 East Maryland ME 2-4334
KNIGHTS OF ST. PETER CLAVER
4th Degree
G. H. HERMANN FUNERAL HOME
1505 South East ME 2-8488
Our New Funeral Home Located 3141 Madison Ave. — ST 7-2111
MILANO INN
231 S. College Free Parking ME 2-8834
INTER-STATE FOUNDRY CO., INC.
3651 Massachusetts Ave. LI 6-2427
STEAK 'N' SHAKE, INC.
5340 N. Keystone — CL 1-5350 2660 Lafayette Rd. — ME 4-0591
2935 Madison Ave. — ST 7-2894 3891 W. Wash. St. — CH 4-0775
Riley Lawn & Golf Course Equipment Co.
2121 Madison Ave. ST 4-6600
National Decorators Supply Co.
318 N. Illinois St. ME 4-2561
JOSEPH T. PINEIRA DRUGS
1801 S. Emerson Ave. FL 9-5529
BARRINGTON RENTALS
1627 S. Keystone
Season's Greetings from a CHIROPRACTOR
HENDRYX MORTUARIES
Cumberland, TW 4-7421
Greenfield, HO 2-5221
New Palestine, TO 1-4349
24 Hour Ambulance Service
ALEMITE SALES CO.
412 N. Capitol Ave. ME 5-2445
Yankee Doodle Civic Foundation, Inc.
Frank R. Beckwith, Pres.
ASC ELECTRIC CO.
Leslie B. Casler, Owner
1819-21 Millersville Drive LI 6-1453
"Lamp Specialists"
Save Our Coupons For Church Organizations
ME 4-7417 (Indpls.)
For Details
WILSON MILK CO.
THOMAS WEDDING PHOTOGRAPHERS
Member of Indianapolis Professional Photographers Guild—"Weddings Are Our Business"
4351 N. Arlington LI 5-4399
HOWARD JOHNSON'S RESTAURANTS
7227 E. Wash., FL 6-6219
2814 E. 38th, LI 7-4524
2635 Madison, ST 6-1001
2606 N. High School Rd., AX 3-1500
KRUEMEIER Machine & Tool Co.
128 Main St., Beech Grove ST 4-7042



# Tic Tacker

We received many Christmas cards. Like everyone else. But this message stands out. It was typed on the back of a postal card: June 16, 1963—Medgar Evers was murdered in Jackson, Miss. Sept. 22, 1963—Four Sunday School students were murdered in the church bombing in Birmingham, Ala. Nov. 22, 1963—John Fitzgerald Kennedy was murdered in Dallas, Tex.

Dec. 25—Christmas. "Almighty God, give us grace that we may cast away the works of darkness, and put upon the armor of light, now in the time of this mortal life, in which Thy Son Jesus Christ came to visit us in great humility. . ."

I pray that you may have a blessed Christmas. The card was signed by Father Malcomb Boyd, Episcopal priest formerly stationed in Indianapolis.

**HIGH SCHOOL DRAMA WORKSHOP**—A drama workshop for Catholic high school students in the Indianapolis area will get underway on Saturday, Jan. 11, at Cathedral High School. Eleven scheduled sessions will include acting techniques, dramatic interpretation, blocking, make-up and other fundamentals. The "final exam" for the workshop will be **Lloyd Eden**, instructor at Whitehall High School. He will be assisted by **Father James Dehany**, Latin School instructor, and **Mrs. Larry Zapp**, a board member of the Junior Civic Theater. Registration will be at 10 a.m. on January 11.

**NAMES IN THE NEWS**—Father Joseph Dooley, Marian College faculty member, is spending the holidays in Costa Rica where he is to deliver the commencement address at the Instituto Tecnológico de Religión in San Jose. He is also slated to receive an honorary degree from the institution. . . **Father Charles Frazee**, professor-on-leave from Marian College, is spending the holidays visiting the Archdiocese. He will then return to Europe for continuation of his doctoral research in history. . . **Frater Byron Zedner**, O.F.M., a native of Sacred Heart parish, Indianapolis, received the diocesan award on December 14 in Petropolis, Brazil, where he is taking theological studies. Upon ordination next year he will teach in the Franciscan Fathers' seminary in Santarem, Brazil. . . **Dr. Robert F. Byrnes**, chairman of the Indiana University Hospital department, delivered the principal address at a ceremony honoring Father Maynard J. Brennan, O.S.B., new president of St. Vincent's College in Latrobe, Pa. Dr. Byrnes is a member of St. Charles Borromeo parish, Bloomington.

**HERE AND THERE**—The newly created Alumnae Office of Holy Cross School of Nursing, South Bend, is seeking the current addresses of the more than 2,000 graduates of the nursing schools of the Holy Cross Sisters and the St. Joseph Sisters in Indiana and Illinois since 1907. Send information to: Alumnae Office, Holy Cross School of Nursing, 416 N. Notre Dame Ave., South Bend, Ind. 46625. . . Eighth graders of St. Christopher's School, Speedway, are making Christmas cards, 8x15 inches, featuring a tree blessing and family prayer. Cards are to be given to the oldest child in each family and to each family in the parish that does not have children in school.

**CHRISTMAS CHEER**—The heroes of the Christmas season are the many student and adult groups who are volunteering their time and talents to bring entertainment and good will to many shut-ins. Nearly all Catholic high schools have been organizing or providing some entertainment for old folks, or collecting for orphans or mental patients. And the boys of Cathedral High School collected hundreds of pounds of coffee for residents of the Little Sisters of the Poor Home.

**LAST MINUTE SUGGESTION**—Help your friends start the new year right—with a subscription to The Criterion. If you have a non-Catholic neighbor, or a relative or friend outside the Archdiocese that does not already subscribe, send \$1 to the subscription department. They will take care of the matter promptly, and send a gift card.

**Worry Free Apartment Living**  
Efficiency, 1 and 2 bedroom Apartments in SS. Peter and Paul Parishes. Also close to Catholic Church in other parts of the city. Rental rates to suit your needs. Stop in for listings at 850 N. Penn., or call ME:triose 4-5655 any day, including Sunday.

**MOYNAHAN APARTMENTS**  
"FIRST IN HOOSIER HEARTS—FIRST IN HOOSIER HOMES"  
WFBM TV CHANNEL 6  
FOR TIP-TOP TV—CHANNEL 6 & NBC

**Merry Christmas**  
Our wish is that this most joyous of all seasons will find you healthy . . . happy . . . and eagerly awaiting the dawn of a new and prosperous year.

**Christmas Greetings TO ALL From A Friend of Organized Labor**

# Holy Land

(Continued from page 3) of the Orthodox Churches who have been waiting anxiously for Rome to take the first step. However, Father Gattler and his high-placed friends pray that it means, too, a deliberate gesture of identification of the papacy with evangelical simplicity of life and a future minimizing of that ecclesiastical pomp which John once said was that of "a Persian satrap." A young French theologian, Father René Laurentin, humorously if ebulliently hopes that "on his return from the Holy Land, Pope VI will accept the offer of an American museum to buy the Sedia Gestatoria (the raised platform on which the Pope is borne) and the money "given for new houses in the poor village of Nazareth."

At a minimum the pilgrimage proves that a Pope is (if the word can be used without irreverence) portable and that Pope John XXIII was right once again. Some months before his death he told a missionary bishop from Africa: "I am too old to return your visit. At best I can only travel by train. But my successor will be much younger than I, and he will go visit you in an airplane."

# Cuban

(Continued from page 1) collected for use in a home provided by the parish.

The new family is temporarily occupying the St. Thomas "Annex," a bungalow adjacent to the parish church, formerly used for parish meetings.

According to Al Diaz, Cuban program worker for the Archdiocesan Catholic Charities Bureau, the Gonzalez couple arrived in the United States in 1958, having fled from Cuba. It was necessary for them to go to Miami because their access to Spain had been curtailed.

Arrangement for their emigration to the U.S. was made by a brother of Mrs. Gonzalez, Rafael de los Reyes, 75, also a Cuban refugee. Rafael and his wife live in Richmond, Ind., where he attends Earlham College and teaches Spanish part-time in a local public school.

Accompanying the young couple from Spain was Rafael's mother, Mrs. Amata de los Reyes. His father was also expected to make the trip, but last minute snags in emigration technicalities forced him to remain behind temporarily.

Mrs. de los Reyes will reside with her daughter in Indianapolis during the first few months. She will care for her new grandchild, expected imminently.

**FOREMOST** in the mind of Guillermo at present other than his first child, is to find employment. Although both Mr. and Mrs. Gonzalez have studied English for several years in Cuban schools, they speak halting English. But they have little difficulty in understanding the spoken language.

Mr. Diaz, himself a Cuban refugee who has aided in the resettlement of many Cubans here, had high praise for the spirit demonstrated by the St. Thomas parishioners.

"This is but an example of good people showing sincere concern for the troubles of others," he said. "Such immediate response to resettlement efforts for Cubans or other uprooted families is comforting. But there are so many more who need help."

**Anniversary**  
CEBU, The Philippines—The Philippines will celebrate the 40th anniversary of its Christianization in April or May, 1965. Archbishop Julio R. Rosales of Cebu announced here. Spanish explorer Ferdinand Magellan arrived in Cebu in March, 1521, but formal Christianization of the island did not start until 1565.

**ENCO**  
Happy Motoring!  
Humble Oil & Refining Company

# Pope's trip on TV

**NEW YORK**—Highlights of Pope Paul's visit to the Holy Land will be telecast over the CBS network from 10 to 11 p.m. EST, on January 6, the same day as the Pope's arrival in Bethlehem. The broadcast will include coverage, on film and video tape, of Pope's stay in Jerusalem on January 4 and his visit to Nazareth and the Sea of Galilee on January 5.

# Eastern

(Continued from page 1) Fontana, the Pope's physician; Archbishop Enrico Dada, Prefect of the Papal Masters of Ceremonies; and Msgr. Vito Gemmitti, the master of ceremonies assigned to Pope Paul when he came to Rome as a cardinal.

The Pope's personal secretary, Father Pasquale Marchi, will go along, as will his valet, Franco Ghelzi, and Cardinal Cicognani's secretary, Msgr. Achille Silvestri.

It was announced later that the papal entourage would also include Dutch-born Msgr. Jan G. M. Willebrands, Secretary of the Secretariat for Promoting Christian Unity.

**MEANWHILE**, Vatican officials predicted that a special press office would be established by the Apostolic Delegation in Jerusalem to provide for accreditation of the possibly 1,000 correspondents who will cover the pilgrimage.

Among the press arrangements under consideration by various Vatican agencies, it was learned, were requests by several television companies for permission to follow the Pope's progress through the Holy Land by camera operated from hovering helicopters. Officials indicated that these requests stemmed from the fact that the narrowness of the streets of Jerusalem will pose tremendous problems for news coverage.

# Berlin Wall opened for holiday visits

**BERLIN**—West Berliners will be able to visit their relatives in Red-Ruled East Berlin during the Christmas season for the first time since the wall dividing the city went up in August, 1961. Under an agreement signed with the communists, it was Berlin government will issue passes for the visits. About 400,000 people in West Berlin are expected to make use of the opportunity to cross over into the Soviet sector of the city.

# Missioners' film set for television

**NEW YORK**—A story filmed by U.S. Maryknoll missionaries in Kyoto, Japan, will be featured on a national television program Dec. 29.

The program will be presented on the "Lamp Unto My Feet" program (10-10:30 a.m. EST) on the CBS television network.

Entitled "Six People, Ten Legs," the story tells how a paralyzed Japanese schoolboy came to be accepted by his classmates. Guest on the program will be Father James E. Healy, M.H., who helped make the film for the Japanese Good Shepherd Movement, which utilizes films and other modern communication media to bring religious messages to a mass audience in Japan.

# CYO dance set

**INDIANAPOLIS**—The South-side CYO will sponsor a dance on Monday, Dec. 30, in St. Mark's church basement, 551 E. Edge-water Ave. Joe Kelly, WIFE disc jockey, will spin the tunes from 7:30 to 10:30 p.m.

# Start fund drive

**COLOGNE, Germany**—The German Bishops have issued a joint pastoral to start Germany's third "Advent" fund campaign to help the Church in Latin America. German Catholics were asked to give at least a tenth of the money they spend on Christmas gifts.

# Remember them in your prayers

- INDIANAPOLIS**  
† **MILBRED R. WRIGHT**, 61, Our Lady of Mercy, Dec. 19, 1963, son of Rev. John M. Wright, founding pastor, St. Joseph's, 1905, son of Rev. John M. Wright, founding pastor, St. Joseph's, 1905, son of Rev. John M. Wright, founding pastor, St. Joseph's, 1905.
- † **ANNA EASTON**, 72, St. Patrick's, Church, Dec. 18, 1963, daughter of Rev. John M. Wright, founding pastor, St. Joseph's, 1905, son of Rev. John M. Wright, founding pastor, St. Joseph's, 1905.
- † **WILLIAM J. CALLAHAN**, 77, Holy Spirit Church, Dec. 18, 1963, son of Rev. John M. Wright, founding pastor, St. Joseph's, 1905.
- † **MARY T. HOLMAN**, 82, St. Peter and Paul Church, Dec. 18, 1963, daughter of Rev. John M. Wright, founding pastor, St. Joseph's, 1905.
- † **JAMES J. KING**, 87, St. John's Church, Dec. 17, 1963, son of Rev. John M. Wright, founding pastor, St. Joseph's, 1905.
- † **JULIA A. YEAGER**, 79, St. Francis de Sales Church, Dec. 17, 1963, daughter of Rev. John M. Wright, founding pastor, St. Joseph's, 1905.
- † **MARGARET HEALY**, 93, St. Mary's Church, Dec. 17, 1963, daughter of Rev. John M. Wright, founding pastor, St. Joseph's, 1905.
- † **JOHN J. BERGANZ**, 65, St. Joseph's Church, Dec. 16, 1963, son of Rev. John M. Wright, founding pastor, St. Joseph's, 1905.
- † **THEODORE R. REICHMUND**, 79, St. Andrew's Church, Dec. 15, 1963, son of Rev. John M. Wright, founding pastor, St. Joseph's, 1905.
- † **THEODORE R. MILLER**, 79, St. Andrew's Church, Dec. 15, 1963, son of Rev. John M. Wright, founding pastor, St. Joseph's, 1905.
- † **NICHOLE M. CLEMENTS**, 17, Holy Cross Cemetery, Dec. 15, 1963, daughter of Rev. John M. Wright, founding pastor, St. Joseph's, 1905.
- † **WARREN E. SMITH**, 87, St. Paul's Church, Dec. 15, 1963, son of Rev. John M. Wright, founding pastor, St. Joseph's, 1905.
- † **MARY E. DAY**, 87, St. Mary's Church, Dec. 15, 1963, daughter of Rev. John M. Wright, founding pastor, St. Joseph's, 1905.
- † **RAYMOND W. ZELLER**, 59, St. John's Church, Dec. 15, 1963, son of Rev. John M. Wright, founding pastor, St. Joseph's, 1905.
- † **GARRETT M. YATES**, 54, Holy Spirit Church, Dec. 15, 1963, son of Rev. John M. Wright, founding pastor, St. Joseph's, 1905.
- † **JOHN G. BOWE**, 64, St. Joseph Church, Dec. 15, 1963, son of Rev. John M. Wright, founding pastor, St. Joseph's, 1905.
- † **LIBERTY**  
† **LOUIS FRANCIS BRENN**, 65, St. Bridget's Church, Dec. 15, 1963, son of Rev. John M. Wright, founding pastor, St. Joseph's, 1905.

# Calendar

- FRIDAY, DEC. 20**  
St. Rita's Social begins at 6:30 p.m. in the church hall, 19th and Arsenal.
- SATURDAY, DEC. 21**  
St. Bridget's Social in the school hall, 815 N. West St., begins at 6:30 p.m.
- TUESDAY, DEC. 24**  
St. Bernadette's Social begins at 6:30 p.m. in the parish hall, 4838 Fletcher Ave.
- THURSDAY, DEC. 26**  
Holy Angels Social begins at 6:30 p.m. in the school hall, 28th and Northwestern Ave.
- FRIDAY, JAN. 3**  
Nocturnal Adoration members are reminded of the customary watch in SS. Peter and Paul Blessed Sacrament Chapel.
- MONDAY, JAN. 6**  
A Card Party at 1:30 p.m. in Union Federal Hall, 5616 E. Washington St. Sponsored by the Blue Ladies for the benefit of Veteran Hospital patients.

# Will Pope Paul visit England?

LONDON—Archbishop John C. Heenan of Westminster has said he "would not be at all surprised" if Pope Paul VI should pay a visit to Britain. "I would love to see him in this country," Archbishop Heenan told reporters here. "He has told me of his particular fondness for the beauty of Westminster cathedral and of the way in which the services are conducted there."

**ATLAS MOTORS**  
1018 N. MERIDIAN ST.  
ME 9-1317

**free film**  
Kodacolor \* Black & White  
For every roll of Kodacolor or Black and White film brought to us for processing—minimum 8 prints—we will give you a free roll of the same type of film when you pick up your prints.  
WHAT ELSE? 48 HOUR COLOR FILM  
processing by tru-foto  
1 hour Black & White Service  
Bill Kirkman's SOUTHTOWN Photo Center  
3333 Madison ave.  
691 W. 30th St.  
WA 3-3555

# Eastern

(Continued from page 1) Fontana, the Pope's physician; Archbishop Enrico Dada, Prefect of the Papal Masters of Ceremonies; and Msgr. Vito Gemmitti, the master of ceremonies assigned to Pope Paul when he came to Rome as a cardinal.

The Pope's personal secretary, Father Pasquale Marchi, will go along, as will his valet, Franco Ghelzi, and Cardinal Cicognani's secretary, Msgr. Achille Silvestri.

It was announced later that the papal entourage would also include Dutch-born Msgr. Jan G. M. Willebrands, Secretary of the Secretariat for Promoting Christian Unity.

**MEANWHILE**, Vatican officials predicted that a special press office would be established by the Apostolic Delegation in Jerusalem to provide for accreditation of the possibly 1,000 correspondents who will cover the pilgrimage.

Among the press arrangements under consideration by various Vatican agencies, it was learned, were requests by several television companies for permission to follow the Pope's progress through the Holy Land by camera operated from hovering helicopters. Officials indicated that these requests stemmed from the fact that the narrowness of the streets of Jerusalem will pose tremendous problems for news coverage.

# Berlin Wall opened for holiday visits

**BERLIN**—West Berliners will be able to visit their relatives in Red-Ruled East Berlin during the Christmas season for the first time since the wall dividing the city went up in August, 1961. Under an agreement signed with the communists, it was Berlin government will issue passes for the visits. About 400,000 people in West Berlin are expected to make use of the opportunity to cross over into the Soviet sector of the city.

# Missioners' film set for television

**NEW YORK**—A story filmed by U.S. Maryknoll missionaries in Kyoto, Japan, will be featured on a national television program Dec. 29.

The program will be presented on the "Lamp Unto My Feet" program (10-10:30 a.m. EST) on the CBS television network.

Entitled "Six People, Ten Legs," the story tells how a paralyzed Japanese schoolboy came to be accepted by his classmates. Guest on the program will be Father James E. Healy, M.H., who helped make the film for the Japanese Good Shepherd Movement, which utilizes films and other modern communication media to bring religious messages to a mass audience in Japan.

# CYO dance set

**INDIANAPOLIS**—The South-side CYO will sponsor a dance on Monday, Dec. 30, in St. Mark's church basement, 551 E. Edge-water Ave. Joe Kelly, WIFE disc jockey, will spin the tunes from 7:30 to 10:30 p.m.

# Start fund drive

**COLOGNE, Germany**—The German Bishops have issued a joint pastoral to start Germany's third "Advent" fund campaign to help the Church in Latin America. German Catholics were asked to give at least a tenth of the money they spend on Christmas gifts.

# Calendar

- FRIDAY, DEC. 20**  
St. Rita's Social begins at 6:30 p.m. in the church hall, 19th and Arsenal.
- SATURDAY, DEC. 21**  
St. Bridget's Social in the school hall, 815 N. West St., begins at 6:30 p.m.
- TUESDAY, DEC. 24**  
St. Bernadette's Social begins at 6:30 p.m. in the parish hall, 4838 Fletcher Ave.
- THURSDAY, DEC. 26**  
Holy Angels Social begins at 6:30 p.m. in the school hall, 28th and Northwestern Ave.
- FRIDAY, JAN. 3**  
Nocturnal Adoration members are reminded of the customary watch in SS. Peter and Paul Blessed Sacrament Chapel.
- MONDAY, JAN. 6**  
A Card Party at 1:30 p.m. in Union Federal Hall, 5616 E. Washington St. Sponsored by the Blue Ladies for the benefit of Veteran Hospital patients.

**Albert Profeta Grocery**  
971 W. 30th St.  
WA 3-3555

**Merry Christmas Greetings**  
Rock Island Refining Corp.  
Cornelius Printing Co.  
2457 E. Wash. St.  
ME 8-4531



**Season's Greetings**  
TO ALL — FROM  
**AL MEYER'S**  
**COCKTAIL LOUNGE**  
1233 N. Pennsylvania  
ME 4-0951



**Hoping Your Christmas Will be the Jolliest Ever**  
**Dellen Oldsmobile Inc.**  
*Your Friendly Olds Dealer— It's Smart To Own An Olds*  
NEW AUTOS  
Sales and Service  
5199 N. Keystone Ave.  
Tel. CL 1-9271  
USED CAR LOT  
5148 N. Keystone Ave.



**MERRY CHRISTMAS**  
Here's hoping that your holiday is ever-so bright and gay.  
**Farley Funeral Home**  
Now 2 Chapels  
1604 W. Morris ME 8-2388  
2950 High School Rd.  
AX 1-1193



**SEASON'S GREETINGS!**  
**G.T. HAUN**  
**H.M. CRUSE**  
**SAFeway**  
**QUALITY FOODS INC.**  
STORE: 2705 N. Tibbs Ave. — WA 3-4581  
BUFFET CORNER:  
2705 N. Tibbs Ave. — WA 3-4967



**TO ONE AND ALL:**  
**CHRISTMAS GREETINGS**  
**SHOP RITE**  
4401 E. New York FL 7-9354  
Open 9 a.m. Till 12 p.m. Daily



**HEARTFELT BEST WISHES TO ALL AT CHRISTMAS**  
**Wolman**  
**ReXall Drugs Inc.**  
Open 7 A.M. to 12 Midnight  
5464 E. Washington St.  
FL 9-5433



Been stocking up all year on good wishes to send to our many friends and customers, now.  
**The Queens Furniture and Appliance Store**  
HERMAN KASPER  
2207 S. Shelby St. ST 4-9920




**GLOWING GOOD WISHES TO ALL OUR FRIENDS**  
**Wrecks Inc.**  
"We Meet by Accident"  
Rd. 52 North at 106th St.  
ME 5-5315 Whitestown, Ind.



**MAY YOUR CHRISTMAS BE BLESSED WITH EVERY HAPPINESS**  
**M-A & M Co., Inc.**  
Plumbers  
510 N. King Ave. ME 1-6366



**TIME TO SAY: HAVE A VERY MERRY CHRISTMAS**  
**Collins Oldsmobile Inc.**  
"For That Little Something Extra" to All Oldsmobiles  
Call ME 5-6500  
Chas. Collins, Pres. 2444 W. 14th St.



**FASHIONS YOU LOVE! BRANDS YOU KNOW!**  
• Fianceses • Avonettes • De Angelo  
• Eleganza • Valley  
Spacious Parking Facilities  
Open Evns. Till 6 P.M. — Fri. Till 8:30 P.M.  
**CLEMENS SHOE SALON**  
38th St. at Meridian WA 3-9203



**CHRISTMAS CHEER**  
May every day of this joyous holiday be filled with happiness for you.  
**Hideway Lounge**  
2990 N. Arlington Ave.  
LI 6-0859



**JOYEUX NOEL**  
**TO OUR FRIENDS SEE BUD GATES**  
"CHEVY TOWN"  
For Your 1964 CHEVROLET  
**Bud Gates, Inc.**  
16th St. & Rd. 52 ME 5-7321



At This Holy Season we pause to extend our warmest wishes to all our friends.  
**K of C**  
OUR LADY OF FATIMA COUNCIL No. 3228  
1312 S. Post Road FL 9-5435



Caroling out with many wonderful wishes that you and yours will have a very, very Merry Christmas.  
**JOSEPH E. KELLY and ASSOCIATES**  
2660 Washington Blvd., Indpls.  
Office: WA 3-2576  
Home: ST 4-4156  
**Pilot Life Ins. Co.**  
Greensboro, North Carolina



"Deck The Halls" WITH EVERGREENS, SONGS, LAUGHTER AND GREAT LOVE AT CHRISTMAS!  
**D. A. Jones & Son Plumbing**  
2080 Kentucky Ave. ME 8-7383  
**Jackson Oil Co.**  
2080 Kentucky Ave. ME 5-4421



**To Our Friends**  
Sending you and yours loads of grand wishes at Christmas . . . and our thanks for your loyal patronage.  
**Sutherland Lumber Co.**  
1500 Kentucky Ave.  
ME 9-2345



442 E. 11th Street ME 5-5719  
**Season's Greetings & Good Health**  
**WHY HAVE HELPERS DO YOUR PLUMBING?**  
Call and let us suggest a licensed and bonded Plumbing Contractor who employs our Licensed Journeymen that are trained mechanics.  
**ROBERT H. SOUCHON, President**  
**FERDINAND G. GHAF, Business Mgr.**  
**PEACE ON EARTH**  
May Christmas' true Joy reign forever more.  
**KRIEG BROS.**  
Catholic Supply House, Inc.  
119 So. Meridian ME 8-3416  
"Established 1892"



**SANTA'S COMING**  
and he's bringing along very best wishes for all of our many friends and customers from all of us.  
**Pasquale's Pizza**  
1135 E. Troy Ave.  
5629 E. Washington St.  
23 E. 38th Street




**BLESSINGS TO YOU AND YOURS AT CHRISTMASTIDE**  
**John Grande & Sons, Florists**  
2401 W. Washington  
ME 7-3525



**PEACE ON EARTH**  
at Christmastime and for always is our prayer at this holy season.  
**K of C**  
MSGR. JAS. A. DOWNEY  
COUNCIL No. 3660  
511 E. Thompson Rd.  
ST 4-3661



**Gay, Good Wishes**  
Greetings as bright as baubles on the tree we extend to everyone.  
**Bob Phillips West Side Ford**  
WA 5-3511  
3103 Lafayette Rd. (U.S. 52)  
"Service Department Open Until Midnight"



**Yuletide Greetings**  
**H.W. Laut & Co.**  
Sheet Metal Work and Air Conditioning  
630 Fletcher Ave. ME 24708  
INDIANAPOLIS



**MAY YOUR HOLIDAYS BE FESTIVE!**  
from the staff of  
**General Equipment Manufacture & Sales Inc.**  
1359 Stadium Dr. ME 2-2594



**NOEL**  
ALL THE JOYS OF THE SEASON  
Belt, Gravity and Special Conveyors  
**WM. MCGINTY INC.**  
5004 W. WASHINGTON ST. CH 4-3353



**OUR PRAYER AT CHRISTMAS**  
At this holy time, we renew our invocation for world peace, brotherhood among men, and ask that every blessing be yours.  
**K. of C.**  
ST. JOSEPH COUNCIL No. 5290  
7048 Souler Drive




**MERRY WISHES AT CHRISTMAS**  
"It's the season to extend greetings and to thank our customers!"  
**Rome Original Coiffures**  
"It's New with the Italian Touch"  
ST 7-5321 4200 S. East St.  
Southern Plaza Shopping Center



**SILENT NIGHT HOLY NIGHT**  
May your Christmas be calm and bright—and may it be the merriest one you ever spent.  
**Burger Chef Stores**  
8426 E. Wash. FL 9-4441  
1201 W. 16th ME 7-4723  
4071 E. 7th LI 7-1714  
**BURGER CHEF SYSTEMS**  
1346 Stadium Dr. ME 2-2594



**SAILING IN**  
with fondest wishes that yours will be a wonderful Christmas holiday.  
**Johnson Chevrolet Co. Inc.**  
1035 N. Meridian St.  
ME 5-6581



**SINGING OUT**  
with jolliest wishes to you and your family and with our hope that your holiday is gay.  
**NANKIVELL CHEVROLET INC.**  
Sales and Service  
535 S. Illinois St. ME 4-6380



**MERRY CHRISTMAS GREETINGS!**  
From the Staff at  
**WALKER'S SHELL SERVICE**  
Shadeland at 10th St. FL 4-3111  
Expert Lubrication  
Tire - Battery - Road Service  
Car Wash and Polish



**Glowing GOOD WISHES**  
May your holiday be warm and bright!  
Enjoy your Christmas Dinner with us in our new dining room and enjoy the best food in town.  
**CLAYPOOL HOTEL**  
Corner Washington & Illinois  
ME 5-8471



**Hi!** We want to join in with greetings to all of our many friends.  
**ALKEY CAFE**  
4360 N. Keystone Ave.  
LI 7-2377  
From SAM — BERNIE and All Our Employees



**Faith This Christmastide, We Pray, Will Be Your Guide To Great Joy!**  
**Slovenian National Home**  
2717 W. 10th St. ME 2-0419



**SILENT NIGHT HOLY NIGHT**  
May your Christmas be calm and bright—and may it be the merriest one you ever spent.  
**Burger Chef Stores**  
8426 E. Wash. FL 9-4441  
1201 W. 16th ME 7-4723  
4071 E. 7th LI 7-1714  
**BURGER CHEF SYSTEMS**  
1346 Stadium Dr. ME 2-2594



# THE REAL SANTA CLAUS

BY GERARD ELIOT



**I**T IS about sixteen hundred years since Saint Nicholas died. Although he has remained the same in the unchangeable kingdom of heaven, he has undergone many changes in the stories told about him here on earth.

He has undergone so many changes, in fact, that you probably don't know him; if it were not for his heavenly wisdom, he would hardly recognize himself. For the stories have taken from him the dignity of bishop; they have laid aside his halo; they have even changed his name not only to the rather flippant (for a saint, at least) Saint Nick, but to the more popular, and somewhat less polite, Santa Claus, Santa Claus is well, at least he was—Saint Nicholas.

Our modern ideas of Santa Claus must cause the saints to raise their heavenly eyebrows and the angels to flutter their very ethereal wings.

For Saint Nicholas was a bishop of the Church—a very real and very holy bishop, who died on the sixth of December in the year 345, or maybe it was 352. He was, moreover, a very remarkable person and he did some very remarkable things. But people began to talk. You really can't blame them.

There was the time, for instance, when a ship was caught

in a terrible storm and the sailors prayed to Saint Nicholas. Before the next wave splashed over the deck—there was Saint Nicholas! And by the time the wave had splashed over the deck, the storm was over. Now this kind of thing started people talking. And people's talk was, it seems, the beginning of Saint Nicholas's trouble. They talked him right out of his halo.

The early stories, however, never forgot that Saint Nicholas was a bishop and a saint. It is the modern stories that spoil things—or at least spoil Saint Nicholas.

It is in the modern stories that make it difficult to picture Saint Nicholas as a very real person and impossible to picture him as a bishop and a saint. The modern Santa Claus would be very much out of place if he strolled into the kingdom of heaven.

The angels and saints would not know quite what to do with him. Even with their celestial knowledge, they would not mistake him for their Saint Nicholas (besides being in the kingdom of heaven) is in the early stories—serious and funny and horrible stories, but stories that always end happily, thanks to Saint Nicholas. Stories like those of the angry Jew or of the murdered child.

Many years after Saint Nicholas had died, a Jewish merchant placed a statue of Saint Nicholas in his home to protect his fortune while he was away. And he expected Saint Nicholas to go a good job! But there were robbers in those days, and the robbers, who were waiting for the merchant to go away, broke into the house. And they took the money. When the merchant came back he was angry and blamed Saint Nicholas. Imagine the embarrassment of Saint Nicholas before the entire heavenly court—and they all knew about it—when he was accused of being a thief! The merchant, in fact, was so angry that he began to beat Saint Nicholas.

olias—no, not the saint himself, but his statue. There was only one thing for Saint Nicholas to do. He caught the robbers and demanded that they restore the money. After that, Saint Nicholas became the favorite saint of all merchants.

There is also the story of the murdered child. It is a rather horrible and startling tale. A certain nobleman used to celebrate the feast of Saint Nicholas with a big party for his son. During the feast, a beggar came to the gate and asked an alms.

This beggar was really the devil—disguised, of course, for the devil doesn't look at all like a beggar. The father sent his son to give the beggar an alms, but when the son reached the gate the beggar was walking down the road.

The son ran after him. This is what the devil hoped he would do. He seized the boy and strangled him to death. The father fell on his knees and prayed to Saint Nicholas to help him. And then a wonderful thing happened. Immediately the son returned to life. This may be why Saint Nicholas was always a very special saint of children.

This is the Saint Nicholas of the early stories—a saint who helped the needy and protected the weak and brought happiness to all by his heavenly power.

The people respected him and loved him and prayed to him. But this is a different kind of Saint Nicholas from the one we are used to. The one we know is no longer the Saint Nicholas of old, no longer the bishop of the Church, no longer the saint of the heavenly court.

The new stories did horrible things to Saint Nicholas. They took away his heavenly halo and put a red hat on his head. They took him out of heaven and put him at the North Pole—a very lonely and unpleasant place. They gave him a sleigh and some reindeer—and, really, any one knows a saint doesn't need

anything like that in order to travel around. And then they changed his name; or at least they forgot what his name really was. Poor Saint Nicholas! People no longer recognize him—and certainly never think of praying to him—when they see the chubby, funny-looking man in the red suit and cotton beard. In fact, they don't even believe he's real!

So if you want to know whether

there really is a Santa Claus... about the man in the store window, I'm not so sure. But if you mean the saint in heaven—the saint who is a bishop, who has a very shiny and very heavenly halo, who listens to our prayers and who can really help us—if that's whom you mean, oh, there's certainly is a Santa Claus. But remember—Santa Claus is Saint Nicholas. (Reprinted from *The Sign*)

## The Light of the World

Which is the road that leads to Bethlehem?  
The world still asks in its darkest day,  
When frenzied people seeking pomp and power  
Thunder through the rocket's bold display.  
Are you one of late groups vain parade  
Marching in your pride and self esteem?  
Angels bid you turn around and find  
A glowing lantern's warm and flickering gleam  
Follow, follow the lantern's waning beam  
Down the hill and flinch not, holy grace  
Will be thy sweet companion all the way  
To the Christ Child's wind-swept dwelling place.  
Follow the little road and narrow path  
Beyond self-pity, humble and contrite  
Reaching out to Him, the God of Peace  
Our Lord Immanuel, Eternal Light.

—by Annamare Kelly



## Merry Christmas

S. NICHOLAS



## Merry Christmas

D. M. REAMER  
PAINTERS & DECORATORS  
4138 Norrose Drive LI 6-3901

HUGH G. BAKER  
Insurance  
ME 1-7855  
811 Merchants Bank Bldg.

Advance Electrotpe  
Division  
ELECTROGRAPHIC CORP.  
730 E. Washington St. ME 2-1371  
Indianapolis

SUPERIOR  
CARTAGE COMPANY  
5318 N. Illinois St. CL 5-4249

DANNER'S  
5, 10c & \$1.00 Stores  
NOW 24 STORES  
To Serve You In Indiana

EVANS  
PLUMBING CO.  
847 Earhart FL 4-2485

GUY MONTANI  
FINE FOODS  
Groceries \* Meats \* Wines  
Encures \* Food Gift Baskets  
We Deliver—Established 1884  
12 West 27th St. WA 4-6565

RALPH CAIN  
& ASSOCIATES  
— INSURANCE —  
Lemcke Bldg. ME 2-5315

Top and Jean  
TOPMILLER  
We have listings in Avon, Daville  
and Brownings Areas  
"Top in Service"  
AX 1-4869 (4) 5H 5-2097  
Avon, Ind. — TE 9-0145

GEO. BUESCHER  
& SON FLORIST  
"The Beauty of Our Business Is Flowers"  
503 E. Southern ST 4-2457

EDGEWOOD  
Marble and Tile Co.  
5659 Hardegan ST 4-7778  
Ceramic Tile and  
Marble Window Sills

GREETINGS  
National Wholesale  
Grocery Co.  
937 N. Capitol ME 5-5478

DAVIS GARAGE  
216 Main St., Beech Grove  
ST 6-4508

VEHLING BROTHERS  
PLASTERERS  
2127 N. Adams LI 6-1515

ELMO'S  
Gulf Service Station  
"Buy Gulf For Less"  
8726 Southeastern Ave.,  
Wanamaker UN 2-6674

Maffett & Purvis  
Standard Service Station  
Tires, Batteries, Accessories  
Complete Lubrication  
455 S. Emerson Ave. FL 7-0982

LANTERN ROOM  
CHUNG'S INC.  
Chinese-American Restaurant  
Open Daily 11 a.m.—10 p.m.  
2766-68 N. Meridian St. WA 5-9700

DILLON'S  
Wholesale Bakery  
COMPLETE LINE OF BAKERY GOODS  
We invite inquiries from Churches  
and Home Bakers  
Birthdays and Wedding Cakes  
1637 Villa ST 4-1325

Indianapolis Post Office  
Credit Union  
Room 408 ME 3-7350

ED SULLIVAN  
SERVICE GLASS CO.  
33 W. Michigan St. ME 4-4495

PROGRESS COAL  
& MATERIAL CO.  
6501 Bluff Road ST 6-9291

K. W. KLEMM  
Quality Meats  
City Market ME 4-6770



## Season's Greetings

CARLOS RECKER  
INTERIOR DECORATORS  
ANTIQUES  
1451 N. Delaware St. ME 5-7847

MORTGAGES, Inc.  
129 E. Market St.—Room 518  
ME 2-9234

Fisch Jewelry Company  
H. Campbell—Virginia Mitchell  
— Ann Fisch  
739 E. 63rd (Broad Ripple) CL 5-9191

MARGARET EVANS  
CO., INC.  
4905 N. College  
CL 1-2284 — ME 9-5252

KNOTT PHARMACY  
PRESCRIPTIONS  
Accurately Filled  
1402 E. Washington ME 9-9868

GAMBRALL  
PHARMACY  
4402 E. Washington St.  
FL 7-5678

B & B  
WELDING CO., Inc.  
4869 Mehathey (Lawrence)  
LI 6-9742

BEAU RIVAGE  
BEAUTY SALON  
MAISON MERLENE  
BEAUTY SALON  
6016 E. 21st Windsor Village FL 4-8009

MILES  
Shell Service Station  
7103 N. Michigan Rd. AX 1-0006

O'DOWD PLUMBING  
& HEATING CO.  
220 N. Davidson ME 7-5236

ROTHKOPF  
PHARMACY  
3023 Lafayette Road WA 5-2324

CHAMPE-GARLAND  
COMPANY  
COAL & OIL  
1422 W. 30th WA 4-5631

SNIVELY BROTHERS  
MARKET  
Open Every Evening Till 8 p.m.  
3559 N. Capitol Ave. WA 4-8181

MAJESTIC  
CONSTRUCTION CO.  
2807 E. 10th St. ME 2-2202

G. & G.  
DRUG CENTER  
2101 W. Michigan  
ME 1-9490

International  
Metal Polish Co.  
1910 Quill St.  
Blue Ribbon Polishes,  
Cleaners and Waxes

DOROTHY GARDNER  
AUDITOR OF STATE  
OF INDIANA  
1102 Chadwick St. ME 8-5534  
Indianapolis, Ind.

ACME MACHINE  
& TOOL CO.  
1102 Chadwick St. ME 8-5534  
Indianapolis, Ind.

MATT'S  
Alignment Service  
"21 Years Experience"  
Open 8 a.m.—5 p.m.  
1032 N. Illinois ME 4-3379

MELROSE LAKE  
CLUB  
Mr. and Mrs. Ollie Eicher  
4300 Lafayette Rd. AX 3-0638

GIBSON COMPANY  
— Auto Parts —  
433 N. Capitol Ave. ME 4-3321

HOLLINGSWORTH  
TOOL WORKS  
1011 S. Delaware St. ME 1-3232

ALSCO  
ALL-ALUMINUM  
Combination Storm-Screen  
Windows and Doors  
Awnings, Jalousies  
1661 West 16th St. ME 5-5555

SCOTT  
TRUCKING CO.  
437 W. Georgia ME 4-6528

Kenneth Smock  
Excavating Inc.  
1600 S. West Street ME 4-5446

CLIFTON PHARMACY  
3342 Clifton WA 6-7727

B & B DRUGS  
Berkowitz Brothers  
WALGREEN AGENCY  
4705 W. 30th St. AX 3-0990

Wilbur W. Moon's  
Phillips 66 Service  
2955 Kentucky Ave. CH 4-0932  
"Let Us Care For Your Car"

W. W. MICKEL  
— Insurance —  
3450 N. Meridian WA 3-3441  
Res. ST 4-5845

PEACOCKS  
Of Indianapolis  
• WOMEN'S APT. REL. •  
(In Broad Ripple Only)  
812 East 63rd Street CL 1-6211

MACRIS  
ITALIAN VILLAGE  
"Fine Italian  
and American Foods"  
2343 N. Meridian WA 5-1071

GEE DRUGS  
Complete Prescription Service  
(LOW PRICES)  
2841 Shelby St. ST 4-2221

LAWRENCE  
MUSIC CENTER  
7979 Plummer St., Lawrence  
LI 5-0338

THRIFT  
SHOE REPAIR  
Merchants Bank Bldg. (Basement)

R. H. Marlin  
Construction Co.  
Rental Equipment  
5000 S. Harding ST 4-2430

NORTH SIDE  
TRANSFER CO., Inc.  
2043 N. Illinois St. WA 6-1571

SEVEN TO ELEVEN  
SUPER MARKETS  
No. 1—2947 N. Sherman Dr. LI 4-6488  
No. 2—4541 N. College Ave. AT 3-4942  
No. 3—2707 Northwestern Ave. WA 6-3076  
No. 4—2902 N. Illinois AT 3-4372

THE LOG CABIN  
Keystone at 38th St. WA 5-9687

ZIEGY'S BAR-B-Q  
"IT'S REAL BARBECUE"  
2164 S. Emerson FL 4-6855  
Open 10 a.m. to 1:30 a.m.  
Tuesday thru Sunday

Hunk & Chunk  
Freezer Meats, Inc.  
285 S. Main St.  
Zionsville, Ind. UP 3-3384

GENERAL APTS.,  
INC.  
Main Office, 22 W. Vermont  
ME 4-2439

INDUS CORPORATION  
1815 Madison Ave. ME 9-5281



## Season's Greetings

FERTIG  
ICE CREAM CO.  
205 N. College Ave. ME 8-2386

COLLEGE UPTOWN  
TAVERN, Inc.  
4186 College Avenue WA 3-8478

PLUMBERS SUPPLY  
CORPORATION  
1015 Cornell ME 2-5512

"Always the Finest"  
In Groceries and Meats...  
Shadell  
Regal Super Market  
4968 E. Tenth St. FL 6-8673  
Bob Robinson, Owner

Chas. Patterson Shoe Co.  
French - Shirner & Urner Shoes  
Nunn-Bush Shoes For Men - Bass  
Moorens - Slaton Men's Shoes  
142 N. Pennsylvania ME 1-9550

RAY & MASCARI CO.  
\* Commission Merchants \*  
324 S. New Jersey St. ME 7-0234

PEARSON  
ELECTRIC SERVICE  
New Address and Phone:  
4331 Hull St., Lawrence, Ind.  
LI 5-1328

MARER Flower Shop  
ERWIN MARER  
Now Located at Our New Store  
144 E. Ohio ME 7-4338

JOHN F. RAFTERY  
Circle Tower Building  
ME 9-4306

W. J. HAMAKER  
PHARMACY  
4901 N. Pennsylvania St. CL 5-5436

Chester Smith  
Insurance Agency, Inc.  
503 Main St., Beech Grove  
ST 6-9242

LAUCK  
FUNERAL HOME  
"Air Conditioned For Your  
Comfort" (Off-Street Parking)  
1458 S. Meridian St. ME 4-6455

Associated  
Gas and Oil Co.  
1430 Kentucky Ave. ME 8-1386

GEORGE F. KIRKHOFF  
Piping, Plumbing, Heating,  
Air-Conditioning and Refrigeration  
5660 Hillside CL 1-1225

H. F. MEARLING  
"All Forms of Insurance"  
41 E. Washington—No. 201  
ME 2-5296

INDIANAPOLIS  
FRUIT COMPANY, Inc.  
401 Massachusetts Ave.  
LI 6-2425

Andrews Flower Shop  
World Wide Floral Service  
— City Wide Delivery —  
Complete Line of Flowers -  
5 East Ohio St. ME 5-8521

ROBERT LEE  
BROKENBURR  
STATE SENATOR

Indianapolis  
Office Supply Co., Inc.  
155 Kentucky Avenue  
ME 4-4591

P. E. Kopley Agency  
— INSURANCE —  
129 E. Market St. ME 6-3394  
"Ask About Our New  
Homeowners Policy"

John Ferman Johnson  
POSTMASTER  
Beech Grove Post Office

Woodcroft Pharmacy  
5345 Madison Ave. ST 6-7872

United Home Life  
Insurance Co.  
900 Test Building ME 6-4375

SHELBY BOWL  
3808 Shelby St. ST 6-4877  
Kent Marshall, Manager

CATALINA BAR  
3032 E. Washington St.  
Dick Cardis Frankie Cardis

B E A L L ' S  
IN BEECH GROVE  
524 - 402 Main Street  
2 Stores to Serve You

BROAD RIPPLE  
PHARMACY  
Free Prescription Delivery Service  
902 E. Westfield Blvd. CL 5-3000

FOX  
OPTICAL CO.  
238 So. Meridian St.

HOOSIER CHINA  
& EQUIPMENT CO.  
Restaurant Supplies—Equipment  
Rental Service For All Occasions  
444 E. Washington St. ME 7-4302  
Free Customer Parking in Rear

MRS. B. J. MATTHEWS

BLYTECH RUBBER  
STAMP CO.  
813 N. Delaware ME 4-1415  
ONE DAY SERVICE

JOHN WACHTEL  
CORP.  
900 W. SOUTHERN  
ST 4-4486

HUMPHREY MOTOR  
CO., INC.  
6620 Southeastern UN 2-6433  
and  
HUMPHREY MOTORS  
BEECH GROVE LOT  
340 Main St. ST 7-0207

RAY ENVELOPE  
CO., Inc.  
Envelopes and Letterheads  
546 South Meridian ME 4-4462

MARBAUGH  
Engineering Supply Co.  
140 East Washburn ME 7-3468  
Northside Branch  
4145 N. Keystone LI 6-4875

ST. FRANCIS  
HOSPITAL  
Beech Grove, Indiana

# STAND-IN FOR THE KING OF THE JEWS

By RUTH S. OSWALDE



EROD THE Great feared the "prophecies" more than all his combined enemies. The latter he could see, circumvent or destroy. But the "prophecies" were tangible. He could not come to grips with them.

The priests who interpreted them dared not discuss them even among themselves. It was said that even the walls of Jerusalem had ears. They pretended vague knowledge when consulted on the matter by the usurper of the ancient throne of the Jewish people. Herod's only connection to the royal Asmonean family was through marriage to Mariamne. His rule was by sword of Roman armed armies. The throne was his by appointment, not by inheritance. He had intruded, flattered and lashed to achieve it. He had murdered and pillaged his way as the conqueror. The remaining members of the royal

family were virtually prisoners in his palace.

AMONG THEM was a handsome youth named Aristobolus, his wife's teen-aged brother, who was to be a stand-in for the Christ Child, although no one was aware of it at the time. Even Herod did not consider Aristobolus a candidate for the prophecies until after he had seen the grim results of his own folly.

As the authority in the Jewish state was equally divided between the crown and the mitre, the court and the temple, Herod had good reason to fear the priest-hood. The people trusted the custodians of the Temple. They hated and distrusted the monarch in his palace.

This was a threat with which Herod could come to grips. His best approach seemed to be to weaken the priesthood and thus nullify its authority.

Who but Herod would ever have thought of making a 15-year-old boy the high priest? Such a proposal was an insult to the Jewish people, or at least Herod thought it would be.

Aristobolus could scarcely believe his ears when, after being

summoned to the throne room, he was told by his avuncular uncle the king, "I am going to make you high priest of the Jews."

The youth quivered in anger at the implied insult to the august office. The office was reserved for the wise and the aged, for the most holy of the servants of God. He was a young man, with no pretensions to holiness or scholarship.

HEROD SMILED malevolently as he watched the young prince flee from the room and ruminate on how it would shock and startle his in-laws and the haughty men of the temple who could scarcely conceal their scorn of him when in his presence.

It was old Hyrcanus, the boy's grandfather, who left the evil omen and sensed the sheer terror of the priest-hood. He had no doubt of the appointment, but not even he was sufficiently prophetic to sense the shadow of death hovering over the path of his grandson because of the ancient prophecy.

Hyrcanus feared the effect of the appointment on the Jewish people. The insult was too obvious to be ignored. He misjudged the Jews as badly as had Herod. The people were delighted with the handsome young prince. He was one of their own, a Jew of Judea, a part of their tradition. They were happy to have him replace Hananel, the Babylonian Jew. According to Jewish Law the high priest retained his office until his death. Thus they were getting rid of a very undesirable prelate.

Aristobolus looked like an angel from heaven in the brilliant ecclesiastical robes and with the handsome young prince. He was one of their own, a Jew of Judea, a part of their tradition. They were happy to have him replace Hananel, the Babylonian Jew. According to Jewish Law the high priest retained his office until his death. Thus they were getting rid of a very undesirable prelate.

Herod was appalled at the turn of events. Instead of being angry the Jewish people were delighted. They fell in love with the young high priest and he became the lion of the hour.

HEROD SEETHED with envy for the popularity of Aristobolus. If the people had their way they would make him king. Someone reminded Herod of the prophecies which he always tried to forget, the promises of the new young king who would rule the Jews!

Was Aristobolus the one? It was a question that speared the future of Herod like a two-edged sword. The prophecies could not be discounted in spite of their ambiguity. And there was the boy's mother, wicked and ambitious Alexandra, who never ceased causing trouble in the palace. She had been as ambitious as Herod to see Aristobolus high priest. Now she would promote the monarchial cause of her son vigorously. Rome might even let the Jews have their way in order to keep peace in the realm. Mariamne related to her mother the secret fears of the king. She heard him mumbling in his sleep and was horrified by his audible reactions and expressions when in the depths of his night terrors. Fearing for the life of her younger brother the queen deposited the problem of getting

him out of Jerusalem in the hands of her very capable mother. Alexandra hit on a scheme by which she would be able to spirit the youth out of Jerusalem and transport him safely to the land of Egypt, where Cleopatra had promised them refuge.

HER PLANNED flight, however, went awry. She trusted the wrong servants. Herod was informed of the two coffins she had made and of the plan by which she and her son would lay themselves in the coffins and like the dead bodies of dead servants to be taken to a ship bound for Egypt.

Alexandra was allowed to "escape" with Aristobolus in the coffin and was caught in the act. For the time being Herod made no move to punish, for he feared Alexandra might get word to Cleopatra who might, in turn, influence Mark Anthony against him. He pretended to forgive and forget.

Herod was fascinated by the coffins and resolved that they would serve the purpose for which they had been acquired. They would be filled with the dead bodies of his brother-in-law and mother-in-law.

By this time Herod had convinced himself that the prophecies pointed directly to Aristobolus. He was the boy king who was to rule the Jews. He must therefore be destroyed while there was still time. It was not easy, however, to get rid of the high priest of Israel. But the peridy of Herod could meet any contingency.

The Feast of the Tabernacles in 35 B.C. sealed the fate of Aristobolus. He performed his functions so perfectly that even the people on the streets were filled with admiration. His name was on the lips of the populace. It would take little to inflame the enthusiasm of the people to the point of acclaiming him their king. He was already a member of the royal family—and there were the prophecies.

Herod planned carefully. Alexandra was allowed to go to Jericho where someone suggested that she plan a party for her son.

The royal family fell into Herod's trap. The estate on which the entertainment was planned had several large fish ponds. It was a hot day. Aristobolus was an expert swimmer and being still quite young, was easily induced to lay aside his ceremonial robes for relaxing pleasures.

HEROD'S agents worked well. Aristobolus was lured to a lonely

spot of a pond. There several sun-bronzed athletes with pretended playfulness, began ducking Aristobolus under water. So skillfully did they accomplish this that, after several duckings, they had held his head under water until he was dead!

There was a terrible outcry when the tragedy was discovered. No one displayed greater sorrow over the tragic death of the young high priest than Herod, though others were convinced that the death was far from accidental and had been brought about through his orders. He laid the boy's body into the sepulchre with his own hands. Outwardly he was grieved, inwardly he was jubilant. His plan had worked. The prophecies had been checked-mated. His rival was now dead.

Herod was wrong in presuming that there would never again

be a threat to his rule. Aristobolus proved to be only a stand-in for the Christ Child. Herod went through the same agony all over again when he realized how wrong he had been.

Three Kings from the East came to the palace looking for the Child born King of the Jews. Herod planned to trick them just as he had Alexandra and Aristobolus, but this time he failed. Not even the massacre of all boy babies under the age of two was able to kill the prophecies. The Christ Child reached the land of Egypt which had once been the goal of the unfortunate high priest, who was veritably a stand-in for the Christ Child in their misguided course of history. Herod's error became an indictment of private interpretation of the Scriptures.



STAND-IN FOR CHRIST CHILD—Aristobolus was destined to be a stand-in for the infant Christ, although even Herod was not aware of it until he had seen the grim results of his own folly.

Merry Christmas

**FRANK J. UNVERSAW**

**JOHN H. GOTTEMOLLER & SON**  
PLUMBING and HEATING  
Remodeling and Repair Work—Since 1921  
3846 Cornelius AT 3-3033

**Teamsters Local Union No. 716**  
849 S. MERIDIAN ST. ME 2-9468

**MOONEY—MUELLER WARD INC.**

**METROPOLITAN OIL CORP.**  
DELCO Oil Heat—Distributors for G.M.  
1001 Massachusetts ME 7-3211  
24 HR. FUEL OIL DELIVERY  
5115 E. 10th 2028 W. Morris  
5130 E. 10th 8515 Westfield

**LAUGHNER'S CAFETERIAS**  
and STEER-IN RESTAURANT

**NATIONAL LIQUOR CORP.**  
1102 EAST 16th STREET

**HARMON PRE—PACK CO., INC.**  
Pro-Pack Fruits and Vegetables — "John Henry Brand"  
3614 SOUTH FOLTZ CH 4-3296

**LEE SUPPLY COMPANY**  
Wholesale Distributors . . . PLUMBING SUPPLIES  
3025 MADISON AVE. ST 6-9268

**JACOBS & SON CLEANERS**  
212 E. 16th St. WA 3-0084  
Also Branch at  
407 E. 16th St. ME 5-6867

**J. W. BADER COFFEE COMPANY**  
We Specialize in Restaurant and Hotel Coffee  
618 N. Davidson ME 7-3589

**ARTIE'S POTATO CHIP CO.**  
4400 Brookville Road FL 6-7289

**Therapeutic Footwear (St-oup-Tucker)**  
• SHOE THERAPIST •  
Certified Prescription Footwear Applicators  
208 K. of P. Bldg. ME 4-8082

**DIEBOLD, Inc.**  
1011 North Meridian Street ME 4-3451

**Season's Greetings**

**CLAUD PITSENBERGER**  
SEASON'S GREETINGS from  
Mrs. James H. Makin  
The Home Lumber & Supply Co.  
Lumber—Hardware Building Materials  
901 E. New York ME 7-4561

**Nonferrous Foundries Inc.**  
2205 N. Sherman Drive LI 5-4387

Merry Christmas

**Albert Ward Hairstyling Salon**  
6022 N. Michigan Rd. CL 1-4519

**Willow Brook Golf Course**  
4701 N. KEYSTONE AVE. CL 1-5350

**A FRIEND OF THE TRUCKING INDUSTRY**

**Miller's Regal Market**  
215 East Terrace at Madison Ave. ME 1-2700

**JONES CHEMICAL CO. INC.**  
400 BETHEL, BEECH GROVE ST 6-1443

**LEE KING Insurance Agency**  
227 MASSACHUSETTS AVE. ME 2-7496  
Res. LI 7-3663

**John M. LaRosa Produce Distributors**  
4101 MASSACHUSETTS AVE. LI 7-3501

**E. Allen Hunter**  
Marion County Treasurer  
CL 1-4519

**ATLAS SUPER MARKET**  
54th and College  
Open Thursday and Friday Till 9; Saturday Till 7  
Always Closed Sundays and Holidays

**11th District Veterans of Foreign Wars**  
WILLIAM S. WARREN, Commander

**Bill Kirtley's Imported Cars, Inc.**  
"The Import Auto Show of Indiana"  
833 N. Meridian ME 5-2518

**AFL-CIO Central Labor Council of Marion County**  
803 S. MERIDIAN ST. ME 8-3455

**Bryant Heating and Air Conditioning Co.**  
541 NORTH EAST ST. ME 7-4365

**Hadley-Mahoney Insurance Co.**  
2939 N. MERIDIAN ST. WA 4-5331

Season's Greetings

**REIS COMPANY, INC.**  
WHOLESALE and FRATERNITY JEWELERS  
238 S. MERIDIAN ST. INDIANAPOLIS ME 5-4467

**MARION "BUD" ARVIN**  
CHIEF OF THE INDIANA EXCISE STATE POLICE

**HUME-MANSUR PHARMACY**  
"Prescription Delivery to Every Part of the City"  
Hume-Mansur Bldg. Phone ME 6-5481  
and  
**KENAY PHARMACY, Inc.**  
1400 N. Meridian WA 4-4831

**WILLIAM E. WILSON**  
SUPERINTENDENT OF PUBLIC INSTRUCTION STATE OF INDIANA

**Washington Auto Parts Co., Inc.**  
2113 E. WASHINGTON ST. ME 6-4481

**Nyland Sheet Metal Company**  
1433 N. SHERMAN DRIVE FL 7-1174

**V. L. HELLMER GRINDING CO.**  
4701 MASSACHUSETTS AVE. LI 6-8744

**Speedway Savings & Loan Ass'n.**  
1518 MAIN (SPEEDWAY) CH 4-3321

**Sinclair Refining Co.**  
HEAT YOUR HOME WITHOUT A CALL  
CALL AX 3-1070  
or Nearest Sinclair Supplier

**Bush-Callahan Sporting Goods Co., Inc.**  
NEW ADDRESS: 5th FLOOR L. STRAUSS CO. ME 7-3453

**TEE PEE RESTAURANTS**  
NORTHSIDE—E. Fall Creek Blvd. at 28th  
SOUTHSIDE—2830 Madison Ave.

**George J. Egenolf Machine Co., Inc.**  
928 SOUTH PENNSYLVANIA ME 8-4285

**MERZ ENGINEERING CO.**  
200 SO. HARDING ME 2-7431

**J. C. WILSON FUNERAL HOMES**  
INDIANAPOLIS, SOUTHPORT, GREENWOOD ME 2-9433

**PAUL ALLEN**

**Metcalf, Mahan, Mahan & Connor**  
— SHORTHAND REPORTERS —  
Convention, Court and General Reporting  
1406 FLETCHER TRUST BLDG. ME 8-3405

SEE OUR CARS . . . Monday thru Saturday  
**ECONOMY AUTO SALES**  
1336 E. WASHINGTON ME 2-7388

**Twin-Aire Laundry & Dry Cleaning Co.**  
COIN OPERATED DRY CLEANING  
3000 Southeastern ME 9-0700



# Blessing of a Crib

## THE MAGNIFICAT

THE FATHER of the family re-  
joices the anthems and then the  
Magnificat alternating verses  
with the rest of the family.

**ANTIPHON:** The Lord has re-  
garded humble persons and  
places, therefore all generations  
shall call them blessed.

My soul magnifies the Lord  
and my spirit rejoices in God my  
Savior.

Because he has regarded the  
lowliness of this handmaid: for  
behold, from henceforth all gen-  
erations shall call me blessed:

Because he who is mighty has  
done great things for me, and  
holy is his name:

And his mercy is from genera-  
tion to generation, on those who  
fear him.

He has shown might with his  
arm, he has scattered the proud  
on the count of their heart.  
He has put down the mighty  
from their thrones, and has ex-  
alted the lowly.

He has given help to Israel, his  
servant, a mindful of his mercy  
and the rich he has sent away empty.

Even as he spoke to our fathers  
in Abraham and to his posterity  
forever.

Glorify he to the father, and to  
the Son, and to the Holy Ghost,  
as it was in the beginning, is now,  
and ever shall be, world without  
end. Amen

The antiphon is repeated by all  
together: The Lord has regarded  
humble persons and places, there-  
fore for all generations shall call them  
blessed.

THE MOTHER of the family  
reads the chapter: The eternal  
Son of God having become man  
out of love for us, chosen to be  
born in a lovely stable, rather  
than in the greatest palaces of  
kings. Being rich, he became  
poor for our sake to show us how  
greatly he loves poverty and hu-  
mility. But the presence of the  
King of Kings made this lovely  
stable to be the most honorable  
and noble of royal places. Herein  
He was pleased to be adored by  
His Virgin Mother and foster  
father, by the poor shepherds, and  
by the wealthy wise men. As a  
man among Christ came for all  
men, of all times, and all places;  
unless we say "There is no  
room," He will come into our  
home this Christmas night, and  
with us in a place of splendor,  
of love and of great joy.

All answer, Thanks be to God,  
Mother: The Word was made  
flesh, Abella.

All: And dwells among us,  
Abella.

## THE GOSPEL

One of the children reads:  
From the holy Gospel accord-  
ing to St. Luke: At that time the  
shepherds were saying to one  
another, "Let us go over to Beth-  
lehem and see this event that has  
come to pass, which the Lord  
has made known to us." So they  
went with haste, and they found  
Mary and Joseph, and the Babe  
lying in the manger. And when  
they had seen, they understood  
what had been told them concern-  
ing this child. And all who heard  
marveled at the things told them

by the shepherds. But Mary kept  
in mind all these words, ponder-  
ing them in her heart. And the  
shepherds returned, glorifying  
and praising God for all they had  
heard and seen, even as it was  
spoken to them.

Each member of the family  
kisses the gospel text.

## PRAYER

Father: O Lord hear my  
prayer.  
All: And let my cry come into  
Thee.

Father: The Lord be with you,  
All: And with thy spirit.

The father of the family reads:  
Let us pray: O God, who was  
pleased that Thy dearly beloved  
Son, having become man in order  
to give us an example of humility,  
should be born in a humble  
stable, bless this crib, a repre-  
sentation of the scene of His  
birth, and make it to be for us  
a means of sanctification, that  
imitating His humility, our souls  
may be worthily dwelling places of  
His rebirth, through Jesus Christ,  
Thy Son, our Lord,  
Thy Amen.  
All sing: "O come all ye faith-  
ful" or "Silent Night."



# Season's Greetings

## Dolence Heating & Air-Conditioning

821 WEST 30th ST. WA 6-1522  
• OIL BURNERS — 24 Hour Service •  
MUELLER Climatron Furnaces

## EXCEL — MOLD, INC.

Manufacturers of  
PLASTIC and DIE CAST MOLDS  
939 East Troy ST 4-8253

## JORDAN FUNERAL HOME

"Home of Personal Service"  
2428 EAST 10th ST. ME 6-4304

## Plainfield

### PLAINFIELD VARIETY STORE

120 W. Main TE 9-6451 PLAINFIELD  
ELLIS FOOD MARKET  
For Good Groceries Vegetables Fruits Meats Baked Goods  
122 W. Main TE 9-4550 PLAINFIELD

### PLAINFIELD FLOWER SHOP

119 Vine Street TE 9-2311  
— Member of Florist Telegraph Delivery —

## COSTIN BUICK COMPANY

211 West Main Street  
TE 9-6531 PLAINFIELD

## PRES HANNA CHEVROLET CO.

— YOUR FRIENDLY GM DEALER —  
TE 9-6551 PLAINFIELD, IND. 131 North Mill

## Hampton Funeral Home

Plainfield, Indiana  
104 SHAW ST. TE 9-6573

## Ancient psalm scroll is unearthed in Israel

JERUSALEM, Israel—A scroll  
containing Chapters 41 to 45 of  
the Book of Psalms has been un-  
earthed at Masada, the last  
stronghold of the Jews during their  
revolt against the Romans in  
72 A.D.

The professor who is directing  
the archaeological work at Mas-  
sada, Yigael Yadin, is a son of the  
Hebrew University professor who  
found the first of the valuable  
Dead Sea Scrolls in 1948.

TWO SCROLLS and a fragment are  
in the Masada find. The  
scrolls, written in a fine  
script, is apparently the Massor-  
etic version. The second scroll  
bears a resemblance to the Dead  
Sea Scrolls. The fragment may  
be a part of the second scroll or  
a separate document. The de-  
licate discoveries have not yet been  
unrolled.

The dating of the Dead Sea  
Scrolls has been disputed, but  
Professor Yadin stated that there  
can be no doubt about the date  
of the present finds, since they  
must have predated the fall of  
Masada in 73 A.D. They were  
and sandals in a room generally  
discovered among baskets, cloth  
believed to have been a syna-  
gogue—the earliest yet found.

The Masada fortress is being  
excavated along with the Palace  
of Herod and a nearby Roman  
camp. It will become an Israeli  
national monument.

Other items unearthed in the  
same room with the scrolls, are  
four Latin documents, 17  
old custom  
In 13th-century England grain  
was exposed on Christmas Eve to  
gain fertility from the dew that  
would fall in response to Borate  
Cath—the first words of the In-  
troit on the Fourth Sunday of Ad-  
vent: "Drop down dew, ye heav-  
ens from above . . ."

CHRIS J. GREINER  
& SONS  
PLUMBING & HEATING  
4220 E. 10th St. FL 6-7235

silver "Shekels of Israel" dated  
with the Year 5, the last coins  
to be struck during the revolt,  
and 20 oil lamps.

In other rooms inside the fort-  
ress with family names have  
been found. These were appar-  
ently part of the rations of the  
Jewish zealots who held out  
against the Romans.

In Herod's palace more than  
400 suits of armor have been un-  
earthed, along with arrow heads,  
a woman's plait of brown hair in  
good condition, two skeletons,  
cloth and a pair of sandals.



## Merry Christmas

### ERVIN ZINK, INC.

POTATOES, ONIONS, CABBAGE  
4101 MASSACHUSETTS AVE. LI 6-2485

## P. & J. Tool Company Inc.

3525 MASSACHUSETTS AVE. LI 6-4658

## MARION MUSIC CO.

108 SOUTH PENNSYLVANIA  
ME 5-5008

## Ronald Gales Machine Co.

4400 W. Michigan Street CH 1-2535

## Brownsburg

### DICKEY'S MARKET

Groceries — Meats — Produce — Frozen Foods  
10 E. Main St. UL 2-4275

### Hollert and Harmon Rexall Drug Store

We Offer a Complete Prescription Service  
BROWNSBURG UL 2-2544

### ED. KING INSURANCE

141 E. Main St. Brownsburg  
Bus. Phone B'burg UL 2-2556 — Res. Phone UL 2-2755

## Modern Cleaners & Laundry

BROWNSBURG Phone UL 2-4277

## Safeway Quality Foods Inc.

(In Brownsburg Shopping Center)  
UL 2-2235  
We Are Proud To Be Your Neighbor

## Fortville

### STROUGH'S SUPERETTE

FINE FOOD, MEAT and PRODUCE  
Open Every Day 7:30 a.m. to 8:30 p.m.; Sunday 8 a.m. to 6 p.m.

### KEMERLY CHEVROLET & OLDSMOBILE, Inc.

SALES and SERVICE THAT SATISFY  
FORTVILLE Phone 485-5126

### CARL A. HELMS—Ins. and Real Estate

"Every Customer A Booster"  
Telephone: Office 485-5131, Res. 485-5198  
215 S. Main St. FORTVILLE

### FISHER FUNERAL HOME

"24-Hour Ambulance Service"  
124 E. Staat St. Fortville, Ind. Phone 485-5321

## FIRST NATIONAL BANK

MEMBER F.D.I.C.  
Only National Bank in Hancock County  
FORTVILLE, INDIANA

## Coons REXALL Drugs

DRUGS — COSMETICS — PAINTS  
FORTVILLE, INDIANA



## Sharpner & Gardner Electric Co.

East Side Store: 4040 E. 10th — FL 9-5401  
Eastgate Store: 7150 E. Washington — FL 6-7241  
North Store: 1300 E. 86th — VI 6-5878

## EM-ROE SPORTING GOODS CO.

"Indiana's Leading Sporting Goods Store"  
209 W. Washington St. ME 4-3446

## Whiteland Ind.

### MARTHA DEE'S BEAUTY SALON

Member of N.H.C.A. and Indianapolis Hairdressers  
Corner Parkway and U.S. 31  
670 Parkway WHITELAND 535-8111

### HERR PHARMACY

Prescriptions Dispensed 7 Days a Week 9 A.M. to 10 P.M.  
U.S. 31 WHITELAND 535-7529

### WHITELAND PHARMACY

Dwight S. Bass, R.P.H.  
Whiteland's Prescription Center  
WHITELAND 535-7581

### CHARM ROOM BEAUTY SHOPPE

Specializing in Permanent Waves — "Dermatologic Cosmetics"  
Rt. 31 and Main St. WHITELAND 535-7505

### MARILYN'S BEAUTY SHOPPE

Closed Mondays — Air Conditioned  
460 Hollybrook Dr. WHITELAND 535-4612

### RUBBISH REMOVAL

Commercial — Residential — Whiteland — Franklin Areas  
M & M TRUCKING CO.  
WHITELAND 535-7743

## Franklin

### AAA HOOSIER MOTOR CLUB

24-Hr. Wrecker and Road Service — Radio Controlled  
CUMMINGS STANDARD SERVICE  
647 N. Jefferson — 736-8833 736-9916 — Franklin

### LARK by STUDEBAKER — Sales and Service

KEELING MOTORS, INC.  
249 So. Main 736-5311 — Franklin

### Purina Chows — Check-R-Mixing — Armour Fertilizer

RHODES GRAIN & SUPPLY CO., INC.  
337 E. Jefferson Franklin

## First Federal Savings and Loan Association of Franklin

198 N. Main FRANKLIN, IND.

### ROSS FLORAL COMPANY

Member of the F.T.D.  
Phone 736-7181 FRANKLIN, IND.

### One Hour Martinizing — The Most in Dry Cleaning

ONE HOUR (Park in the Dry) CLEANERS  
52 N. Main St. 736-7944 Franklin, Ind.

### ERDMAN PHARMACY

HIWAY 31, NORTH FRANKLIN, IND.  
Phone 736-7666

### FRANKLIN CLEANERS

MERLE NORMAN COSMETICS  
115 W. Jefferson  
Franklin: 43 N. Main—736-6483 Whiteland Branch: 535-4511

### PINK CLEANING — 1 HOUR SERVICE

BENZOL CLEANERS  
136 E. Jefferson FRANKLIN 736-6527

### A. THOMPSON, INC.

EXCAVATING  
For Free Estimates Dial 736-7662 U.S. 31 N.

### SCHALL Auto Body & Glass Shop

"15 Years Experience in Franklin"  
210 So. Jackson FRANKLIN 736-7314

### JOHNSON COUNTY OIL CO.

Trafalgar 621-5896 — Franklin 736-5362 — 736-6222

### JANIE'S NURSING HOME

"A Home Away From Home" State Licensed  
Jane Johnson (L.P.N.), Owner 24-Hour Nursing Care  
651 So. State St. FRANKLIN 736-6667

### WILDMAN'S JEWELRY

FRANKLIN, INDIANA

## INGLE RAMBLER SALES & SERVICE

"BUY HERE AND SAVE"  
200 West Jefferson Street FRANKLIN, INDIANA Telephone 736-7233

## FARMERS TRUST CO.

A GOOD PLACE TO BANK  
Established 1892  
FRANKLIN and WHITELAND

### Chevrolet Sales & Service

Since 1907  
Alexander Chevrolet, Inc.  
97 E. Monroe FRANKLIN 736-5141

### BUICK Authorized Sales and Service — "Where To Buy Them"

## WOODS BUICK-PONTIAC, INC.

101 E. Monroe—736-7171 FRANKLIN Used Car Lot: 736-7200

# Merry Christmas

GEORGE O. DESAUTELS CO. MICHAEL'S ENGINEERING, Inc.  
Manufacturers Agents — 25 E. McCarty St. ME 8-8098  
2302 N. Meridian St. WA 3-2403

LONG'S OX-TEN TAVERN  
Barber & Beauty Shop PAT MCNULTY  
7807 N. Franklin Rd. TW 8-1818 2827 E. 10th ME 2-0786

Noble R. Percy Independent Window Cleaning Co.  
Prosecutor of Marion County  
3408 N. CAPITOL ME 4-3036

Associates Life Insurance Co. Barton, Curle and McLaren — Insurance —  
111 MONUMENT CIRCLE STATE LIFE BLDG. ME 2-2403 ME 9-6521  
FIDELITY BLDG.

Loyal Order of Moose No. 17 Newcomer Lumber Co.  
135 N. Delaware St. S. Emerson Ave. BEECH GROVE ST 6-9287

Hohlt & Son Dry Goods Dale R. Horning Roofing & Sheet Metal Co.  
1239 Kentucky Ave. ROOFING For Over 30 Years Industrial and Commercial State-Wide Service  
ME 7-0066 902 S. St. Peter ME 4-0416

Bowers Envelope & Lithograph Co. BOVA FRUIT COMPANY, INC.  
957 W. MICHIGAN ST. 4101 MASSACHUSETTS AVE. LI 6-4741 ME 5-7466

ADDED IMPETUS

The Christ Child and the council

By WILLIAM J. SMITH, S.J.



Eternal Father chart out for Him in the years that lay ahead of Him?

He is the Son of God, equal to the Father and the Holy Spirit in all things. He is the Babe of a human mother, flesh of her flesh and bone of her bone—a Jewish mother. Who could ever possibly say that he loves this little Jewish maiden and her Jewish-born Child and still harbor hate in his heart for the descendants of that same mother scattered around the world today, still looking forward to a Messiah who is to come?

"He came among His own and His own received Him not"—but He loves them still. Albrecht the monks, mistaking the meaning and the events of His life, misled by their leaders, the Jews of old cast an unmitigated spell upon their fellow Israelites. At most two thousand years have gone by and the "mis magic" of those days still prevails among them. They are, nevertheless, still God's people.

Vatican Council II has already described the Catholic Church as "the people of God." But our Jewish brethren also are of the people of God, worshipping Him in a way that is different from ours. What does the Spirit of Christmas tell us about this?

We must pray for one another and we must try to find ways and means of dispelling misunderstanding, hostility and suspicion. We must learn to talk to one another, at least about the things that unite us and patiently await the day when through God's grace we will all see more clearly the dissimilarity of the things that now divide us.

So, too, it is with the millions and millions of others—baptized Christians and unbaptized non-Christians. We are all of the one human family. All created of the same kind of body and soul. All part of the people of God.

When the Son of God assumed human nature and took upon Himself human flesh in the form of a little Babe, He was born of a virgin mother of Jewish ancestry. He was born to be the Redeemer not merely of His own race, but of the whole human race. By His Incarnation He united Himself with all of humanity. He is the God-Man of all mankind, not of any one race or nation or for any specific period of time.

By His very birth and our baptism we are incorporated with Him in His Mystical Body which is the Church. That privilege simply multiplies our responsibilities and our obligations to the rest of the world. He came not merely to save our souls. He is the Redeemer of the entire world. We have the light. We know at least the fact of this great Mystery, if not the fullest meaning of it. Ours is the duty so to pray and have the light, that the millions who have not yet found or received the light of faith may be aided by our prayers to do so.

We have no right to look with scorn or harbor contempt for any of those other children of God. They have not yet, perhaps, recognized the fact that they are children of God. We have no right

Number of foreign students on rise

WASHINGTON—Catholic colleges and universities in the United States and Puerto Rico enrolled 6,184 foreign students last school year, an increase of 639 over the year before.

The National Catholic Educational Association said last year's total represented the biggest annual increase since 1957.

In a survey, the NCEA also reported that more than 60 per cent of all foreign students at Catholic institutions were concentrated at 13 Catholic universities.

The largest single group of foreign students came from Latin America, the survey said. They numbered 2,274 or 37 per cent of the total. The next largest group, 1,787 or 29 per cent, came from the Far East.



ST. JOHN BOSCO GUILD SIGNS UP NEW MEMBER—Members of the CYO St. John Bosco Ladies Guild took some time to sign up new recruits at a recent session at Secunia Memorial High School. Mrs. Ray Monaghan, Holy Cross (standing), shows Mrs. Eugene Gandolph, Little Flower (right), how to sign on the dotted line. Looking on are Mrs. Arnold Cook, Little Flower (left), First Vice-President of the Guild, and Mrs. Hugh G. Baker, St. Catherine, a member of the Executive Committee. Guild President Mrs. George Schnieders, Immaculate Heart, said this week that hopes are high for a final total of more than 300 members. The organization aids in the promotion and support of the CYO program.

to question the sincerity of any non-Christian of any race or nation. Whether the non-Christian is the neighbor next door or a native of some far off country our attitude toward them must always be the same. We have a gift that they do not yet share. We must assume that they are living according to their conscience, explicitly or vaguely worshipping God as they understand Him.

The unsolved problem, the unanswered questions that may be just beyond our grasp we can leave to His Wisdom and Eternal Love. All that is needed to make the celebration of Christmas this year different is a stirring up of the grace that is in us, as St. Paul said to Timothy.

To our own personal love and devotion to the Christ Child we simply add a note of universal charity for all mankind that every soul on earth, in one way or another, may share the graces and blessings universally bestowed by the Eternal Father and His Divine Son Who became a little Babe in Bethlehem. It really is worth the little effort that God asks of us.

Freedom of conscience is their right. Respect for that freedom of conscience is our duty. This is the second lesson of Vatican Council II, clarified and to be made more explicit for the benefit of Christians and non-Christians.

If these "new ideas" trouble us, there is a place and a time for us to be relieved of our worries. The place is anywhere and the time is any time. We can quietly contemplate the coming of the Christ Child at Christmas, whether it be in our home or in a hall period at the office or in the silence of the Church and the quiet flickering of the tabernacle light. We can thank God for the great gift of Faith that He has given to each of us and with deep charity pray that all the souls of



Martinsville

LONG OLDSMOBILE-PONTIAC SALES State Road 37 South Martinsville, Indiana COMPLETE 24381

BERTELSON JEWELERS FINE GIFTS and JEWELRY 46 N. Main Martinsville, Indiana DI 3-3768

THE ARTESIAN CLEANERS — Always Quality Cleaning — 165 E. Morgan St. Martinsville, Ind. Phone DI 2-2481

MARTINSVILLE AUTO COMPANY — Your BUICK Dealer — MARTINSVILLE, INDIANA

PHELPS' REXALL DRUG STORE North Side of Square Phone DI 2-3321 Martinsville, Ind.

TOWN HOUSE — FOR TOPS IN GOOD FOOD — MARTINSVILLE, INDIANA

EASTSIDE FOOD LOCKER & APPLIANCE Complete Processing Meats and Vegetables Food Locker Rentals Phone DI 2-4853 East Side Square

CITY MOTORS Your Friendly FORD and MERCURY Dealer 211 N. Main St. Martinsville, Ind. DI 2-4621

DAILY MOTOR COMPANY DODGE — DART — MARTINSVILLE, INDIANA

J & S LINOLEUM & PAINTS "FLOOR COVERING CRAFTSMEN" 33 E. Washington St. DI 2-3876

CHARLEY'S DRIVE IN "JUST GOOD FOOD" Hiway 37 MARTINSVILLE, IND.

Wilhite & Son Funeral Home EDWIN C. HOLMES MARTINSVILLE, IND.

FIRST NATIONAL BANK COMPLETE BANKING SERVICE Member F. D. I. C. E. SIDE SQUARE MARTINSVILLE, IND.

HAYES PHARMACY INC. WEST SIDE OF SQUARE MARTINSVILLE, INDIANA DI 2-4213

We Can Produce BRICK in Your CHOICE of COLORS to Make Your Home Look Individual. PHONE DICKENS 2-3328—or better—VISIT OUR PLANT

MARTINSVILLE BRICK CO. Mfrs. of Buff Face Brick N. Main, MARTINSVILLE



Danville

DICK'S B. & H. RESTAURANT — FINE FOODS — DANVILLE, IND. 64 So. Jefferson

FIRST NATIONAL BANK of DANVILLE 1 S. Washington St. Danville, Indiana

DANVILLE FLORIST — FLOWERS FOR ALL OCCASIONS — 1330 E. Main St. Ph. SH 5-2135

THE DANVILLE STATE BANK With BRANCHES AT AVON — CLAYTON — DANVILLE, INDIANA

Greenwood ADAMS CORNER Smith Valley Road Greenwood, Ind.

WALDON PHARMACY Drugs - Cosmetics - Fountain Service — Free Prescription Delivery Smith Valley Shopping Center Ph. TU 1-1400

YOUMAN'S GREENWOOD PHARMACY For Prescriptions Phone TU 1-1604

TUCKER'S FURNITURE FURNITURE and APPLIANCES — Quality at the Lowest Prices — At the Intersection of U.S. 31 and Highway 431 Tel. TU 1-9304

Lamastux Texaco Service Station SMITH'S VALLEY

ABBOTT'S—Men's and Boys' Shop 210 North Main GREENWOOD

HOME & GARDEN SHOP GRAY SEAL PAINT — "It Costs Less to Paint with the Best" 150 W. Main TU 1-0122

National Bank Of Greenwood GREENWOOD, INDIANA A Friendly Bank With Principles That Endure Member Federal Deposit Insurance Corporation

Greenwood Dance Academy BALLET and TAP — All Ages — Pre-School and Up SPECIAL — All Boys Class by Charles Kates ADULT BALLROOM CLASSES — (and Private) TU 1-9752 — (Call Anytime) 163 MADISON AVE. Iona Lyons, Charles Kates — Instructors

WEARING APPAREL FOR THE ENTIRE FAMILY "Nationally Advertised Merchandise" Wilgro Apparel Shop 409 S. Meridian St. GREENWOOD, IND.

PEAVLER & SON PHILLIPS "66" FOR TOP PERFORMANCE USE ELITE FUEL GASOLINE . . . TROP-ARTIC MOTOR OIL U.S. 31 South & Orchard Lane TU 1-0020

KELLY SALES CO. YOUR AUTHORIZED CHEVROLET DEALER 340 So. Madison GREENWOOD, IND. TU 1-9371

FORD CITY SMART & PERRY, INC. — Your FORD Dealer — We Sell to Service and Sell Again GREENWOOD TU 1-2541

Green Acres Restaurant Green Acres Tavern U.S. 31 South (Greenwood) TU 1-1405

For a Better Buy — You Better Try DILLMAN FURNITURE HOME FURNISHINGS and APPLIANCES 389 E. Main St. Open 9 to 9 Daily—Sun. by Appt. TU 1-9311

CORNER DRUG STORE, INC. 350 S. Madison Greenwood Plaza TU 1-5511

SUBURBAN FEDERAL SAVINGS & LOAN ASSN. MAIN OFFICE—GREENWOOD Phone TU 1-2527 Cor. Madison and Pearl BRANCH OFFICE—BEECH GROVE 7th & Main St. Ph. ST 6-9206



Clarksville

McCLURE'S DRUGS "ONLY THE BEST" — PRESCRIPTIONS COMPLETE ASSORTMENT OF CHRISTMAS GIFTS — FREE PARKING — State Rd. 62 (Greencross) Ph. BU 3-7941 CLARKSVILLE, IND.

Mooreville GIBBS ACE HARDWARE ACE SETS THE PACE VE 1-0210 8 East Main St. Mooreville, Indiana

AUTOMOTIVE ARMATURE CO., INC. Automotive Armatures, Generators and Starters MOORESVILLE and INDIANAPOLIS

MOORE'S A.G. MARKET VE 1-0681 — MOORESVILLE, IND.

MOOREVILLE PACKING COMPANY Custom Butchering — Retail Store — We Do Our Own Curing Frozen Lockers For Rent VE 1-2860

NELSON & SON — Hardware and Electrical Appliances — Mooreville, Indiana VE 1-2050

THOMPSON AUTO SUPPLY, INC. Jobbers of Automotive Replacement Parts Since 1920 11 West Main Street VE 1-1300

BROWN'S "REGAL" SUPER MKT., INC. Mooreville, Ind. 243 E. High St. — St. Road 144 Phone VE 1-3650

ADLERS DEPARTMENT STORE W. Main St. MOORESVILLE, IND. VE 1-2540

Hadley, Cook & Thompson Insurance Agency — All Lines of Insurance MOORESVILLE, IND. VE 1-3240

SQUIRES STUDIO AND CAMERA SHOP 417 Carlisle VE 1-0355

Drive a Little . . . Save a Lot CHRYSLER — PLYMOUTH — VALIANT TOM BAKER MOTORS 46 W. MAIN VE 1-1820 MOORESVILLE

CARDINAL REALTORS 214 INDIANAPOLIS ROAD, MOORESVILLE Indianapolis VE 1-0254 VE 1-3030

CITIZENS BANK MOORESVILLE — MONROVIA — BROOKLYN



Greenfield

GREENFIELD MILK and ICE CREAM CO. 120 S. Pennsylvania St. HO 2-4694

RALPH HOCKETT BUICK - PONTIAC DEALER GREENFIELD

GREENFIELD BEVERAGE COMPANY, Inc. 117 South "A" Street HO 2-2818 Greenfield, Indiana

PETE'S RADIO and T.V. SHOP DUMONT - EMERSON - AUTORA - Sales and Service Greenfield, Ind. 28 S. State St. Ph. HO 2-2272

GREENFIELD BANKING CO. GREENFIELD, IND.

Greenfield Building and Loan Association GREENFIELD, IND.

DOBBS CLEANERS & LAUNDROMAT 201 East Main St. GREENFIELD, INDIANA HO 2-9066

ROBERTSON DRUGS, INC. New Palestine — TO 2-5511 GREENFIELD, IND. 7 West Main — HO 2-4218

GREENFIELD CITIZENS BANK GREENFIELD, IND.

ANDIS MOTORS, INC. Chrysler — Dodge — Dart — Lancer Alva Andis—HO 2-4124 Maurice Andis—HO 2-5265 U.S. 40 W.—in Weston Village Greenfield—HO 2-4242

GREENFIELD GAS CO. 112 WEST SOUTH STREET GREENFIELD, IND. HO 2-5519





Entrance tests are announced for high schools

Entrance tests for eighth grade pupils who will enter Catholic high schools in the Archdiocese next September will be given in all Catholic high schools at 3 a.m. Saturday, Jan. 4, the Archdiocesan School Office has announced.

In Indianapolis, those wishing to attend the new Ritter High School, presently under construction at W. 30th Street and Tibbs Avenue, will take the test at St. Michael's School, 3356 W. 30th St. Ritter will open with a freshman class next September.

The only school to announce a limit to the number of incoming freshmen is Chartrand, which will begin its third year next September. Chartrand will admit only 225 freshmen because of classroom limitations.

Although the same test will be administered at all schools, the School Office recommends that pupils take the test at the school they will probably attend next September. A fee of \$1 will be charged for the test.

CHATARD ANNOUNCES NEW SCHOLARSHIPS

INDIANAPOLIS—Eight tuition scholarships, including two for incoming freshmen, will be awarded by the Parent-Faculty Association of Chatham High School.

The top boy and girl scholar in each class will receive \$50, one-half tuition for the next school year. Selection will be made by a scholarship committee.

Scholarships for incoming freshmen will be awarded according to the results of the January placement tests.

JOINT SERVICE

BONN, Germany—For the first time in West Germany's capital a joint service was held for Catholics and Protestants. Some 1,500 attended the service in Holy Cross church, the largest Protestant church in Bonn. A collection was taken up for the benefit of the German Catholic Bishops' fund to aid the world's needy, to which Protestants contributed more than Catholics.



Paoli Sincere Christmas Greetings to You All MURRAY CLEANERS 704 W. Main St. Dial 723-3172 PAOLI, IND.

West Baden Springs Sincere Christmas Greetings from the JESUITS — AT — WEST BADEN COLLEGE

Shelbyville LUCAS MOTOR EXPRESS, Inc. Indianapolis, Indiana Cincinnati Phone EX 3-4474 ACE HARDWARE CO. Hardware — Plumbing Supplies — Sporting Goods Phone EX 3-8747-109 S. Harrison St. Shelbyville, Ind.

M-G-M OIL CO. VEEDOL OIL — D-X GAS Firestone Tires — Auto-Lite Batteries Phone Waldron 525-6225 (JOHN F. MOHR) WALDRON, IND. A Wide Variety of "Lasting" MONUMENTS C.E. Jones Monument Co. Telephone EX 8-7556 (Business Est. 1901) Old U.S. Hwy. 421, North 1 1/2 Miles N. of SHELBYVILLE

Shelbyville Dellekamp Cleaners Approved Sanitane Service 20 WEST BROADWAY SHELBYVILLE, INDIANA PHONE EX 8-5741 Drive-In Branch Junction, Roads 421 and 44

REAL ESTATE

ST. JOAN OF ARC 4 Bedroom Brick Home for Sale 4550 CENTRAL 3 Min. Walk to St. Joan of Arc-School 74 2 Hwy. Ark. Colonial, 4 Bedrooms, 2 1/2 Baths, Full Basement, Sit on a front drive, large lot, fully shade trees, 300 ft. lot, low tax, very desirable, opportunity to own. Open Every Sunday After Mass from 11:00-1:00. Licensed Broker-AT 3-2031

ST. CATHERINE 917 E. Raymond 2 bedroom plus den, 2 car garage, 2 1/2 baths with ground level entrance, 63 1/2' front yard, fully shade trees, 300 ft. lot, low tax, very desirable, opportunity to own. Open Every Sunday After Mass from 11:00-1:00. Licensed Broker-AT 3-2031

ST. JUDE'S ADDITION Look at them all, but BUY in the one area where you and your family will be happiest of all... Madison Ave. — Slip 10 Rd. from East friendly SOUTHPORT'S NEW Crossgate Rucker 1-5583

AMERICAN ESTATES CO. 4800 So. McFarland Road W. N. Waltermire, Realtor ME 2-3521 CL 1-8159

ST. THOMAS PATRONIZE THE ADVERTISERS

ST. THOMAS BUSINESS SERVICES Southside Mattress Co. FACTORY TO YOU 804 Virginia Ave. ME 1-6474

ST. THOMAS WAITRESSES

Indianapolis Parish Shopping List

ASSUMPTION Brown's Service Station 1210 S. Harding St. Service, Accessories, Gas Wash, Road Service 7:30 am to 10:30 pm 7-3889 ME 2-2990

CATHEDRAL STOREY'S FOOT SHOPS Evening and School Footwear, Custom Footwear ME 4-9331 ME 5-9478

MULHERN'S STANDARD SERVICE NEW LOCATION WEST 14TH ST. ME 5-8508 Export Lube-Oil • Tire and Battery Service Call 4-8938

HOLY ANGELS Clark's Walgreen Agency Lactation • Soap, Feminine Hygiene, Baby Care, Prescription CLEAR PRESCRIPTION PHARMACY Hours of Mornings 8:00 AM to 12:00 PM 3722 Northparkway Ave. WA 6-9735

BRAUN & SCHOTT MARKET 1184 W. 30th St. ME 4-8415 • Fine Meats • Quality meats and vegetables

WORTH'S MARKET 1818 N. MONROE ME 1-8700 Only U.S. brand in choice beef Monday-Thursday, 9 a.m. to 8 p.m. Friday, 9 a.m.-Saturday, 9 a.m. to 8 a.m.

HOLY NAME MONTE'S PIZZA 1712 E. Minnesota • FREE DELIVERY • ST 4-1147 "Garden-to-Home"

HOLY SPIRIT TEXACO FUEL OIL "Bring the fuel to you" Irvington Ice & Fuel Co. 600 S. Ritter Ave. FL 7-1131

WALKER'S SHELL SERVICE 1025 N. Shepherd St. FL 6-3111 "QUANTITY" DISCOUNTS • WE PICK UP AND DELIVER

IMMACULATE HEART DAVIS GROCERY CO. Groceries, Meats, fruits & vegetables 5901 COLLIERIA ME 3-2202

ASSUMPTION SERING SHELL SERVICE 8025 S. WESTFIELD BLVD. VI. 4-0337 Expert Lubrication and Basic Service • Road Service

ST. JOAN OF ARC BO-KA FLORIST CUT FLOWERS, PLANTS, FLORAL ARRANGEMENTS 110 W. 38th St. AT 3-2633

LADY OF LOURDES PAT'S COIN-OP LAUNDRY AND DRY CLEANING Indianapolis' Largest Coin-Op Laundry and Laundry Dry Cleaning 5105 ENGLISH AVE. at Emerson FL 7-0410

DIRK'S MARKET Quality and Service FREE DELIVERY FL 7-9036 5394 E. Wash. St.

WOLMAN DRUGS, INC. Irvington's Prescription Center 913-9433 3468 E. Washington St.

LAY-AWAY NOW FOR CHRISTMAS BICYCLES East Side Bike Store Bob Gray, Prop. SCHWINN BICYCLES \$36.95 and Up All Sizes — Easy Terms 4243 E. Michigan St. FL 6-0212

SAVE! SAVE! You can save money on window glass, mirrors, and auto glass. We have the lowest prices and complete line of auto glass. We install and repair all auto and motor vehicle glass. — ME 4-9338 SHERY KENDRICK — ME 4-9338 WEST WASHINGTON — ME 4-9338

A. HUBERT Pkg. & Mailing Contractor 715 E. Southport Ave. ST 6-3083

SAVE AT SUTHERLAND SUTHERLAND LUMBER CO. 1500 Kentucky Ave. ME 9-2345 OPEN Monday thru Friday 8 A.M. to 9 P.M. Saturday 8 A.M. to 5 P.M.

LADY OF LOURDES PARKWAY PIZZA Delivery or Small Charge "The Finest Pizza Ever!" 5114 E. Michigan St. FL 7-1588 Sun. Thru Thurs. 4 to 12 a.m. Fri. and Sat., 4 p.m. to 3 a.m.

LITTLE FLOWER HIMMEL'S PURE OIL GENERATOR and MOTOR TUNE-UP 8135 E. 10th St. FL 6-2973

ITTA LEON'S TV LEON HUNTER GUARANTEED SERVICE 4222 East Tenth Street FL 7-4292

JACK MATHEWS & SON TV, RADIO, Hi-Fi & Stereo Service • We Sell "You Outlets for Father and Son" Service • RADIO DISCOUNTS • Music T.T.A. 4130 E. 10th FL 6-8533 ME 4-8487

DELBO DRUGS 1521 N. Emerson FL 9-2545 PRESCRIPTION Accurate Filled

SINGLAIR & SON Service Station 18th and Emerson Computer, Automobile Repairs • Our 3000 Year

SACRED HEART MILLER'S REGAL MARKET "Bringing the Southside Since 1900" Terrace at Madison Ave.

ST. ANN 'singsing Auto Supply Crankshaft Grinding, Rebuilding Complete Wheel Service, Full Equipment Parts, 412 Madison Street 1043 E. Tray Ave. ST 7-9424

DUGGER T.V. SALES & SERVICE 3415 S. 42nd • TELEVISION • SERVICE 3873 Farmway Ave. CL 4-8484

WALTER'S PHARMACY Cot., Hi-Fi, etc. at Farmway Cl. 4-9000 • QUALITY GOODS • EXPERT PRESCRIPTIONS

ST. CHRISTOPHER SEXTON MOTOR JALES BETTER USED CARS 4802 Crawfordville Rd., Speedway City, Ind. CN 1-1075

ST. FRANCIS ART'S DRUGS Arthur J. Manning "Your Rexall Druggist" 25th St. at Station St. LI 6-4313 • Prescriptions—

ST. JAMES Needlers Dairy Freeze Sandwiches and Shrimp Basket Maki, Soups, Banana Split 5074 SERVE ICE CREAM • ORDERS TO GO (LI 4-0821) • 3423 Shelby

ST. JUDE "We Satisfy" Bennett Coal & Oil Co. 1551 S. 145th Day St. ME 7-3123

HEIDENREICH "THE TELEPHONE FLORES" 1814 Appleton • Monday, St. Jude ME 3-0491

STAN'S SHELL SERVICE BRAKE and MOTOR TUNE-UP SERVICE GENERATOR and STARTER REPAIR Churchman & Raymond ME 4-0400

ST. LAWRENCE North Eastwood Lounge 38th & Post Road Entertainment — Every Thurs., Fri. and Sat. Carry Out Department Joe Quaters, Prop.

ST. LUKE HANCOCK'S Standard Service "Where Lubrication is More than a Grease Job" 71st and Cottage CL 5-8275

ST. MARK HOME BEVERAGE STORE PACKAGED LIQUORS — BEER Just East of Houston Ave. PH 6-8656

ST. MICHAEL Mr. Albert's Hair Styling Salon • COMPLETE HAIR SERVICE • 4022 North Michigan Rd. • Open Wed. Thurs., Fri. Eve. by Appt.

ST. MICHAEL Safeway Quality Foods CHOICE MEAT • at LAKETITE ME 2-0855 • "Fresh Cut" Meats

ST. PHILIP NERI Wolfe Shell Service Station 1845 E. Michigan Exp. Lube — Tire Battery Serv. — Wash-Sinonize • SERVICE CALLS • ME 7-0535

VERA'S REGAL MARKET 2106 E. 10th St. (At Hamilton) NO PACKAGE MEAT — ALL FRESH CUT Shop by Phone — Free Delivery • SERVICE CALLS • ME 3-8191

HASSE'S BAKERY 331A E. 10th St. ME 5-8561 • BIRTHDAY CAKES • WEDDING CAKES • HOT DONUTS 8:30 P.M. CLOSED MONDAY

JACOB MONZEL Importer of German Grandfather-Lucko & other fine clocks 3315 EAST TENTH STREET Phone ME 4-9061 Indianapolis 1, Ind.

DICK & FRANK CARDIS "WELCOME YOU" CATALINA BAR 3032 E. Washington St. ME 7-4403

JOHANTGEN'S RURAL PHARMACY 1822 DELIVERY 2301 S. Michigan ME 2-5000 • Prescriptions •

JORDAN Funeral Home "Home of Personal Service" 24 Hour Ambulance Service 3428 E. 10th St. ME 4-4304 Helen Jordan, Owner ME 4-3303

ST. PIUS X PRESTON'S SUPER MARKET THE FINEST MEATS IN MEATS AND PRODUCE Fresh Cut Choice Meats 7021 N. Keystone Phone CL 2-0707

ST. ROCH MAKE YOUR OWN PERSONAL choice from our large selection of SCOTCH and RARE WHISKY Supreme Bicycle Store 3506-08 Madison Ave. ST 6-2944

ST. THOMAS HUEBNER'S SHELL SERVICE 3023 Madison Ave. — ST 4-0428

ST. THOMAS TOM and HARRY Delco Batteries—Cooper Tires Tom-Up-Bike Service

ST. THOMAS PAT DOLLEN'S FRESH CUT MEATS 4907 N. Penn WA 3-2509

ST. THOMAS WOODCOCK PHARMACY PATRICK WOODCOCK, Owner 5345 MADISON, ST. 6-2872 • EXERCISE PRESCRIPTION SERVICE • QUALITY DRUGS

ST. THOMAS MERIDIAN MEAT MARKET 7249 S. Madison St. TU 1-9200 • Fresh Pkg. Delicatessen • Some Complete Shopping Facilities

ST. THOMAS ORME'S Carpets and Interiors 1500 S. Madison St. ME 6-1471

ST. THOMAS Mr. Albert's Hair Styling Salon • COMPLETE HAIR SERVICE • 4022 North Michigan Rd. • Open Wed. Thurs., Fri. Eve. by Appt.

ST. THOMAS PIC 'N' PAY FOOD MARKET Chain Centers Call Marts. 3032 W. 16th St. ME 2-0739

CHURCH-SCHOOL-HOME-MAINTENANCE

Contractors — Suppliers — Electricians — Carpenters Plumbers — Plasterers — Painters — Fencing

A. J. Laker and Sons Kitchen Fixing, Interior Decorating 6057 437th ST 6-3811 ST 6-9633

Gufters & Downspouts Roofs, Siding & Furnaces New and Repairs AAA ROOFING CO. 630 W. Market St. ME 5-2928

Cook's Glass & Mirror Co. Mirror Tops — 42" Kmp Mirrors — New and Restored New Kind Glass Produced 2703 N. MONROE, CN 4-4355

SPIVEY Home Built ALUMINUM PARTS • Aluminum • Plumbing • Gutters • GARDEN • ME 4-9183

A. HUBERT Pkg. & Mailing Contractor 715 E. Southport Ave. ST 6-3083

LOOK BITUMINOUS PAVING • EXCAVATIONS • ROAD OILING F. S. GRADY & SONS, Inc. 915 S. Somerset (P.O. Box 21004, W.I. Station) CH 4-2423

WOODCOCK PHARMACY PATRICK WOODCOCK, Owner 5345 MADISON, ST. 6-2872 • EXERCISE PRESCRIPTION SERVICE • QUALITY DRUGS

CRITERION Advertising Always Pays

REAL ESTATE, RENT'S, INSURANCE Thomas A. Welch Co. 804 Inland Bldg. ME 8-6564

AMERICAN ESTATES CO. 5420 N. College CL 1-9402

ST. JOAN OF ARC 4 Bedroom Brick Home for Sale 4550 CENTRAL 3 Min. Walk to St. Joan of Arc-School 74 2 Hwy. Ark. Colonial, 4 Bedrooms, 2 1/2 Baths, Full Basement, Sit on a front drive, large lot, fully shade trees, 300 ft. lot, low tax, very desirable, opportunity to own. Open Every Sunday After Mass from 11:00-1:00. Licensed Broker-AT 3-2031

ST. CATHERINE 917 E. Raymond 2 bedroom plus den, 2 car garage, 2 1/2 baths with ground level entrance, 63 1/2' front yard, fully shade trees, 300 ft. lot, low tax, very desirable, opportunity to own. Open Every Sunday After Mass from 11:00-1:00. Licensed Broker-AT 3-2031

ST. JUDE'S ADDITION Look at them all, but BUY in the one area where you and your family will be happiest of all... Madison Ave. — Slip 10 Rd. from East friendly SOUTHPORT'S NEW Crossgate Rucker 1-5583

AMERICAN ESTATES CO. 4800 So. McFarland Road W. N. Waltermire, Realtor ME 2-3521 CL 1-8159

CLASSIFIED ADS

AN Inexpensive Want Ad Does a Big Job CALL ME 5-4531 Ask for an Ad-Taker

BUSINESS SERVICES Southside Mattress Co. FACTORY TO YOU 804 Virginia Ave. ME 1-6474

HELP WANTED WAITRESSES Patronize Our Advertisers

SECOND SESSION IN RETROSPECT

Sees real progress in 'aggiornamento'

By REV. EDWARD DUFF, S.J.

VATICAN CITY — Those who rushed home from the Second Vatican Council will have to revise their departing impressions before joining the lecture circuit.

A more leisurely review of the decisions and of the documents, not least the rather unexciting but sure-footed and carefully computed closing speech of Pope Paul, will suggest that the second session of the council was really a significant and positive step in the process of the inner renewal and updating of the Catholic Church.

The critics of the session have made the late Pope John XXIII the symbol and almost the battery of their aspirations. They might profitably recall his wise words in Paeon in Terris: "There are some souls, particularly endowed with generosity, who, in finding situations where the requirements of justice are not satisfied or not satisfied in full, feel exalted with the desire to change the state of things, as if they wished to have recourse to something like a revolution. It must be borne in mind that to proceed gradually is the law of life in all its expressions. Therefore, in human institutions, too, it is not possible to renovate them for the better except by working from within them, gradually."

After 43 general congregations or working sessions and (by the count) 812 speeches on three schemata — On the Church, On Bishops and the Government of Dioceses, On Ecumenism — the council adjourned until next September.

To this sense of being mired in talk and stultified by a stultum and sometimes insolent small group manifesting a determination—and, indeed, a capacity—to frustrate the will of the majority of the council was joined the disappointment, particularly of the American but surely shared by very many, that the condemnation

of anti-Semitism and the espousal of religious freedom did not reach a categorical inevitability if understood in light of this impatience became the Holy Father himself. "When the Catholic Church met with a Harry Truman to take over, it got an Adlai Stevenson who defers decisions," one American Catholic journalist commented.

Such a summary appraisal found no support from the most outspoken man in the council, Stekkle He. Patrearch Maximus IV Saigh. ("Being poor," he told me, "I have nothing to be afraid of but God.") His beati-

tude insisted that substantial progress in the "aggiornamento" had been made during the second session.

INSTEAD OF being the indecisive Hamlet as dismissed by his detractors, it begins to appear that Pope Paul is the diligent diplomat who, following the counsel of Paeon in Terris, chooses to renovate the institutional structures of the Church "by working from within them, gradually."

Clearly, Pope Paul himself showed no disappointment with the pace of the council. In his closing speech he noted that the consequences of the enterprise, being largely in the spiritual order, escape immediate analysis. In a phrase recalling Pope John's remark that the bishops were making their "novitate" at the council (a period of spiritual formation that sometimes, by the way, lasts through the pontificate), he said: "We have made the acquaintance of one another and have learned to dialogue together."

For the council is perhaps, first of all, a process of mutual education and mutual edification of the Catholic bishops of the world, an experience of learning what are the problems confronting the Church and modern man.

THE COUNCIL represented, moreover, shared experience for its participants, the bishops of the Catholic world. And, as the pontiff remarked in his closing address, the work, intense though it was, proceeded with a total liberty of expression.

As a result, certain new attitudes would accept in the official Catholic view of things: 1. The newly revised liturgy is to be the main instrument of the Catholic renewal. Pope Pius X had termed the liturgy the primary and indispensable source of the Christian spirit. 2. The laity, judging from the schema and the discourses, is no longer to be considered the passive element in the clergy but the sharer of the mission of Christ, especially to the world of work, because sharing his priesthood as part of the people of God. What concrete changes in attitude and action are to be expected no one is in a position to say.

Christmas cards draw both praise and blame

CINCINNATI—A group of Catholic artists agreed here that Christmas cards are becoming more religious, but all insisted that it takes more than a crib and a Madonna to make a genuinely religious message.

Father Kieran Quinn, O.F.M., art director for the Cincinnati Franciscan province, said he was "very pleased with some of the newer religious cards."

At the same time he deplored the "lack of originality of design and concept" he has seen in many cards with religious subjects.

One large manufacturer of cards, she said, markets many "inspired" cards designed by Religious artists.

Brother Bernard Plogman, S.M., art teacher at Purcell High School, said even the crib and manger for Christ is "much overused."

There is need for new ideas in symbols, he said, including those of the past.

Trena Paulus, artist and member of the international Graf Movement, said she is "very much concerned" about the problem of Christmas cards.

One of her fears is that the card will become "just a matter of routine or habit" instead of "a meaningful, personal expression," she said.

ONE CAUSE for rejoicing, according to Sister Elizabeth, art teacher at Ursuline Academy, is "the move away from sentimentalism."

James C. Kennedy, art teacher at Our Lady of Cincinnati, also criticized sentimentalism. He expressed a wish that artists would get away from "the curly-haired, bird-eyed, baby picture kind of thing," and study the ancient Christian artists, particularly of the Eastern Church, who knew how to reflect "practicality and wisdom" in the countenance of the Infant Saviour.

McGloin

(Continued from page 7) shoot off his mouth about all the good he supposed he was doing in a man of absolute obedience to the will of God, and this under the toughest circumstances. He knew how to reflect "practicality and wisdom" in the countenance of the Infant Saviour.

But above all, this strong, silent, dependable man is one who understands the real meaning of love. He knew — and acted on the knowledge — that love is shown in giving, not in taking. How is a man, moreover, who lived with the most attractive woman in history, a young man in the full bloom of his youth, not a foolish old man who knew nothing of youth's energy and drive. No, Joseph loved perfectly with all his energies, but he turned that energy not toward his own pleasure and satisfaction (which can be only self-love), but toward the good of those he loved. Maybe the difference between Joseph and a lot of loud talkers on the subject of love today is that Joseph didn't go around shooting off his mouth about how much he loved Mary and Jesus, but devoted his life instead to proving that love.

So you want a picture of a man, of a real saint and not a plaster one—you look at Joseph, Christ had a lot of praise for John the Baptist, but He didn't have to say anything in praise of the little teenage girl named Mary and the strong young man named Joseph who saw Him through His early life. Really great people don't need a good press, nor even the encomiums of their contemporaries, to be great or to be recognized.

Vatican ties

VATICAN CITY—The Holy See and the Republic of Korea have established diplomatic relations. The Holy See will send an apostolic internuncio to Seoul and Korea will be represented at the Vatican by a minister legate.

Repentant

LONDON — Burglars who broke into the editorial offices of Roman Missile, monthly Catholic magazine, took nothing but made a gesture of remorse instead.

They broke through the roof. When they found themselves surrounded by literature of a religious nature they decided to write a note of apology and leave.

The note read: "We're sorry to have broken into a house of God. Here's half what we've got in our pockets to pay for the damage." With the note was two shillings and sixpence — about 35 cents.

Complete Home Insurance Protection... in ONE low-cost Package!

simplified HOMEOWNERS POLICY covers:

- 1 Dwelling and other private structures against fire and extended coverage hazards. 2 Household and personal property against loss through theft on and away from your premises. 3 Your legal liability arising from accidents (including medical expenses) on or off your premises.

GRAIN DEALERS MUTUAL AGENCY, Inc.

ARCHDIOCESAN Bulletin OF COMING EVENTS IN CHURCHES, SCHOOLS AND ORGANIZATIONS

"PUT CHRIST BACK INTO CHRISTMAS." Christmas means Christ. It is His Birthday!

CHRISTMAS PARTY CHRIST THE KING CHURCH Sunday, Dec. 22 — 2 P.M.

Pope Paul VI will broadcast his Christmas radio message to the world on December 23 at 2 P.M. EST.

Feeney-Kirby MORTUARY HARRY J. FEENEY MERIDIAN AT 19th STREET

Wm. Weber & Sons "Paragon of Fine Meats" Beech Grove, Indiana

Termites Roaches Waterbugs Mice, Etc. FIELD PEST CONTROL SERVICE

Woolridge Private Nursing Home 624 E. 12th St. ME 6-0991

Hoosier MONUMENT CO., INC. 2058 N. Meridian WA 3-4583

LONG'S Barber & Beauty Shop 2807 N. Franklin TW 8-1818

RURAL INN Original Cinemascope Movie Bar

Visit Our Unusual Carry-Out Dept. 257 Brands of Liquors and 45 Brands of COLD BEER

CALORIE COUNTER COUNT ON GURNZGOLD TO KEEP YOU SLIM

Golden Guernsey Farms, Inc. ST 7-2234

GURNZGOLD Power-Packed with Protein

A great deal depends on the response of the laity to the challenge of the doctrine. Possibly the debate on the schema on the Lay Apostolate next year will clarify the issue.

Regarding Protestantism, the change in the United States will probably be more subtle. It will first be translated by a new spirit.

4. A new consciousness on the part of the bishops that, as successors of the Twelve Apostles, they share collectively by divine right with and under the successor of Peter, the Bishop of Rome, the power of ruling the Church and bear with him the burden of its tasks.

What institutional form this common responsibility will take, when the much talked about "Senate of the Church" will be named and how, is at present unknown. Pope Paul, it is becoming clearer, is a cautious deliberator.

5. Other Christian groups will be taken seriously. They will be recognized not merely as having dedicated individual members faithful to God and loyal to their fellowmen but as themselves, by their preaching and worship, the source of this dedication and service by their members.

Dr. Jane F. Kernal Dr. Donald R. Miett OPTOMETRISTS

HOOPER OPTICAL CO. HOURS: 9:30 A.M. DAILY MONDAY THROUGH SATURDAY 31 N. PENNSYLVANIA ME 5-979

TERMITE LIFEFORM GUARANTEE PLAN

JOE MCCARTHY President 7305 N. Meridian St.

that the Vatican would do all in its power today to strengthen the besieged Orthodox bishops in the Soviet Union.

6. Hopefully, relations with Jews will take on a religious coloration, if the solidarity of Jews and Christians in a single salvation history is, as the council project insist, solemnly reiterated in Catholic preaching and catechetics.

A new effort to simplify the agenda during the interim seems suggested by Pope Paul's promise: "We will take care to have these questions (those already touched upon as well as those not yet treated) reexamined in depth so that there can be presented at the next session proj-

Wm. Weber & Sons "Paragon of Fine Meats" Beech Grove, Indiana ST 7-1391

Termites Roaches Waterbugs Mice, Etc. FIELD PEST CONTROL SERVICE

Woolridge Private Nursing Home 624 E. 12th St. ME 6-0991

Hoosier MONUMENT CO., INC. 2058 N. Meridian WA 3-4583

LONG'S Barber & Beauty Shop 2807 N. Franklin TW 8-1818

RURAL INN Original Cinemascope Movie Bar

Visit Our Unusual Carry-Out Dept. 257 Brands of Liquors and 45 Brands of COLD BEER

CALORIE COUNTER COUNT ON GURNZGOLD TO KEEP YOU SLIM

Golden Guernsey Farms, Inc. ST 7-2234

GURNZGOLD Power-Packed with Protein

SEAT COVER SCOTTY Auto Upholstering and Convertible Top

Delbert's BARBER SHOP

PASQUALE'S PIZZA CARRY OUT

Wm. Weber & Sons "Paragon of Fine Meats" Beech Grove, Indiana ST 7-1391

Termites Roaches Waterbugs Mice, Etc. FIELD PEST CONTROL SERVICE

Woolridge Private Nursing Home 624 E. 12th St. ME 6-0991

Hoosier MONUMENT CO., INC. 2058 N. Meridian WA 3-4583

LONG'S Barber & Beauty Shop 2807 N. Franklin TW 8-1818

RURAL INN Original Cinemascope Movie Bar

Visit Our Unusual Carry-Out Dept. 257 Brands of Liquors and 45 Brands of COLD BEER

CALORIE COUNTER COUNT ON GURNZGOLD TO KEEP YOU SLIM

Golden Guernsey Farms, Inc. ST 7-2234

GURNZGOLD Power-Packed with Protein

Fairley FUNERAL HOMES 2550 N. HIGH SCHOOL RD. AX-1-1193

CAP'N SAVER SPECIAL HOLIDAY SAVINGS PLAN

PASQUALE'S PIZZA CARRY OUT

Wm. Weber & Sons "Paragon of Fine Meats" Beech Grove, Indiana ST 7-1391

Termites Roaches Waterbugs Mice, Etc. FIELD PEST CONTROL SERVICE

Woolridge Private Nursing Home 624 E. 12th St. ME 6-0991

Hoosier MONUMENT CO., INC. 2058 N. Meridian WA 3-4583

LONG'S Barber & Beauty Shop 2807 N. Franklin TW 8-1818

RURAL INN Original Cinemascope Movie Bar

Visit Our Unusual Carry-Out Dept. 257 Brands of Liquors and 45 Brands of COLD BEER

CALORIE COUNTER COUNT ON GURNZGOLD TO KEEP YOU SLIM

Golden Guernsey Farms, Inc. ST 7-2234

GURNZGOLD Power-Packed with Protein

Power LAWN MOWERS SALES & SERVICE OF Goodall Hand & Power Rotarys Pennsylvania Hand & Power Reels ME 4-2825 HERBERT A. DAUM CO. INC. 650 VIRGINIA AVE.

Make it a Merry Christmas Party with carry-out party foods from PARTY PANTRY Emerson at E. 10th St. FL 6-4473

TACOS (Mexican Sandwich) Tortilla, Lettuce, Meat, Cheese and Sauce Beef 35c - 4/1.25

ENCHILADAS (Tortilla filled with Meat or Cheese) Baked in Sauce

TOSTADAS (Tortilla Fried Flat, topped with Meat, Frijoles, Lettuce, Cheese, and Sauce)

TAMALES Plain 25c With Chili 40c - 2/75c

CHILI CON CARNE Per Order 50c Pint 90c Quart 1.75

FRIED CHICKEN Bucket 1.85 Tub 5.30

PIZZA Plain .40 6" 1.00 1.50

GUACAMOLE SALAD Per Order 50c 1/2 PL 65c Pint 1.20