

Is there any place left in the Church for a Catholic conservative?

By MSGR. J. D. CONWAY

Q. In view of the encyclical "Mater et Magistra" what I want to know is this: Is there any place in the Catholic Church anymore for a conservative?

A. The majority of Catholics I know are conservative, and it seems to me that *Mater et Magistra* is conservative too. It certainly is not radical; it is simply a sound application of the principles of justice and charity, to the problems of the modern world.

The major portion of the new encyclical is a re-statement of the traditional teachings of previous Popes, especially Leo XIII, Pius XI and Pius XII. Even the new applications which Pope John makes of proven principles, e.g. to agriculture and international relations, have long been taught in most Catholic colleges and universities, and have guided most nations of our western world for a generation.

The problem is: What do you mean by a conservative? The meaning of the word has become confused in recent years, because various demagogues—claiming to be conservatives—have been proclaiming the economic theories of Adam Smith, the sociology of the *ancienne regime*, and political concepts borrowed from Adolf Hitler.

If you hold that economic activities should be free of moral restraints and should be regulated only by free competition, that the only sound economic motive is personal profit, that the State should refrain from all intervention in the business world, then you have been out of step with official Catholic teaching for 70 years.

IF YOU HOLD that labor unions are largely an evil, something to be restrained, hampered or merely tolerated, it is time someone reminded you of the clear contrary teachings of Pope Leo XIII.

If you hold that wages should be as low as the labor supply will permit, that the employer has no concern for the health, morality or religion of his employees, no concern about unemployment

or welfare problems, no conscientious worry about working conditions then you should go back two generations and read *Rerum Novarum*.

One of the great services of Pope John is that he has called to mind the clear teachings of Leo XIII: that work is not a commodity but an expression of human personality, that wages cannot be left to the mechanical working of the market—of supply and demand—but must be regulated by justice and charity—by the needs of the worker and his family.

SIMILARLY on the functions of the State, *Mater et Magistra* largely repeats the teachings of *Rerum Novarum*: The State exists for the common good, it cannot keep aloof from the economic world, must often intervene to promote a sufficient supply of needed goods, to watch over the rights of all citizens, especially the weaker ones, to contribute actively to better working and living conditions, to see that justice prevails, and that human dignity and civil rights are not violated.

All these teachings of Leo XIII were confirmed thirty years ago in *Quadragesimo Anno*, and Pope

Pius XI particularly insisted on the social character of private property, on the partnership which should exist between employer and worker—the participation of labor in management and ownership—and on fair distribution of the profits of industry. Justice and charity, based on the needs of the worker and his family, should govern wages and working conditions. And there should be an end to the hard, cruel, relentless trend of economic life, in which financial imperialism constitutes a dictatorship.

The human teachings of Pope Pius XII were particularly notable regarding the family wage and international cooperation. The rights of a man to sustenance take precedence over the right of property. And the world is clearly becoming a vast global community, with its various parts closely interdependent.

IN HIS FURTHER applications of the sound doctrinal and moral principles of these previous popes, John XXIII takes particular note of the fact and need of increased intervention of government in social welfare: in insurance, health, housing, education, professional practices, and social security. And

while endorsing this inescapable trend of our modern complex society he shows his true conservatism by insisting on the principle of subsidiarity. When voluntary groups can do the job properly, government should stay out, when local government can do it, intervention of the central government is not warranted. But the vast problems of our intricate social and economic structure cannot be ignored, and the common good must be our constant guide.

Here are a few of the teachings of *Mater et Magistra* which might give some "conservative" pause for meditation and an examination of conscience:

SOCIAL PROGRESS must keep pace with economic growth; all classes of citizens must participate in increased productivity.

Participation of workers in ownership and management is encouraged.

The common good should prevail over privileged classes. Economic cooperation should eliminate unfair (Continued on page 9)

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Father Joseph Clancy dies at the age of 78

A Pontifical Funeral Mass will be offered in St. Francis de Sales Church, Indianapolis, at 11 a.m. (last time) tomorrow (Saturday) by Archbishop Schulte for Father Joseph Clancy, 78, who died Wednesday, December 6, after a long illness. Office of the Dead will be recited at 10:30 a.m. Burial will be in the Priests' Circle in Calvary Cemetery, on Friday afternoon beginning at 3 p.m. His body will lie in state in St. Francis de Sales Church.

Father Clancy had served as pastor of St. Francis de Sales since 1934. Earlier this year he was named pastor-emeritus. Assisting the Archbishop at the Funeral Mass will be Father Ralph Doyle, assistant pastor; Father Joseph Klee, deacon; Father Bernard Voges, subdeacon; Fathers Amos McLoughlin and James Hamigan, deacons of honor; and Msgr. Henry Heermann, master-of-ceremonies. The Clergy Choir will sing.

A NATIVE of old St. Joseph parish, Indianapolis, Father Clancy studied for the priesthood at St. Mary's Seminary, Kansas, and at St. Meinrad, Ind. He was ordained on June 13, 1928.

His first appointment was as assistant pastor of Sacred Heart Church, Clinton. In 1910 he was assigned as rector at Diamond, and two years later was named to the same post at St. Mary's, Daviess County. He served the Daviess County parish until his assignment as pastor of St. Francis de Sales, Indianapolis, in 1934.

FORMER 'RENEGADE' Lay apostolate leader coming to Indianapolis

Young working and professional people of the Indianapolis area will be challenged to take a good look at themselves when Romeo Maione, former international president of the Young Christian Workers, speaks in St. Michael's parish hall at 20th and Tibbs next Wednesday at 8 p.m.

Maione, though he would arrive at the description is, is 36, living proof of the effectiveness of the lay apostolate movement promoted with such urgency by Pope John XXIII and his predecessors.

Son of Italian immigrants to Canada, Maione quit school at 14 to work on a railroad track-laying gang. For the next several years, Maione drifted from job to job. At 22, he was working in a Canadian crane factory and was out of the Church. One night a buddy

HOUSING CO-OP
AVELLANEDA, Argentina—Bishop Emilio Di Pasquo of Avellaneda presided at a community meeting on housing problems here at which it was decided to found a stock-issuing cooperative for the construction of 9,000 homes.

Says personal liberty is essential to peace

WASHINGTON—Cardinal Amleto Cicognani, papal Secretary of State, said here today that there can be no peace in the world without liberty.

He told an audience at the National Press Club that His Holiness Pope John XXIII has made peace "his symbol and the aim of his pontificate, peace which is an indispensable condition for the life and progress of mankind."

"Without liberty," Cardinal Cicognani declares, "there is no peace, but rather a violent imposition of things, an unstable order, not accepted by the human mind."

The papal Secretary of State stressed the Catholic Church's "sincere satisfaction" with the United States, which is "pledged to the construction of the values of freedom, justice and peace."

He expressed "the fervent and confident hope that such a dignified and honorable effort may be crowned with success, and that to the entire world it may be granted to enjoy universal peace."

CARDINAL Cicognani's Press Club address was a highlight of his visit to this capital city where he arrived on December 22 and left to 1958, as Apostolic Delegate in the United States.

His appearance before the Washington press corps had a precedent in a similar occasion in 1938, when Cardinal Eugenio Pacelli, papal Secretary of State and later Pope Pius XII, spoke at the Press Club.

Cardinal Cicognani praised the newsmen in his audience for their fidelity to the service of those grand ideals of peace and justice, treasured by people of every age and in particular by those, especially young, whose ideals are especially threatened.

"In the mission, delicate and indispensable, which today belongs to the press, the United States distinguishes itself, as a nation born under the star of liberty and pledged to defend liberty for itself and for others as a most precious possession," he added.

In his discussion of Pope John and his pontificate, Cardinal Cicognani gave special emphasis to the Pope's desire for world peace.

He recalled that in his first radio message to the world, the day after his election as Pope in October, 1958, Pope John "made himself the interpreter before the heads of nations of the voice and of the desires of all peoples, especially those classes whose sufferings and hardships would be lessened or even ended if the efforts and the resources em-

Council may open during 1962
DALLAS, Tex.—The Second Vatican Council may convene by the end of 1962, but a definite starting date has not yet been determined, the papal Secretary of State said here.

Cardinal Amleto Cicognani, asked at the Confraternity of Christian Doctrine congress here to comment on reports that the council may open on December 9, 1962, said this is not certain.

He told a press conference that a letter formally announcing the council will be sent to all Catholic bishops during this Christmas season. Such a letter or declaration, he explained is called a letter of indiction.



A SPINNER OF TALES—Nazarea Flores, colorful custodian at the Center for Intercultural Formation in Cuernavaca, Mexico, loves to tell stories about his experiences in Mexican wars and revolutions of yesteryear. A Catholic editor tells the first-hand story of the center—a unique training center for lay missionaries—on Page 2.

Links Church unity and peace

DALLAS, Tex.—"Christian Churches—now divided—ought to be united for the sake of the peace of the world," declared Cardinal Joseph Ritter, Archbishop of St. Louis, while here to attend the 4th Inter-American Congress of the Confraternity of Christian Doctrine.

At a news conference Cardinal Ritter pointed out that good relations and confidence now exist between the various Christian Churches. "We are now on speaking terms," he asserted.

The cardinal added that one common enemy—communism—had contributed to the trend toward Christian unity, and that although reunion between Christian Churches would take time, it might come quickly in the face of some great crisis.

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PAPAL VOLUNTEERS IN MEXICO

Budding missionaries: new role for the laity

By REV. VINCENT LOVETT

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CUERNAVACA, Mexico — I've been studying a new kind of birth. It's called "acculturation" by the sociologists, but the two-dollar term doesn't convey the idea nearly as well as the analogy with human birth.

"The people who are being 'born again' are Americans, Canadians, Frenchmen, Dutch. They have put themselves in charge of a highly charged genius who knows

This is the first of two articles on the Center for Intercultural Formation at Cuernavaca, Mexico, recently established training center for lay missionaries, priests, Brothers and Sisters preparing for work in Latin America. The writer is executive editor of the Catholic Reporter, Kansas City, Mo.

all their languages and seems to know also what makes them tick and how to make them into new creatures.

Msgr. Ivan Illich started the Center for Intercultural Formation because he and other concerned about Latin America know that nothing less than a rebirth of a missionary's personality is enough preparation for the work to be done.

"The basic ingredient of missionary poverty," Msgr. Illich says, "is willingness to leave the womb of your culture, to suffer the birth trauma."



DIRECTOR — Monsignor Ivan Illich is executive director of the Center for Intercultural Formation at Cuernavaca. Readers will note that he wears the black tie, common to the clergy in Mexico, where the wearing of the Roman collar is forbidden by the State.

An amazingly cheap (55 cents), wonderfully scenic 99-mile ride through the mountains surrounding Mexico City brought me to Cuernavaca to meet Msgr. Illich, his staff and the 37 priests, Brothers, Sisters and lay persons who make up the student body.

I didn't find anyone in an obvious trauma. I arrived at the center, a faded luxury hotel-casino, just as lunch was ending and the daily songfest in Spanish was beginning.

Some of the people were stumbling through the music, more were having trouble with the Spanish, but all seemed pleasantly happy, normal people.

Later, though, some signs of pressure did emerge. Mrs. George McCoy who is struggling with the six-hour language grind each day commented: "Last Friday when class ended I wanted to either cry real hard or laugh real hard."

A former credit union supervisor from St. Louis said with a smile: "Tell them we're suffering."

John and Patricia Little, who brought their three small children with them, have been training for the missions for years. "We thought we were pretty well prepared—but it was still a shock for us when we got here," Little said. "It is a tremendous change, an awfully big step."

I ASKED Judy Keres, a pretty 24-year-old girl from Rockford, Ill., if she was still frightened by the prospect of being plunged down in some little village in Peru for the next three years—and then coming back home a stranger and a good prospect for the old maid's club.

"I'm probably stupid," she answered, "but I figure God will work it out. I'm really not worried or afraid."

Asked what brought her into the Papal Volunteer program, she said something about helping those less fortunate, her YCW experience, and a Catholic's obligation as a member of the Mystical Body. Then she said, "I guess I really made up my mind one night when I asked myself what I would have to show for my life if the end of the world came tomorrow. I hadn't done anything."

Among the students generally there is a spirit of buoyancy and confidence. They accept their "brain washing" as they take the Mexican food—not always sure what it is or what it will do to them—with good appetite.

The center's routine includes, in addition to the intensive language drills, a varied assortment of lectures, daily Mass and Holy Hour, weekend field assignments in the surrounding towns and villages, and, not unimportant, the opportunity to live in a Latin American country.

MSGR. ILLICH, who founded the C.I.F. in cooperation with Fordham University, is a priest of the archdiocese of New York with an extensive background of



PAPAL VOLUNTEER—Helena Hagerly, a Papal Volunteer from Chicago, meets one of the younger members of the catechism class at Tellepingo, Mexico. Father Patrick Dillon, also from Chicago, is pastor of the little Indian village which had been without a priest for 47 years before Father Dillon came in 1960. The students at the center are assigned on weekends to help in parishes in the Cuernavaca area. (Photos by Rev. Vincent Lovett)

work for and with the Puerto Rican people.

As C.I.F. director in New York, he organized in 1954 the first national conference on the pastoral care of Puerto Ricans in the United States.

In 1956 he was named vice-president of the Catholic University of Puerto Rico and in 1957 he organized and directed in Puerto Rico the Institute of Intercultural Communications to train priests, Sisters, and lay persons for work with Puerto Ricans. He was assigned to his present work by Cardinal Spellman in September, 1959.

BOTH FATHER McKeon and Msgr. Illich can and will talk about the Latin American program for hours. A few of their ideas from one coffee talk session are put down here in digest form.

The board members are Father Lawrence McGinley, S.J., president of Fordham; Father Celsus Wheeler, O.F.M., secretary of the U.S. conference of major religious superiors; Father John Considine, M.M., director of the NCWC Latin American Bureau; Father Frederick McGuire, C.M., executive secretary of the U.S.

mission secretariat; and Porter Chandler, an attorney and member of the board of higher education of New York City.

In charge of the Cuernavaca center, under Msgr. Illich, is a soft-spoken, red-haired priest from the diocese of Lansing, Mich. Father William McKeon, the president of the American National Catholic Council for the Spanish-speaking people.

"It's odd," he told me, "in the United States I worked with the Mexican braceros; now, for the first time, I am working with Americans—in Mexico."

He has more of a double responsibility, also, than the priest. He must be deeply spiritual and at the same time competent in a temporal field. He must bring something besides religion with him.

"Come people," Father McKeon said, "apply for missionary work to get away from problems at home. They only hurt themselves and the Church. We want people who are happy in the United States but are willing to give up what they love. If they can't love their own people, they won't love a foreign people."

Both priests agreed that "we urgently need more thinking on these questions." "Our job," said Msgr. Illich, "is to help people to speak, to ask questions, to open their ears."

"The work of a missionary is not to convert individuals but to convert societies—to insert Christ, to insert the Church in a new structure. Contemplative asceticism is always valuable, structural adaptation is always needed."

"The Church must be made incarnate daily in this culture—and we must be continually asking ourselves and each other, 'What should be done?'"

FOR THE STUDENTS the weekend assignments are probably the most popular part of the course. The priests are usually sent to help out in a parish; the Brothers, Sisters, and lay persons may go to a parish for catechetical work or they may simply spend the weekend living with a Mexican family.

When I first met Sister M. Thomas, O.S.B., she was bubbling over with enthusiasm. She and three other Sisters from her small Benedictine community in Louisiana are scheduled to establish the community's first mission at Medellin, Colombia.

"The weekends are fabulous—the people are so good, and so much in need." Together with a

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bad historical image before he can get close to the people."

The layman, he continued, needs a high degree of personal maturity.

Unlike the religions who has the strength of his community way of life, the layman must work out his own way of life under circumstances that are strange and difficult.

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priest, Brother and lay person, she had gone to a new little area outside of Mexico City.

"The people were so poor they lived in little huts that they had built themselves—one family of nine were in two tiny little rooms. Father, you know what those people did—they built for us what would be for them a mansion. It was four rooms and one of the beds had an innerspring mattress. There were sheets on the beds and even embroidery on the pillowcases. We had soap and towels and curtains on the windows."

"One family had given us their only table and an 80-year-old woman had given her only chair. They had built a little church for themselves about a year ago and two of the women were trying to teach the children; one of them knew two prayers.

"You know what one of them said to me when they were showing us the house? 'We knew that the Americans were used to nice things.'"

Following a visit to the Center, Archbishop Helder Camara of Rio

de Janeiro referred to the students at Cuernavaca as "a new type of American: men and women making a deeply Christian effort to love our people as they are... they make an effort to leave behind their own frame of references—to penetrate into a different way of life with a different way of thinking. They want to become, think and feel like those who are perhaps poorer and certainly very different from themselves in the hope that they be fully accepted by those whom they seek to help."

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THE CHURCH AND THE WORLD

Sunday commercialism—Fallout course—Ban carols

THE VATICAN

The British Minister to the Holy See has presented 13 documentary movies to the Pontifical Commission for Motion Pictures, Radio and Television. Sir Peter Scarlett made the presentation to Archbishop Martin J. Sheehan...

AT HOME

CHICAGO — A committee of Chicago Catholic and Protestant leaders, including clergymen, has been formed to encourage attendance for the award-winning film "Question 7" which opens in Chicago Christmas day...

ST. LOUIS—Mr. and Mrs. William E. Williams of nearby Spring Lake, Mo., were arraigned before the U.S. Commissioner here on charges of sending obscene material through the mails. Authorities said the couple had exchanged obscene photographs...

REDWOOD CITY, Calif.—Religious carols and Nativity scenes have been banned from eight schools in the Laguna Salada elementary school district. School superintendent Frederick E. Lucas said the order was based on the fear that such observances might offend non-Christians...

ST. PAUL, Minn.—The city council has been asked by religious, civic and labor leaders to take action against Sunday commercialism. Citizens here are particularly concerned with a trend to Sunday openings by the so-called "discount houses."

CLEVELAND — With everybody talking a bout fallout, Catholic girls at the University of Akron are offering a course on the subject to science majors. Using equipment purchased with a \$4,000 grant from the Atomic Energy Commission, the girls have started research projects on the effects of radiation on living things.

NOTRE DAME gets microfilm copies of Church papers. SOUTH BEND, Ind.—Microfilm copies of Vatican documents detailing the first two-and-a-half centuries of Catholicism in his country in the U.S. have been acquired by the University of Notre Dame. It was announced here by Father Thomas M. Healey, C.S.C., university president.

THE documents, letters and reports sent by American prelates and priests to the Vatican between 1622 and 1861 were copied by Father Thomas A. McAvoy, C.S.C., in the archives of the Sacred Congregation for the Propagation of the Faith with permission of its prefect, Cardinal Gregory Peter XV Agagianian.

OSERVATORE hits commercialism. VATICAN CITY — Osservatore Romano, Vatican City newspaper, condemned the commercialization of Christmas as an "insult to God" and warned that such un-Christian activities are turning the "birthday of Christ into a pagan bacchanal."

COMMON Market' also seen avenue for religious ideas. ST. PAUL, Minn.—The European Common Market is opening avenues of communication in the religious as well as in political spheres, it was reported here by a member of the West German Parliament.

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Dr. Dooley's associates, including his mother, Mrs. Agnes W. Dooley, and his brother, Dr. W. Dooley, announced the formation in San Francisco of a foundation in his memory. At that time it was reported that the group broke with MEDICO and set up a separate project because it felt that the organization was becoming something of a semi-government agency.

ABROAD

DAR-ES-SALAAM, Tanganyika — In a content that appears to be trying to wipe out all traces of non-African influence, the new nation of Tanganyika has chosen an Italian missionary as one of the winners in a competition for lyrics to its national anthem. Father Michael Musso, a Concolata Father who has served in this country since 1922, submitted one of six entries that were used as a basis for the official text.

YENDI, Ghana—Our Lady of Lourdes parish 20 schools during the past year, according to the pastor, Father John J. D. Kelly. In 1959, 250 primary schools have been erected in 19 villages as well as a boarding school for girls. Each of the village schools has 20 to 45 pupils. The government pays teachers' salaries and has promised to put up a three-room ce-ment school next year if a school is a success.

KANDANA, Ceylon — Enforcement by the government of its plan to bar religious personnel as school teachers would be the most unfortunate thing that could happen to the children of Ceylon, a Jesuit bishop asserted here. Bishop Ignatius Glennie, S.J., of Colombo, said the Ceylonese regime should take a saner, and more sensible view, in recruiting religious personnel. If it does not, he said, it will lose the services of some of its most qualified and devoted teachers.

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though state primary instruction is free and obligatory, and although illiterate adults under the age of 40 must attend reading classes, about half the population is believed to be illiterate.

BUENOS AIRES — Marxists Catholics and middle-of-the-roaders in student elections at the National University here. This year's election was held on November 1955, when the present system of university student government was established. The Catholics and moderates will have seven representatives on the University's superior council. Marxists will have one representative.

THE HAGUE — The Netherlands Supreme Court decided here that a provision of the Dutch constitution prohibiting religious professions except those in existence in 1848 had been nullified by a treaty signed by Holland and 14 other member countries of the Council of Europe. The treaty was signed in Warsaw on November 26. He was 78. . . The priest who converted Bufalo Bill Cody, Father Gustav Gundlach, S.J., died in Denver at the age of 83. He baptized the famed showman in 1917, the day before Cody's death.

ROME—The horns and whistles of the boats in New York harbor were included in a radio birthday salute to Pope John XXIII. The half-hour birthday greeting to the Pope, televised by the Italian radio network (Rai, 25) brought greetings from many parts of the world.

BERLIN — Czechoslovakia's communist rulers have banned the crucifix and the papal flag from reception rooms of the republic's Catholic rectories. It is reported here. Portraits of Czech President Antonin Novotny take the place of the Cross under a new ruling for Slovakia, reports said. Also banned from rectories is Slovakia's national coat of arms containing the republic's nationalistic and Catholic past.

GRANADA — Spain's 20th Social Week devoted its meetings here to the social aspects of economic development in the light of the recent social encyclicals of Pope John, Mater et Magistra. Auxiliary Bishop Rafael Gonzalez Moralesio of Valencia, Social Week chairman, pointed out to delegates that economic and even social progress must be subordinated to moral and religious values.

DUBLIN — Bishop Michael Browne of Galway has called it "only fair" to give the Belgians credit for their accomplishments in the Congo. "They developed the country economically, provided employment, improved peace and order, built homes and schools and hospitals, and provided health and social services," he said in a talk to former students of Presentation Convent in Galway. Bishop Browne said the "great fault" of the Congo is its Comptee province of Katanga was its rich mines, developed by Belgians. He called it "surprising" to hear Belgians denounced for developing these mines when Ireland is seeking foreign help to develop its own mineral resources.

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LA PAZ—A joint pastoral letter of Bolivia's Catholic Bishops has deplored the government's monopoly over education. AL-

MOENCHEN - GLADBACH, Germany—The Catholic Institute for Social Sciences and Research, first of its kind in Germany, will be established here by the West German hierarchy. The foundation will serve as a center of research designed to make the findings of social science available for social action work of the Church. The institute will be attached to the department of social affairs of the Central Committee of German Catholics, and will be directed by Father Gustav Gundlach, S.J., now professor of sociology at the Pontifical Gregorian University in Rome.

BOMBAY, India—Catholic social workers here, following a recent conference in the Bassano suburb, adopted a program designed to eradicate "the great evil of drink in the Catholic community." First step in the program calls for the "desocialization of drink"—an end to the practice of serving liquor at social functions.

THE HAGUE — The Netherlands Supreme Court decided here that a provision of the Dutch constitution prohibiting religious professions except those in existence in 1848 had been nullified by a treaty signed by Holland and 14 other member countries of the Council of Europe.

ROME—The horns and whistles of the boats in New York harbor were included in a radio birthday salute to Pope John XXIII.

BERLIN — Czechoslovakia's communist rulers have banned the crucifix and the papal flag from reception rooms of the republic's Catholic rectories. It is reported here. Portraits of Czech President Antonin Novotny take the place of the Cross under a new ruling for Slovakia, reports said.

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eral grants during 1962, it was indicated in the budget approved here by the National Assembly. This represents an increase of nearly 150 per cent over 1961.

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CHATARD OPEN HOUSE—These three young ladies, freshmen at Bishop Chatard High School, will be on hand Sunday, December 10, to show visitors the home economics department as well as other facilities in the newly-opened high school. They are, left to right, Sue Griggs, Joellen McCurdy and Kathy Krauser. The open house will follow the dedication ceremonies at 2 p.m. Bishop Chatard is located at 5885 N. Crittenton Ave., at Kessler Blvd. (Staff photo)

Catholic High Schools Campaign Fund Report As of November 10, 1961

Table with columns: Pledges, Payments, Balance. Lists various schools and their contributions to the Catholic High Schools Campaign.

U.S. mission effort praised by Pontiff

SAN FRANCISCO—His Holiness Pope John XXIII has praised U.S. Catholics for their support of the missions and urged them to renewed generosity in this cause. The Pope, in a message to the national convention of the Society for the Propagation of the Faith, expressed "heartfelt admiration, commendation and gratitude" for the efforts of U.S. Catholics in this "holy cause."

Chatard H.S. dedication set Sunday

The solemn blessing and dedication of the new Bishop Silas Chatard High School will be held Sunday, December 10, starting at 2 p.m. Archbishop Schulte will officiate. Bishop Chatard is the first of three secondary schools to be erected in Marion County as a result of the \$5 million campaign begun 18 months ago.

Notre Dame gets microfilm copies of Church papers

The entire student body of 236 Chatard freshmen and the clergy will assemble for Sunday's rites in nearby Christ the King Church at 2 p.m. A procession will then be formed to the high school where the Archbishop will bless both the exterior and interior of the building.

Frantic Atlantic

In a frothy frenzy... with sea delectable after sea delectable fighting for the honor. Seems they all want to be caught by Cheffy! Being featured on the Marrot Family Fish Fry Night must be some sought-of status symbol. Get in the swim of things tonight... at the Marrot.

Advertisement for Strauss & Co. featuring a portrait of Mr. Joe O'Hara and the slogan "The BEST of your price—no matter what your price!"

Advertisement for Christmas Gift Suggestions, listing various jewelry and watch items from Hamilton and Girard Perregaux.

Advertisement for Frantic Atlantic, featuring a cartoon illustration of a fisherman and text describing a fishing event.

Advertisement for SEAT COVER SCOTTY, an auto upholstery and convertible top service.

Advertisement for The Marrott Hotel, located at North Meridian St. at Fall Creek Blvd.

Advertisement for Union Federal Savings, featuring a calendar graphic and text about making notes on the calendar for the month.

FAMILY CLINIC

Are today's parents overly disturbed about teenagers?

By JOHN L. THOMAS, S.J.

Modern parents getting too disturbed about the problems of their teenagers...

continuously referring to what we would normally call "good" or "serious" parents...

parents who resent being bothered by the police even though their children are in serious trouble...

Obviously on the assumption that nature, or the churches and schools, will handle the rest.

fulfilling prophecy. Since they are told that insubordination, irresponsibility, and unpredictable behavior are normal during this period...

even and often the appearance of the distinctive secondary sex characteristics indicates the onset of puberty...

must necessarily involve the assumption of corresponding personal responsibilities and obligations.

ing "worlds" in terms of Christian values. They forget that during childhood children are guided primarily by aims and norms imposed by others...

WHAT OF THE DAY

Welch's 'Blue Book'

By REV. JOHN DORAN

Before taking up your questions, Tom, I wish to comment on a point suggested by your letter...

Last week I began an analysis of the John Birch Society, and will continue it today...

It shall use to accomplish its purpose. He says: "Communism has been imposed, and must always be imposed from the top down..."

Then in pages 77 to 111 Mr. Welch gives the means which he would use to awaken the majority to sufficient vigilance to resist and refuse Communism...

Although you are correct in assuming that growing up is a normal process, you must be aware that adolescence is a period during which young people experience several major changes...

This process of emotional and intellectual weaning may involve considerable tension or strain, for its stages are not well defined in our affluent society...

Unfortunately, many parents seem quite unaware that their teenagers need encouragement and guidance if they are to "make sense" of their rapidly expanding "worlds"...

This shift from outer to inner direction does not proceed automatically during adolescence. Teenagers may simply follow the crowd unless they are made aware of the need to develop their own consistent philosophy of life...

THE YARDSTICK

National insurance not a socialist bill

By MSGR. GEORGE HIGGINS

During the next session of the Congress there will almost certainly be a full-fledged debate on the subject of national insurance.

not agree that there is any necessity for the legislation at the present time. But the legitimacy of state intervention in the field of health insurance is not incalculable by the weaknesses, real or alleged, of any particular proposal.

Fathers like to be told that they are the heads of their families, yet all too many rest content with the title while delegating its functions to their wives...



We have a duty, as responsible citizens, to look at the problem calmly, and, as Catholics, we have a further duty to base our conclusions on the social teaching of the Church.

Pope Leo XIII has left us the classical summary of traditional Catholic teaching on the ethics of governmental intervention in economic and social life.

MIGRATION DAY

ROME—The First Sunday of Advent (Dec. 3) was celebrated in dioceses throughout the world as Migration Day at the request of the Sacred Consistorial Congregation.

In section four of the Blue Book of the John Birch Society Mr. Welch gives his main reason for establishing the society and the means which he proposes that

In the first place, Catholics will want to make a clear distinction in their own mind and in their public utterances on the subject between "socialized medicine" and public health insurance.

This simple statement of principle, for example, refers explicitly to public health insurance as a necessity at the present time, nor does it imply that this or that specific system is desirable.

Memo For Christ mas Shoppers. MAS IS A HOLYDAY, not just a holiday. It's our chance to give and receive. We celebrate in Christ's... Christmas is essentially religious... Christ mas gifts are best because they do what Christ did...

OUR Christ MAS GIFT CARDS ARE ATTRACTIVE, ARTISTIC, INDIVIDUALIZED. They make it easy for you to shop... MEMO FOR CHRIST MAS SHOPPERS... FEED A FAMILY FOR A MONTH... FEED A REFUGEE FAMILY FOR A MONTH... HAVE MASSES OFFERED FOR THE LIVING AND DECEASED... DONATE AN ARTICLE FOR A MISSION CHAPEL... ENROLL YOUR FAMILY, YOUR FRIENDS, IN THIS MISSION AID SOCIETY... HELP US—IN THE NAME OF THE PERSON YOU DESIRE—TO BUILD A MISSION CHAPEL, CLINIC, OR SCHOOL... NEAR EAST MISSIONS... CATHOLIC NEAR EAST WELFARE ASSOCIATION

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Edited by the Cleric Seminarians of West Baden College

Mirrors

By JOHN R. CROWLEY, S.J. If you have been following the movie reviews you've already noticed the writers...

mixed-up world what Christ, the Son of God, is really like...

In the early days of Christianity the pagans could recognize a Christian...

Time writes with meretricious accuracy. The pictures of Christ that emerges...

Christ, the Son of God, walked this earth with purpose and determination...

Now why (and this is the important point) did Hollywood miss the boat?

This is your mission in life: to show Hollywood and this crazy...

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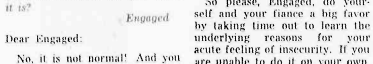


FOOTBALL FORECAST WINNER—Rarely does a girl come through to win top honors in the annual Football Forecast contest...

ANNE CULKIN

Engaged girl vexed by jealous feelings

Dear Miss Culklin: Is it normal to be jealous? I am engaged to a boy who is twenty-two years old...



Dear Engaged: No, it is not normal! And you are going to be a really sick girl and there is going to be a really sick boy unless you rid yourself...

Dear M.H.: I wish you had been a little more specific, because you do not remove just anything from the mouth...

Junior Daughters of St. Peter Claver are organized

INDIANAPOLIS—The Junior Daughters of the Knights of St. Peter Claver was established recently at St. Rita's Church by the Ladies Auxiliary...

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Organ and Piano Lessons Special 8 Week Trial Plan For ACCORDION and BEND INSTRUMENTS (Including Rental)

Cy Cipher SENIOR CYO BASKETBALL—The Indianapolis Deany Senior CYO League will open play on Saturday, December 16.

DEADLINE—The deadline for entries in the Indianapolis Cadet Boy's Wrestling and Cadet Girls' Volleyball is Monday, December 11.

CHRISTMAS PARTY—The Indianapolis Deany Senior CYO Junior Youth Council annual Christmas Party is set for Monday, December 11.

CADET FOOTBALL ALL-STARS Tom Reid, Craig the King, John Selar, Sr. Broadwater, Danny McGinnis...

BASKETBALL SCORES "A" LEAGUE Games of Saturday, December 2 St. Michael 29, Immaculate Heart & Child...

CADET LEAGUE Games of Saturday, December 2 St. Andrew 24, St. Joan of Arc 12, Little Flower 26, St. Mark "A" 33, Sacred Heart 23...

CHRISTMAS DANCE Saturday, Dec. 9 Musaic by CRUSAIDRES BAND School Cafeteria 9 P.M. \$2.00 Couple

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HOBBY SHOW WINNERS, MALE TYPE—These 16 boys, all trophy winners in the recent CYO Cadet Hobby Show...

Biblical scholar is Woods speaker ST. MARY-OF-THE-WOODS. In—An international Biblical scholar will discuss the Dead Sea Scrolls...

Winter Term Reservations Applicants for Winter Term welcome daily for counseling and registration. This is the INDIANA BUSINESS COLLEGE of Indianapolis.

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St. Francis de Sales Christmas TURKEY SHOOT Saturday and Sunday December 16 & 17

Help Students to Become Priests \$7.00 WILL MAINTAIN A STUDENT FOR ONE WEEK WILL YOU HELP HIM ALONG? Dear Father: Enclosed find \$_____ for sponsoring a student to the priesthood for _____ weeks.

REV. FATHER RALPH, NAT'L. DIR. S.V.D. Catholic Universities 316 N. Michigan CHICAGO 1

Tic Tacker

The Paulist Press has hit upon a scheme to aid an area of growing concern in Catholic schools...

A new Catholic Library Service was developed by the Paulist Fathers after a year-long survey on the need for centralized library facilities in grade schools...

The handbook and catalog, which also contains information on how to set up and operate a library, space requirements, and fundraising methods for this purpose...

NARROW ESCAPE—Mr. and Mrs. Charles Hubbs of St. Paul's parish, Tell City, had a close brush with tragedy last week...

DATES TO REMEMBER—Terry and Mary Jo O'Hara, Indianapolis regional president-couple of the Christian Family Movement, have announced the date for the annual Christmas Family Day...

SPECIAL CONFIRMATION—The Catholic Chapel at Fort Benjamin Harrison, home of the VI Army Corps, had its first Confirmation ceremony last week when Archbishop Schulte confirmed five adults and 26 children...

CONGRATULATIONS—Best wishes to Mr. and Mrs. Arthur G. Burkart of St. Gabriel's parish, Columbus, who recently observed their 25th Wedding Anniversary...

NAMES IN THE NEWS—Mrs. Francis J. Reine, acting president of Marian College, reports from Barnes Hospital in St. Louis that her doctor promises to have her operated on by Christmas...



GIRLS TO AID GIFT LIFT PROJECT—Students of St. Agnes Academy, Indianapolis, have formed a committee to collect gifts of clothing and toys for hospitalized mental patients...

Is there

(Continued from page 1) competition between different countries. The common goal of man on the world level must be kept in mind.

Agriculture and its workers need cooperative and governmental help to raise the level of their income and their comparative position in the economic world.

It is particularly in the international field that His Holiness jolts some isolationist Catholics: Have you been opposed to the ILO? Then you should definitely re-examine your prejudices.

Have you been opposed to the EO? Better review your thinking. Have you been opposed to foreign student exchange? To the rights of immigration? To the principles and ideals of the Peace Corps? To foreign aid?

Even the goals of UNESCO are explicitly endorsed, though the organization is not named. If you think that foreign aid should be given only for political advantage, Pope John clearly classes you as an economic nationalist...

Archbishop Egidio Vagnuzzi attributed this system to "the American talent for organization and adaptation," noting that the system embraces Catholic children both in and out of Catholic schools.

Ave Maria Guild sets installation

INDIANAPOLIS — Installation of new officers will highlight the annual Christmas party of the Ave Maria Guild scheduled Tuesday, December 12 at 1:30 p.m. in St. Paul Hermitage, Beech Grove.

The officers are Mrs. Amanda Stephens, president; Mrs. M. Spotts, vice president; Mrs. G. McFarland, recording secretary; Mrs. George Miller, corresponding secretary; and Mrs. Bertha Baas, treasurer.

INDIANAPOLIS — A delicious roast beef dinner will be served at Sacred Heart Cafeteria, 1500 S. Meridian St., on Sunday, December 10, from 11 a.m. to 2 p.m. The affair is being sponsored by Brother Felix, O.F.M. and the Altar Society. Adult dinners are \$1.25, children 75c and preschoolers free. The public is invited.

Authority Delegate praises Catholic schools

(Continued from page 1) action on the encyclicals' points. From disputes, said the Cardinal, "there will then emerge for some the temptation to use truth as a weapon of personal triumph or as a bludgeon for silencing their adversaries."

"But lest Catholics remain immobilized in interminable debating, the Pope concludes by admonishing that 'at the same time, they should strive to find points of agreement for efficacious and suitable action.'"

Dinner scheduled at Sacred Heart

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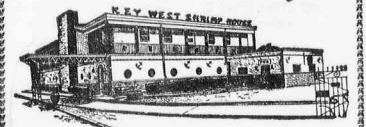
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Remember them in your prayers

- INDIANAPOLIS: GEORGE GAUGHAN, 71 St. John's Church, Nov. 15; MARY E. HUSKEY, 85 St. Paul and Paul; THOMAS GAUGH, 50 Little Sisters of the Poor Church; EUGENE F. IRWIN, 59 St. Philip Neri Church; JULIAN T. JOHNSON, 41 Assumption Church; ROBERT P. OLIER, 48 St. Philip Neri Church; JOSEPH P. ROLLES, 78 St. John of Arc; LOUIS W. RAY, 81 St. Mary's Church; CAROLINE WHEAT, 71 Holy Family Church; FRANCIS F. WELLSHOPE, 75 St. James the Greater Church; ESTHER J. SHoup, 81 St. Philip Neri Church; MADRICE BECKER, 71 St. John of Arc Church; TERESA OTTERBACH, 93 Sacred Heart Church; PAUL R. BRUCE, 9 Assumption Church; EMMA KOERNER, 75 Sacred Heart Church; TERRY HAUTE; JAMES A. BIANCO, 71 St. Patrick's Church; MARY SIMMONS, 71 St. Joseph's Church; MARIA JOSKE, Sacred Heart Church; JOSEPH J. BUNN, 91 St. Boniface Church; NICHOLAS, of Fuls.

CALENDAR

- DECEMBER 8: A Fish Fry at 4 and Social at 7 at Holy Name in Beech Grove; St. Rita's Social begins at 6:30 p.m. in the auditorium, 19th and Arsenal; The Saturday Social at Holy Cross begins at 6:30 p.m. in the parish hall, 125 N. Oriental St.; The Men's Social at the Little Flower parish begins at 6:30 p.m. in the church auditorium, 14th and Bosart St.; A Card Party sponsored by the Ladies of St. John's Church at 1:30 p.m. in the Assembly Room, Mary Roman is chairlady; Our Lady of Greenwood Social at 6:30 p.m. at the school hall; Holy Angels' Social begins at 6:30 p.m. in the school auditorium, 26th and Northwestern; CHRISTMAS DANCE: Parents and friends of Seceima Memorial High School, 5000 E. Novoland Ave., Indianapolis, are invited to the annual Christmas Dance to be held in the cafeteria on Saturday, December 9, beginning at 8 p.m. The Cris-sadaires, Secema's dance band, will provide the music. Admission is \$2 per couple.

Lay apostolate leader

(Continued from page 1) in English-speaking Canada. It would mean the end of his income and put a stop to his savings.

OVER STRONG protests from his family, who thought he was—so to speak—nuts, Malone went ahead. For several months he studied and worked with YCW groups in England and Europe...

In 1955, Malone resigned as president of the YCW in Canada. In October of that year the Canadian bishops sent him to Rome to serve on the permanent committee for the second world congress of the lay apostolate.

Following the congress in 1957, Malone was elected international president of the 2 1/2 million Young Christian Workers.

Still without formal education, Malone, fluent in Spanish, English, French and Italian, led YCW during his four-year term to startling growth in Southeast Asia, India, Africa and South America...

There are, for instance, 60 groups spread throughout the Congo, six in Burma, and more than 750 in Brazil. YCW groups number more than 220 in the United States, and the movement is active in 92 countries.

LAST SUMMER in Rome, Malone was made a knight commander of the Order of St. Gregory by Pope John XXIII.

Malone maintains the conviction that "from the beginning, God had you in mind. He created you to do a job at a certain point in time. He has given you the neces-

CCD RECORD

NEW ORLEANS—Members of the Confraternity of Christian Doctrine in the New Orleans archdiocese set a new record by giving religious instructions to 65,000 public school children last year...

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got to be GOOD to be the POPULAR one! Tall City BEER Pasteurized Bitter-free

Assumption sets turkey dinner

INDIANAPOLIS — A home-cooked Turkey Dinner will be given by the Holy Name and Altar Societies of Assumption parish on Sunday, December 10. The event will be held in the parish hall, 1105 S. Blaine Ave., from 2 to 4 p.m.

Dinner reservations may be made with Joseph Boatman, the general chairman, ME 6-8838, or Mrs. Donald Ried, ME 6-1308.

Additional features include door prizes and social games. Proceeds will be used for the annual Christmas party for the children of the parish.



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Like hundreds of other "Celtic families," this family looks forward with confidence to a financially secure future with their Celtic savings. Your savings, too, can earn PROFITABLE DIVIDENDS with INSURED SAFETY at Celtic Federal, where each account is insured up to \$10,000 by an agency of the United States Government...



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Nikita helps build rectory

VANCOUVER, B.C.—Soviet Premier Nikita Khrushchev probably doesn't know it but he's helping—in a way—to build St. John the Apostle parish rectory here.

School prayer sets off new Church-State battle

WASHINGTON — A new battle over a Church-State issue is shaping up in the U.S. Supreme Court in the wake of its decision to rule on the constitutionality of reciting a prayer in New York State public schools.

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FOR DAD

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FOR MOTHER

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FOR SISTER

Rosary bracelet, cross and chain statuettes, miniature hand-carved crib, Sunday missal, Books.

FOR BROTHER

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The prayer has been a focus of legal battles for more than two years. Its recitation by students in public schools was recommended in 1951 by the State Board of Regents.

In July, 1958, the Board of Education of the Crown Free School District, New Hyde Park, voted to have the prayer recited in its schools.

HOWEVER, a group of parents of school children, backed by the New York Civil Liberties Union, filed suit in an effort to block the prayer recitation.

The parents, who among them have nine children in four public schools, include two members of

ND to undertake education study

NOTRE DAME, Ind.—Notre Dame University here received a \$30,000 grant from the Carnegie Corporation of New York for a study of Catholic elementary and secondary education in this country.

Based at the university which will administer the grant, the study will include curriculum, administration, number and training of teachers, quality of academic achievement, academic goals and physical facilities.

A three-member policy and guidance committee for the study consists of the Rev. Theodore M. Hesburgh, C.S.C., Notre Dame president; Msgr. Frederick G. Hochwalt, executive secretary of the National Catholic Educational Association; and Dr. George N. Hunter, former president of Hunter College.

A director and an advisory committee for the project will be announced later this year.

St. Mary-of-Woods announces bequest

ST. MARY-OF-THE-WOODS, Ind.—A bequest of \$45,700 was received by St. Mary-of-Woods College here from the estate of Catherine O'Connor.

Miss O'Connor, who died in Chicago May 1, 1960, was graduated from the St. Mary-of-Woods Academy in 1913.

According to Sister Marie Perpetua, S.P., president of the college, the terms of the will specified the money be used for scholarships.

TERMITE Lifetime Guarantee Plan WA 3-3383 A-I Termite Control Service, Inc.

FEENEY'S FINEST FUNERALS Parents and Friends of Scecina Memorial High School Christmas Dance Saturday, Dec. 9th, 9 p.m.

"may endanger the entire constitutional basis of our religious liberty."

They argued that the prayer violates the constitutional guarantees of religious freedom and church-state separation. They maintain that the prayer is in effect an unconstitutional "program of religious instruction."

IN THEIR APPEAL the parents have cited the 1918 McCollum

case, in which the high court held that religious instruction cannot be given on public school property.

But a second group of 16 parents, who have entered the case as intervenor-respondents, argued in a counter-statement to the Supreme Court that the relevant rul-

ing is that handed down in the 1962 Zorach case. The high court in that decision upheld the doctrine of "accommodation" by the State of the spiritual needs of its people.

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Advices U.S. aid to British Guiana

DALLAS, Tex.—The U.S. should grant the financial aid sought by the left-wing government of British Guiana, a bishop of that troubled South American nation said here.

Bishop Richard L. Guilly, S.J., of Georgetown, British Guiana, said that the country is "badly in need of such aid due to its undeveloped status" and refusal by the U.S. to help "would be one of the surest ways of insuring its turn toward Russia."

The 56-year-old prelate's comment here was made in an intervention during the Congress of the Confraternity of Christian Doctrine, which attracted some 6,000 delegates from the U.S., Canada and Latin America.

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